

FOR BHF USE					

LL2

Supportive Living Facility

**2011
STATE OF ILLINOIS
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES
COST REPORT FOR
SUPPORTIVE LIVING FACILITIES
(FISCAL YEAR 2011)**

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p>I. Facility ID Number: <u>100052</u></p> <p>Facility Name: <u>Friedman Place</u></p> <p>Address: <u>5527 N. Maplewood</u> <u>Chicago</u> <u>60625</u> <small>Number City Zip Code</small></p> <p>County: <u>Cook</u></p> <p>Telephone Number: (<u>773</u>) <u>989-9800</u> Fax # <u>773 989-4889</u></p> <p>Federal Employer ID Number: _____</p> <p>Date Current Owners were Certified: <u>10-07-05</u></p> <p>Type of Ownership:</p> <table style="width:100%; border: none;"> <tr> <td style="width:33%; border: none;"><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td style="width:33%; border: none;"><input type="checkbox"/> PROPRIETARY</td> <td style="width:33%; border: none;"><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td style="border: none;"><input checked="" type="checkbox"/> Charitable Corp.</td> <td style="border: none;"><input type="checkbox"/> Individual</td> <td style="border: none;"><input type="checkbox"/> State</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Trust</td> <td style="border: none;"><input type="checkbox"/> Partnership</td> <td style="border: none;"><input type="checkbox"/> County</td> </tr> <tr> <td style="border: none;">IRS Exemption Code _____</td> <td style="border: none;"><input checked="" type="checkbox"/> Corporation</td> <td style="border: none;"><input type="checkbox"/> Other _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> "Sub-S" Corp.</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Limited Liability Co.</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Trust</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Other _____</td> <td style="border: none;"></td> </tr> </table> <p>In the event there are further questions about this report, please contact: Name: <u>Rita Scaletta</u> Telephone Number: (<u>773</u>) <u>989-9800</u> Email Address: _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input type="checkbox"/> PROPRIETARY	<input type="checkbox"/> GOVERNMENTAL	<input checked="" type="checkbox"/> Charitable Corp.	<input type="checkbox"/> Individual	<input type="checkbox"/> State	<input type="checkbox"/> Trust	<input type="checkbox"/> Partnership	<input type="checkbox"/> County	IRS Exemption Code _____	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Other _____		<input type="checkbox"/> "Sub-S" Corp.			<input type="checkbox"/> Limited Liability Co.			<input type="checkbox"/> Trust			<input type="checkbox"/> Other _____		<p>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>070110</u> to <u>063011</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%; border: none;">Officer or Administrator of Provider</td> <td style="border: none;">(Signed) _____ (Date) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Type or Print Name) <u>Ann Lagory</u></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Title) <u>Executive Director</u></td> </tr> <tr> <td style="border: none;">Paid Preparer</td> <td style="border: none;">(Signed) _____ (Date) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Print Name and Title) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Firm Name & Address) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Telephone) (<u> </u>) _____ Fax # (<u> </u>) _____</td> </tr> </table> <p align="right">MAIL TO: BUREAU OF HEALTH FINANCE IL DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630</p>	Officer or Administrator of Provider	(Signed) _____ (Date) _____		(Type or Print Name) <u>Ann Lagory</u>		(Title) <u>Executive Director</u>	Paid Preparer	(Signed) _____ (Date) _____		(Print Name and Title) _____		(Firm Name & Address) _____		(Telephone) (<u> </u>) _____ Fax # (<u> </u>) _____
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Facility Name Friedman Place

Report Period Beginning: 070110

Ending: 063011

III. STATISTICAL DATA

A. Certified units; enter number of units and unit days

Date of change in certified units / /

	1	2	3	4	
	Units at Beginning of Report Period	Type of Apartment	Units at End of Report Period	Unit Days During Report Period	
1	74	Single Unit Apartment	74	27,010	1
2	7	Double Unit Apartment	7	2,555	2
3		Other			3
4	81	TOTALS	81	29,565	4

B. Census-For the entire report period.

	1 Type of Unit	2 3 4 Resident Days by Unit and Primary Source of Payment			5	
		Medicaid Recipient	Private Pay	Other		
5	Single Unit	20,045	3,746		23,791	5
6	Double Unit	1,452	732		2,184	6
7	Other					7
8	TOTALS	21,497	4,478		25,975	8

C. Percent Occupancy. (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 87.86%

D. Indicate the number of paid bed-hold days the SLF had during this year

125 Also, indicate the number of unpaid bed-hold days the SLF had during this year. 129 (Do not include bed-hold days in Section B.)

E. Does page 3 include expenses for services or investments not directly related to SLF services?

YES NO

F. Does the BALANCE SHEET reflect any non-SLF assets?

YES NO

G. List all services provided by your facility for non-residents. (E.g., day care, "meals on wheels", outpatient therapy)

H. ACCOUNTING BASIS

ACCRUAL MODIFIED CASH* CASH*

I. Is your fiscal year identical to your tax year? YES NO

Tax Year: 2010 Fiscal Year: 2010

* All facilities other than governmental must report on the accrual basis.

J. Does the facility have any Illinois Housing Development Authority Loans outstanding? no If yes, did the facility make all of the required payments of interest and principle? _____

If no, explain. _____

K. Does the facility have any loans from the Federal Home Loan Bank outstanding? no If yes, did the facility make all of the required payments of interest and principle? _____

If no, explain. _____

L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding? no If yes, did the facility make all of the required payments of interest and principle? _____

If no, explain. _____

Facility Name: Friedman Place

Report Period Beginning:

070110

Ending:

063011

IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
A. General Services								
1	Dietary and Food Purchase	324,610	258,316	6,000	588,926		588,926	1
2	Housekeeping, Laundry and Maintenance	117,077	12,917	93,993	223,987		223,987	2
3	Heat and Other Utilities			136,832	136,832		136,832	3
4	Other (specify):scavenger, pest control, landscaping			23,448	23,448		23,448	4
5	TOTAL General Services	441,687	271,233	260,273	973,193		973,193	5
B. Health Care and Programs								
6	Health Care/ Personal Care	643,722	10,113	41,897	695,732		695,732	6
7	Activities and Social Services	184,425		103,639	288,064	1,966	290,030	7
8	Other (specify): Dental			3,213	3,213		3,213	8
9	TOTAL Health Care and Programs	828,147	10,113	148,749	987,009	1,966	988,975	9
C. General Administration								
10	Administrative and Clerical	489,474	22,810	63,598	575,882		575,882	10
11	Marketing Materials, Promotions and Advertising		24,334	39,196	63,530		63,530	11
12	Employee Benefits and Payroll Taxes	394,554			394,554		394,554	12
13	Insurance-Property, Liability and Malpractice			36,741	36,741		36,741	13
14	Other (specify): Telephone			12,119	12,119		12,119	14
15	TOTAL General Administration	884,028	47,144	151,654	1,082,826		1,082,826	15
16	TOTAL Operating Expense (Sum of lines 5, 9 and 15)	2,153,862	328,490	560,676	3,043,028	1,966	3,044,994	16
Capital Expenses								
D. Ownership								
17	Depreciation				279,726		279,726	17
18	Interest				122,893		122,893	18
19	Real Estate Taxes				492		492	19
20	Rent -- Facility and Grounds							20
21	Rent -- Equipment							21
22	Other (specify):							22
23	TOTAL Ownership				403,111		403,111	23
24	GRAND TOTAL (Sum of lines 16 and 23)	2,153,862	328,490	560,676	3,446,139	1,966	3,448,105	24

Facility Name: Friedman Place

Report Period Beginning 070110 Ending: 063011

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses	1	\$ 37.08	1
2	Licensed Practical Nurses	2	25.00	2
3	Certified Nurse Assistants	12	12.35	3
4	Activity Director & Assistants	4	20.00	4
5	Social Service Workers			5
6	Head Cook	1	17.91	6
7	Cook Helpers/Assistants	10	11.38	7
8	Dishwashers			8
9	Maintenance Workers	1	19.38	9
10	Housekeepers	3	11.91	10
11	Laundry			11
12	Managers	5	29.82	12
13	Other Administrative	2	13.75	13
14	Clerical	1	11.56	14
15	Marketing	2	23.97	15
16	Other			16
17	Total (lines 1 thru 16)	44	\$	17

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period	
1				\$	1
2					2
3					3
4					4
5					5
				Total	6

VI. (B) Management fees paid to unrelated parties

	Amount of Fee	
1	\$	1
2		2
Total		3

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES

Name	1	City	2

OTHER RELATED BUSINESS ENTITIES

Name	3	City	4	Type of Business	5

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES NO
 Name of related entity: _____ If yes, what is the value of those services? \$ _____
 (Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES NO
 If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: Friedman Place

Report Period Beginning:

070110

Ending:

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VIII. OWNERSHIP COSTS

A. Purchase price of land 1,000,000 Year land was acquired 2004

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar.

*Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	81		2004		\$ 5,845,715	\$ 212,570	28	\$ 212,571	\$	\$ 1,355,164	1
2											2
3											3
4											4
5											5
Improvement Type											
6		Deaf/Blind Rooms			4,822	176	28	172	(4)	972	6
7		Chiller			7,400	269	28	264	(5)	1,357	7
8		Kitchen Ducts			2,983	108	28	107	(1)	610	8
9		Elevator			4,441	162	28	159	(3)	796	9
10		Laundry Room			9,403	342	28	336	(6)	1,610	10
11		Water pump			6,010	218	28	215	(3)	865	11
12		Gemini Computers			1,924	70	28	69	(1)	277	12
13		Chillers			51,591	35,543	28	1,843	(33,700)	37,278	13
14		Plumbing			15,012	4,164	15	536	(3,628)	5,052	14
15		Dog Run			3,800	253	15	136		633	15
16		Smoke Alarms			9,669	645	15	345	(300)	1,612	16
17		Roof			116,217	2,099	28	4,151	2,052	3,353	17
18		2nd floor office			15,644	4,841	28	559		4,960	18
19		Fence			4,200	271	15	150	(121)	411	19
		TOTAL (lines 1 thru 16)			\$ 6,098,831	\$ 261,731		\$ 216,752	\$ (35,722)	\$ 1,414,950	

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 107,273	\$ 16,595	\$		5	\$ 93,810	18
19	Vehicles	31,604	1,400			5	26,004	19
20	TOTAL (lines 18 and 19)	\$ 138,877	\$ 17,995	\$	\$		\$ 119,814	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

Facility Name: Friedman Place

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IX. RENTAL COSTS

A. Building and Fixed Equipment

1. Name of Party Holding Lease: _____

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? YES NO

		1	2	3	4	5	6	
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*	
3	Original Building			/ /	\$			3
4	Additions			/ /				4
5				/ /				5
6				/ /				6
7	TOTAL				\$			7

8. Is movable equipment rental included in building rental?

YES NO

9. Rental amount for movable equipment \$ _____

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

X. INTEREST EXPENSE

	1	Name of Lender	2		3	4	6		7	8	9	
			Related**				Purpose of Loan	Date of Note				
			YES	NO			Original	Balance				
		A. Directly Facility Related										
		Long-Term										
1		KAGAN HOME	X		TO PURCHASE BUILDING	03/03/05	\$ 1,700,000	\$ 1,700,000	03/31/35	7.0000	\$ 122,893	1
2						/ /			/ /			2
3						/ /			/ /			3
		Working Capital										
4		MB Financial Bank		x	TO COVER OPERATING EXPENSES	10/01/06	593,242	137,209	10/01/16	3.2500	9,901	4
5						/ /			/ /			5
6						/ /			/ /			6
7		TOTAL Facility Related					\$ 2,293,242	\$ 1,837,209			\$ 132,794	7
		B. Non-Facility Related										
8						/ /			/ /			8
9						/ /			/ /			9
10		TOTALS (lines 7, 8 and 9)					\$ 2,293,242	\$ 1,837,209			\$ 132,794	10

* If there is an option to buy the building, please provide complete details on an attached schedule.

** If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: Friedman Place

Report Period Beginning: 070110

Ending:

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XI. BALANCE SHEET - Unrestricted Operating Fund.

As of 063011

(last day of reporting year)

		1	2	
		Operating	After	
			Consolidation*	
	A. Current Assets			
1	Cash on Hand and in Banks	\$ 87,821	\$	1
2	Cash-Patient Deposits	30,716		2
3	Accounts & Short-Term Notes Receivable- Patients (less allowance)	24,591		3
4	Supply Inventory (priced at)			4
5	Short-Term Investments			5
6	Prepaid Insurance			6
7	Other Prepaid Expenses			7
8	Accounts Receivable (owners or related parties)			8
9	Other(specify):			9
10	TOTAL Current Assets (sum of lines 1 thru 9)	\$ 143,128	\$	10
	B. Long-Term Assets			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land	1,000,000		13
14	Buildings, at Historical Cost	4,100,000		14
15	Leasehold Improvements, at Historical Cost	1,998,831		15
16	Equipment, at Historical Cost	138,877		16
17	Accumulated Depreciation (book methods)	(1,534,762)		17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs			19
20	Accumulated Amortization - Organization & Pre-Operating Costs			20
21	Restricted Funds			21
22	Other Long-Term Assets (specify):			22
23	Other(specify):			23
24	TOTAL Long-Term Assets (sum of lines 11 thru 23)	\$ 5,702,946	\$	24
25	TOTAL ASSETS (sum of lines 10 and 24)	\$ 5,846,074	\$	25

*(See instructions.)

		1	2	
		Operating	After	
			Consolidation*	
	C. Current Liabilities			
26	Accounts Payable	\$ 38,575	\$	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	30,650		28
29	Short-Term Notes Payable	137,209		29
30	Accrued Salaries Payable	42,464		30
31	Accrued Taxes Payable			31
32	Accrued Interest Payable			32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	Other Current Liabilities(specify):			
35				35
36				36
37	TOTAL Current Liabilities (sum of lines 26 thru 36)	\$ 248,898	\$	37
	D. Long-Term Liabilities			
38	Long-Term Notes Payable			38
39	Mortgage Payable	2,450,000		39
40	Bonds Payable			40
41	Deferred Compensation			41
	Other Long-Term Liabilities(specify):			
42				42
43				43
44	TOTAL Long-Term Liabilities (sum of lines 38 thru 43)	\$ 2,450,000	\$	44
45	TOTAL LIABILITIES (sum of lines 37 and 44)	\$ 2,698,898	\$	45
46	TOTAL EQUITY	\$	\$	46
47	TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)	\$ 2,698,898	\$	47

Facility Name: Friedman Place

Report Period Beginning: 070110

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XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

	1		
	Revenue	Amount	
	A. SLF Resident Care		
1	Gross SLF Resident Revenue	\$ 2,732,100	1
2	Discounts and Allowances		2
3	SUBTOTAL Resident Care (line 1 minus line 2)	\$ 2,732,100	3
	B. Other Operating Revenue		
4	Special Services		4
5	Other Health Care Services		5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care		8
9	Non-Resident Meals		9
10	Laundry		10
11	SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)	\$	11
	C. Non-Operating Revenue		
12	Contributions	454,089	12
13	Interest and Other Investment Income	441	13
14	SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)	\$ 454,530	14
	D. Other Revenue (specify):		
15			15
16			16
17	SUBTOTAL Other Revenue (sum of lines 15 and 16)	\$	17
18	TOTAL REVENUE (sum of lines 3, 11, 14 and 17)	\$ 3,186,630	18

	2		
	Expenses	Amount	
	A. Operating Expenses		
19	General Services	973,193	19
20	Health Care/ Personal Care	988,975	20
21	General Administration	1,082,826	21
	B. Capital Expense		
22	Ownership	403,111	22
	C. Other Expenses		
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26			26
27			27
28	TOTAL EXPENSES (sum of lines 19 thru 27)	\$ 3,448,105	28
29	Income Before Income Taxes (line 18 minus line 28)	\$ (261,475)	29
30	Income Taxes	\$	30
31	NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)	\$ (261,475)	31