

ISF JUNIOR BEEF CATTLE

ILLINOIS STATE FAIR JUNIOR DIVISION
ENTRY FORM FOR BEEF CATTLE ONLY

MAIL ENTRIES TO: ILLINOIS STATE FAIR Premise ID _____

COMPETITIVE EVENTS OFFICE

P. O. Box 19427

Springfield, IL 62794-9427

Phone: 217/782-0785

Put ALL STEERS & HEIFERS
on ONE form!

DEADLINE: POSTMARKED JULY 1

ENTRY MUST BE VERIFIED BEFORE MAILING

Exhibitor must have their FFA Advisor or 4-H Extension Unit Office representative verify their enrollment by signing below. By signing this form, I verify the exhibitor is enrolled in the FFA or 4-H Program and the project area in which the exhibitor is submitting Illinois State Fair entries.

Signed: _____ Date: _____
FFA Advisor or Extension Representative

IMPORTANT: SEE JR. PREMIUM BOOK FOR LIST OF RULES

Birth Date: Mo. _____ Day _____ Year _____

Name of Exhibitor _____

Address, Street or RFD _____

City or Town _____

Zip Code (required) _____

Telephone Number _____

Email _____

Social Security # (If New Exhibitor) _____

Name of FFA Chapter or 4-H Club _____

Name of FFA Instructor or 4-H Leader _____

County _____

Junior Breeding Beef Entries

1. A total of SIX (6) females can be shown (including Performance Cow-Calf)
2. Number of females I plan to exhibit in ISF Jr. Show
 - a. _____ No. Heifers (born between 9-1-14 & 3-31-16)
 - b. _____ No. Performance Cow-Calf Pairs
5. With approval from Open Show Beef Supt.: "Junior Heifers & Perf. Cows - ONLY" may be stalled in Open Barn if exhibit is part of family existing show string
 - a. _____ (Yes) I plan to stall (Breeding Cattle) in Open Barn

Junior Steer Entries

1. A total of SIX (6) steers can be exhibited. May include different breeds & crosses.
2. A total of four steers can be shown in the regular on foot show
 - a. If 6 steers, TWO must be Premiere Carcass steers for the rail (* and **)

(*) Steers will be loaded out of pens on north end of Jr. Building on Sunday, August 14 at approximately 1 pm. The truck will leave upon completion of Open Steer Show.

(**) Steers will be received at Reel Livestock Center on Sunday, August 14 between 10:00 am and 12 noon. Please bring Premiere weigh-in sheets.

QUESTIONS PERTAINING TO ILLINI BEEF PREMIERE COMPETITION CAN BE MADE TO RICH KNIPE AT 309/792-2500

3. Number of steers I plan to exhibit in ISF Jr. Show
 - a. _____ No. steers **ONLY** in "On-Foot Show".
 - b. _____ No. steers in On-Foot Show **AND** send for Carcass on Sunday, August 14
 - c. _____ No. Premiere Carcass Steers deliver on Sunday, August 14 to Reel's Livestock Center in Congerville.
 - d. _____ No. Market Heifers (total of 3 market heifer may be exhibited by each exhibitor)

Tie-Out Assignment

Tie outs will be assigned by Jr. Beef Supt. OR their representative starting at 10:00 am on Monday, August 8th. Any county or individual placing bedding or marking tie-out stalls prior to this date and time will **HAVE TO MOVE!**

CONDITION OF ENTRY

By signing this form, I certify that I have read the contents of the Premium Book, including the section entitled Ethical Care and Exhibiting of Animals, and that I will abide by all applicable rules and guidelines contained therein, including specific rules relating to the administration of drugs to animals, as well as all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.

Signed _____ Date _____
Parent and/or Guardian

Signed _____ Date _____
Exhibitor

_____ Beef Cattle.....per head (\$10.00) _____

_____ Admission Passbook (13-59).....(\$60.00) _____

_____ Auto Sticker.....(\$40.00) _____

TOTAL _____

Make Checks Payable to: ILLINOIS STATE FAIR **NO REFUNDS**
SEPARATE CHECKS FOR OPEN AND JUNIOR ENTRIES

Receipt # _____ Exhibitor # _____