

		FOR BHF USE			

LL2

### Supportive Living Facility

**2018**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF HEALTHCARE & FAMILY SERVICES**  
**COST REPORT FOR**  
**SUPPORTIVE LIVING FACILITIES**  
**(FISCAL YEAR 2018)**

IMPORTANT NOTICE  
 THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p><b>I. Facility ID Number:</b> <u>1000108</u></p> <p><b>Facility Name:</b> <u>Maple Point</u></p> <hr/> <p><b>Address:</b> <u>1000 Union Drive</u> <u>Monticello</u> <u>61856</u></p> <p align="center">Number City Zip Code</p> <p><b>County:</b> <u>Piatt</u></p> <p><b>Telephone Number:</b> ( <u>(217) 762-2506</u> Fax # <u>(217) 762-2507</u></p> <p><b>Federal Employer ID Number:</b> _____</p> <p><b>Date Current Owners were Certified:</b> <u>12/10/2008</u></p> <p><b>Type of Ownership:</b></p> <table style="width:100%"> <tr> <td><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td><input type="checkbox"/> PROPRIETARY</td> <td><input checked="" type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td><input type="checkbox"/> Charitable Corp.</td> <td><input type="checkbox"/> Individual</td> <td><input type="checkbox"/> State</td> </tr> <tr> <td><input type="checkbox"/> Trust</td> <td><input type="checkbox"/> Partnership</td> <td><input checked="" type="checkbox"/> County</td> </tr> <tr> <td><b>IRS Exemption Code</b> _____</td> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> "Sub-S" Corp.</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Limited Liability Co.</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Trust</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other</td> <td>_____</td> </tr> </table> <p><b>In the event there are further questions about this report, please contact:</b>  <b>Name:</b> <u>Steven N. Lavenda</u> <b>Telephone Number:</b> <u>(847) 282 - 6300</u>  <b>Email Address:</b> _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input type="checkbox"/> PROPRIETARY	<input checked="" type="checkbox"/> GOVERNMENTAL	<input type="checkbox"/> Charitable Corp.	<input type="checkbox"/> Individual	<input type="checkbox"/> State	<input type="checkbox"/> Trust	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> County	<b>IRS Exemption Code</b> _____	<input type="checkbox"/> Corporation	<input type="checkbox"/> Other _____		<input type="checkbox"/> "Sub-S" Corp.	_____		<input type="checkbox"/> Limited Liability Co.	_____		<input type="checkbox"/> Trust			<input type="checkbox"/> Other	_____	<p><b>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</b></p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>12/1/2017</u> to <u>11/30/2018</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table border="1" style="width:100%"> <tr> <td rowspan="2" style="width:20%; vertical-align: top;"><b>Officer or Administrator of Provider</b></td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td colspan="2">(Type or Print Name) _____</td> </tr> <tr> <td></td> <td colspan="2">(Title) _____</td> </tr> <tr> <td rowspan="5" style="width:20%; vertical-align: top;"><b>Paid Preparer</b></td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td colspan="2"><i>*Subject to the attached Accountants' Consulting .</i></td> </tr> <tr> <td colspan="2">(Print Name and Title) _____</td> </tr> <tr> <td colspan="2">(Firm Name &amp; Address) <u>Marcum LLP</u> <u>Nine Parkway North, Suite 200 Deerfield, IL 60015</u></td> </tr> <tr> <td colspan="2">(Telephone) <u>(847) 282-6300</u> Fax <u>(847) 282-6301</u></td> </tr> </table> <p align="right">MAIL TO: BUREAU OF HEALTH FINANCE        IL DEPT OF HEALTHCARE AND FAMILY SERVICES        201 S. Grand Avenue East        Springfield, IL 62763-0001 Phone # (217) 782-1630</p>	<b>Officer or Administrator of Provider</b>	(Signed) _____	(Date) _____	(Type or Print Name) _____			(Title) _____		<b>Paid Preparer</b>	(Signed) _____	(Date) _____	<i>*Subject to the attached Accountants' Consulting .</i>		(Print Name and Title) _____		(Firm Name & Address) <u>Marcum LLP</u> <u>Nine Parkway North, Suite 200 Deerfield, IL 60015</u>		(Telephone) <u>(847) 282-6300</u> Fax <u>(847) 282-6301</u>	
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Facility Name Maple Point

Report Period Beginning: 12/1/2017 Ending: 11/30/2018

**III. STATISTICAL DATA**

**A. Certified units; enter number of units and unit days**

Date of change in certified units N/A

	1	2	3	4	
	Units at Beginning of Report Period	Type of Apartment	Units at End of Report Period	Unit Days During Report Period	
1	14	Single Unit Apartment	14	5,110	1
2	16	Double Unit Apartment	16	5,840	2
3		Other		1,100	3
4	30	TOTALS	30	12,050	4

**B. Census-For the entire report period.**

	1 Type of Unit	2 3 4 Resident Days by Unit and Primary Source of Payment			5	
		Medicaid Recipient	Private Pay	Other		
5	Single Unit	1,746	3,242		4,988	5
6	Double Unit	2,129	4,213		6,342	6
7	Other					7
8	TOTALS	3,875	7,455		11,330	8

**C. Percent Occupancy.** (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 94.02%

**D. Indicate the number of paid bed-hold days the SLF had during this year** 340 Also, indicate the number of unpaid bed-hold days the SLF had during this year. 0 (Do not include bed-hold days in Section B.)

**E. Does page 3 include expenses for services or investments not directly related to SLF services?**

YES  NO

**F. Does the BALANCE SHEET reflect any non-SLF assets?**

YES  NO

**G. List all services provided by your facility for non-residents.**

(E.g., day care, "meals on wheels", outpatient therapy)

None

**H. ACCOUNTING BASIS**

ACCRUAL  MODIFIED CASH\*  CASH\*

**I. Is your fiscal year identical to your tax year?**  YES  NO

Tax Year: 11/30/2018 Fiscal Year: 11/30/2018

\* All facilities other than governmental must report on the accrual basis.

**J. Does the facility have any Illinois Housing Development Authority Loans outstanding?** No If yes, did the facility make all of the

required payments of interest and principle? N/A

If no, explain. N/A

**K. Does the facility have any loans from the Federal Home Loan Bank outstanding?** N/A If yes, did the facility make all of the

required payments of interest and principle? N/A

If no, explain. N/A

**L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding?** No If yes, did the facility

make all of the required payments of interest and principle? N/A

If no, explain. N/A

Facility Name: Maple Point

Report Period Beginning:

12/1/2017

Ending: 11/30/2018

## IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
<b>A. General Services</b>								
1	Dietary and Food Purchase	102,817	102,464	2,345	207,626	(9,116)	198,510	1
2	Housekeeping, Laundry and Maintenance	16,496	13,790	19,327	49,613	701	50,314	2
3	Heat and Other Utilities			54,891	54,891	(6,108)	48,783	3
4	Other (specify):							4
5	<b>TOTAL General Services</b>	119,313	116,254	76,563	312,130	(14,522)	297,608	5
<b>B. Health Care and Programs</b>								
6	Health Care/ Personal Care	289,748	1,011		290,759	(3)	290,756	6
7	Activities and Social Services	39,201	4,433	9,054	52,688	(710)	51,978	7
8	Other (specify):							8
9	<b>TOTAL Health Care and Programs</b>	328,949	5,444	9,054	343,447	(713)	342,734	9
<b>C. General Administration</b>								
10	Administrative and Clerical	67,368	3,446	79,460	150,274	(8,011)	142,263	10
11	Marketing Materials, Promotions and Advertising			2,652	2,652		2,652	11
12	Employee Benefits and Payroll Taxes			48,990	48,990		48,990	12
13	Insurance-Property, Liability and Malpractice							13
14	Other (specify):							14
15	<b>TOTAL General Administration</b>	67,368	3,446	131,102	201,916	(8,011)	193,905	15
16	<b>TOTAL Operating Expense (Sum of lines 5, 9 and 15)</b>	515,630	125,144	216,719	857,493	(23,247)	834,246	16
<b>Capital Expenses</b>								
<b>D. Ownership</b>								
17	Depreciation					173,429	173,429	17
18	Interest			72,538	72,538	(187)	72,351	18
19	Real Estate Taxes							19
20	Rent -- Facility and Grounds							20
21	Rent -- Equipment			1,936	1,936		1,936	21
22	Other (specify):							22
23	<b>TOTAL Ownership</b>			74,474	74,474	173,242	247,716	23
24	<b>GRAND TOTAL (Sum of lines 16 and 23)</b>	515,630	125,144	291,193	931,967	149,995	1,081,962	24

Maple Point

Report Period Beginning: 12/1/2017  
 Ending: 11/30/2018

NON-ALLOWABLE EXPENSES		Amount	Sch. V Line Reference
1	Non-Straight Line Depreciation	\$ 172,429	17 1
2	Telephone Revenue	(4,812)	10 2
3	Transportation Revenue	(3)	06 3
4	Cable Revenue	(6,108)	03 4
5	Staff / Guest Meals	(9,116)	01 5
6	Tyson Rebate	(150)	10 6
7	Activity Events / Donations	(700)	07 7
8	Interest Income	(187)	18 8
9	Misc. Income	(2,919)	10 9
10	Bank Fees	(130)	10 10
11	Additional R&M	701	02 11
12			12
13			13
14			14
15			15
16			16
17			17
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97			97
98			98
99			99
100			100
101	Total	149,995	101

Facility Name: Maple Point

Report Period Beginning: 12/1/2017 Ending: 11/30/2018

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses	0.09	\$ 21.17	1
2	Licensed Practical Nurses	0.73	28.19	2
3	Certified Nurse Assistants	7.20	16.22	3
4	Activity Director & Assistants	1.02	18.54	4
5	Social Service Workers			5
6	Head Cook			6
7	Cook Helpers/Assistants	3.35	14.77	7
8	Dishwashers			8
9	Maintenance Workers	0.60	13.30	9
10	Housekeepers			10
11	Laundry			11
12	Managers			12
13	Other Administrative	0.91	35.68	13
14	Clerical			14
15	Marketing			15
16	Other			16
17	<b>Total (lines 1 thru 16)</b>	<b>13.89</b>	<b>\$ 17.85</b>	<b>17</b>

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period	
1	N/A			\$	1
2					2
3					3
4					4
5					5
				<b>Total</b>	<b>6</b>
				\$	

VI. (B) Management fees paid to unrelated parties

	Amount of Fee	
1	N/A	\$ 1
2		2
		<b>Total</b>
		\$ 3

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES

Name	1	City	2
Piatt County Nursing Home		Monticello	
Piatt County		Monticello	

OTHER RELATED BUSINESS ENTITIES

Name	3	City	4	Type of Business	5
None					

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES  NO

Name of related entity: \_\_\_\_\_ If yes, what is the value of those services? \$ \_\_\_\_\_

(Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES  NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: Maple Point

Report Period Beginning:

12/1/2017

Ending:

11/30/2018

VIII. OWNERSHIP COSTS

A. Purchase price of land 88,390 Year land was acquired 2008

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar. \*Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	30		2008	2008	\$ 3,768,693	\$	30	\$ 125,351	\$ 125,351	\$ 1,253,574	1
2											2
3											3
4											4
5											5
<b>Improvement Type</b>											
6	Total From Supplemental Page 5's				69,467			3,664	3,664	14,499	6
7	Various		2008		80,703		20	3,207	3,207	83,910	7
8	Various		2009		65,638		20	3,674	3,674	63,802	8
9	Various		2010		11,888		20	530	530	4,504	9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 3,996,389	\$		\$ 136,426	\$ 136,426	\$ 1,420,289	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 267,685	\$	\$ 25,513	25,513		\$ 147,921	18
19	Vehicles	57,450		11,490	11,490		34,470	19
20	TOTAL (lines 18 and 19)	\$ 325,135	\$	\$ 37,003	37,003		\$ 182,391	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

1	2	3	4	5	6	7	8	9	
Improvement Type**		Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1	Improvements	2012	2,897		20	290	290	2,030	1
2	Improvements	2012	899		20	90	90	630	2
3	Door	2014	2,819		20	141	141	705	3
4	Call Lights	2015	39,736		20	1,987	1,987	7,947	4
5	Security Cameras	2016	6,500		20	325	325	975	5
6	Hvac Repairs	2016	4,849		20	242	242	727	6
7	Dining Room Carpet	2016	6,160		20	308	308	924	7
8	Improvements To Facility	2017	2,658		20	133	133	266	8
9	New Speaker System	2017	2,949		20	147	147	295	9
10									10
11									11
12									12
13									13
14									14
15									15
16									16
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32									32
33									33
34	<b>TOTAL (lines 1 thru 33)</b>		\$ 69,467	\$		\$ 3,664	\$ 3,664	\$ 14,499	34

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Maple Point

Report Period Beginning:

12/1/2017

Ending:

11/30/2018

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

1	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1								1
2								2
3								3
4								4
5								5
6								6
7								7
8								8
9								9
10								10
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30								30
31								31
32								32
33								33
34	TOTAL (lines 1 thru 33)		\$	\$		\$	\$	34

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Maple Point

Report Period Beginning:

12/1/2017

Ending:

11/30/2018

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

1	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1								1
2								2
3								3
4								4
5								5
6								6
7								7
8								8
9								9
10								10
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25								25
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27								27
28								28
29								29
30								30
31								31
32								32
33								33
34	TOTAL (lines 1 thru 33)		\$	\$		\$	\$	34

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name: Maple Point

Report Period Beginning: 12/1/2017

Ending: 1/30/2018

**IX. RENTAL COSTS**

**A. Building and Fixed Equipment**

1. Name of Party Holding Lease: N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  YES  NO

		1	2	3	4	5	6	
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*	
3	Original Building			/ /	\$			3
4	Additions			/ /				4
5				/ /				5
6				/ /				6
7	<b>TOTAL</b>				\$			7

8. Is movable equipment rental included in building rental?

YES  NO

9. Rental amount for movable equipment \$ 1,936

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

**X. INTEREST EXPENSE**

	1	2	3	4	6	7	8	9		
	Name of Lender	Related**		Purpose of Loan	Date of Note	Amount of Note		Maturity Date	Interest Rate (4 Digits)	Reporting Period Int. Expense
		YES	NO			Original	Balance			
	<b>A. Directly Facility Related</b>									
	<b>Long-Term</b>									
1	Debt Certificates		X		/ /	\$	720,000	/ /		\$ 72,538
2	Revenue Bonds		X		/ /		1,600,000	/ /		
3	AHT Hardware		X	Software Installment Loan	/ /		831	/ /		
	<b>Working Capital</b>									
4					/ /			/ /		
5					/ /			/ /		
6					/ /			/ /		
7	<b>TOTAL Facility Related</b>					\$	2,320,831			\$ 72,538
	<b>B. Non-Facility Related</b>									
8	Interest Income				/ /			/ /		(187)
9					/ /			/ /		
10	<b>TOTALS (lines 7, 8 and 9)</b>					\$	2,320,831			\$ 72,351

\* If there is an option to buy the building, please provide complete details on an attached schedule.

\*\* If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: **Maple Point**Report Period Beginning: **12/1/2017**

Ending:

**11/30/2018****XI. BALANCE SHEET - Unrestricted Operating Fund.**As of **11/30/2018**

(last day of reporting year)

		1	2	
		Operating	After	
			Consolidation*	
	<b>A. Current Assets</b>			
1	Cash on Hand and in Banks	\$ 354,248	\$	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable-Patients (less allowance )	12,819		3
4	Supply Inventory (priced at )	8,220		4
5	Short-Term Investments			5
6	Prepaid Insurance			6
7	Other Prepaid Expenses			7
8	Accounts Receivable (owners or related parties)			8
9	Other(specify):			9
10	<b>TOTAL Current Assets (sum of lines 1 thru 9)</b>	\$ 375,287	\$	10
	<b>B. Long-Term Assets</b>			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land	88,390		13
14	Buildings, at Historical Cost	3,768,693		14
15	Leasehold Improvements, at Historical Cost	239,508		15
16	Equipment, at Historical Cost	305,397		16
17	Accumulated Depreciation (book methods)	(1,419,379)		17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs			19
20	Accumulated Amortization - Organization & Pre-Operating Costs			20
21	Restricted Funds			21
22	Other Long-Term Assets (specify):			22
23	Other(specify): <b>See Attached</b>	1,532,006		23
24	<b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>	\$ 4,514,615	\$	24
25	<b>TOTAL ASSETS (sum of lines 10 and 24)</b>	\$ 4,889,902	\$	25

		1	2	
		Operating	After	
			Consolidation*	
	<b>C. Current Liabilities</b>			
26	Accounts Payable	\$ 106,441	\$	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits			28
29	Short-Term Notes Payable			29
30	Accrued Salaries Payable	18,476		30
31	Accrued Taxes Payable	6,204		31
32	Accrued Interest Payable	8,413		32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	<b>Other Current Liabilities(specify):</b>			
35				35
36	<b>See Attached</b>	22,076		36
37	<b>TOTAL Current Liabilities (sum of lines 26 thru 36)</b>	\$ 161,610	\$	37
	<b>D. Long-Term Liabilities</b>			
38	Long-Term Notes Payable	2,320,831		38
39	Mortgage Payable			39
40	Bonds Payable			40
41	Deferred Compensation			41
	<b>Other Long-Term Liabilities(specify):</b>			
42				42
43				43
44	<b>TOTAL Long-Term Liabilities (sum of lines 38 thru 43)</b>	\$ 2,320,831	\$	44
45	<b>TOTAL LIABILITIES (sum of lines 37 and 44)</b>	\$ 2,482,441	\$	45
46	<b>TOTAL EQUITY</b>	\$ 2,407,461	\$	46
47	<b>TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)</b>	\$ 4,889,902	\$	47

\*(See instructions.)

Facility Name: Maple Point

Report Period Beginning: 12/1/2017

Ending:

11/30/2018

## XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
I. Revenue		Amount	
<b>A. SLF Resident Care</b>			
1	Gross SLF Resident Revenue	\$ 1,119,929	1
2	Discounts and Allowances	(90,794)	2
3	<b>SUBTOTAL Resident Care (line 1 minus line 2)</b>	<b>\$ 1,029,135</b>	<b>3</b>
<b>B. Other Operating Revenue</b>			
4	Special Services		4
5	Other Health Care Services		5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care	731	8
9	Non-Resident Meals	9,116	9
10	Laundry		10
11	<b>SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)</b>	<b>\$ 9,847</b>	<b>11</b>
<b>C. Non-Operating Revenue</b>			
12	Contributions		12
13	Interest and Other Investment Income	187	13
14	<b>SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)</b>	<b>\$ 187</b>	<b>14</b>
<b>D. Other Revenue (specify):</b>			
15	See Attached	59,789	15
16			16
17	<b>SUBTOTAL Other Revenue (sum of lines 15 and 16)</b>	<b>\$ 59,789</b>	<b>17</b>
18	<b>TOTAL REVENUE (sum of lines 3, 11, 14 and 17)</b>	<b>\$ 1,098,958</b>	<b>18</b>

		2	
II. Expenses		Amount	
<b>A. Operating Expenses</b>			
19	General Services	312,130	19
20	Health Care/ Personal Care	343,447	20
21	General Administration	201,916	21
<b>B. Capital Expense</b>			
22	Ownership	74,474	22
<b>C. Other Expenses</b>			
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26			26
27			27
28	<b>TOTAL EXPENSES (sum of lines 19 thru 27)</b>	<b>\$ 931,967</b>	<b>28</b>
29	<b>Income Before Income Taxes (line 18 minus line 28)</b>	<b>\$ 166,991</b>	<b>29</b>
30	<b>Income Taxes</b>	<b>\$</b>	<b>30</b>
31	<b>NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)</b>	<b>\$ 166,991</b>	<b>31</b>
<b>III. Net Resident Care Revenue detailed by Payer Source</b>			
32	Medicaid - Net Inpatient Revenue	\$ 378,525	32
33	Private Pay - Net Inpatient Revenue	650,610	33
34	Medicare - Net Inpatient Revenue		34
35	Other-(specify)		35
36	Other-(specify)		36
37	<b>TOTAL (This total must agree to Line 3)</b>	<b>\$ 1,029,135</b>	<b>37</b>