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|--|--|-------------|--|--|--|--|--|
|  |  | FOR BHF USE |  |  |  |  |  |
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**2018**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**  
**FINANCIAL AND STATISTICAL REPORT (COST REPORT)**  
**FOR LONG-TERM CARE FACILITIES**  
**(FISCAL YEAR 2018)**

IMPORTANT NOTICE  
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

|  |  |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
|--|--|---|---------------------------------------|---|-------------------------------------|--------------------------------|--------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--|--|--|--|---|--|--|--------------------------------|--|--|--------------------------------------|--|---|--------------------------------------|---|---------------|--|
| <p><b>I. IDPH License ID Number:</b> <u>0054098</u></p> <p><b>Facility Name:</b> <u>Burgin Manor</u></p> <p><b>Address:</b> <u>900 East Scott Street</u> <u>Olney</u> <u>62450</u><br/> Number City Zip Code</p> <p><b>County:</b> <u>Richland</u></p> <p><b>Telephone Number:</b> <u>(618) 395-1000</u> Fax # <u>(618) 392-2150</u></p> <p><b>HFS ID Number:</b> _____</p> <p><b>Date of Initial License for Current Owners:</b> <u>2/1/2016</u></p> <p><b>Type of Ownership:</b></p> <table style="width:100%; border: none;"> <tr> <td style="width:33%; border: none;"><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td style="width:33%; border: none;"><input checked="" type="checkbox"/> PROPRIETARY</td> <td style="width:33%; border: none;"><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Charitable Corp.</td> <td style="border: none;"><input type="checkbox"/> Individual</td> <td style="border: none;"><input type="checkbox"/> State</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Trust</td> <td style="border: none;"><input type="checkbox"/> Partnership</td> <td style="border: none;"><input type="checkbox"/> County</td> </tr> <tr> <td style="border: none;"><b>IRS Exemption Code</b> _____</td> <td style="border: none;"><input type="checkbox"/> Corporation</td> <td style="border: none;"><input type="checkbox"/> Other _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> "Sub-S" Corp.</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input checked="" type="checkbox"/> Limited Liability Co.</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Trust</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Other _____</td> <td style="border: none;"></td> </tr> </table> <p><b>In the event there are further questions about this report, please contact:</b><br/> <b>Name:</b> <u>Steven N. Lavenda</u> <b>Telephone Number:</b> <u>(847) 282-6300</u><br/> <b>Email Address:</b> _____</p> | <input type="checkbox"/> VOLUNTARY, NON-PROFIT   | <input checked="" type="checkbox"/> PROPRIETARY | <input type="checkbox"/> GOVERNMENTAL | <input type="checkbox"/> Charitable Corp. | <input type="checkbox"/> Individual | <input type="checkbox"/> State | <input type="checkbox"/> Trust | <input type="checkbox"/> Partnership | <input type="checkbox"/> County | <b>IRS Exemption Code</b> _____ | <input type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |  | <input type="checkbox"/> "Sub-S" Corp. |  |  | <input checked="" type="checkbox"/> Limited Liability Co. |  |  | <input type="checkbox"/> Trust |  |  | <input type="checkbox"/> Other _____ |  | <p><b>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</b></p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/18</u> to <u>12/31/18</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%; border: none; vertical-align: top;">Officer or Administrator of Provider</td> <td style="border: none;">(Signed) _____<br/>(Type or Print Name) _____<br/>(Title) _____</td> </tr> <tr> <td style="border: none; vertical-align: top;">Paid Preparer</td> <td style="border: none;">(Signed) _____<br/>(Print Name and Title) _____<br/>(Firm Name &amp; Address) <u>Marcum, LLP</u><br/><u>9 Parkway North, Suite 200 Deerfield, IL 60015</u><br/>(Telephone) <u>(847) 282-6300</u> Fax # <u>(847) 282-6301</u></td> </tr> </table> <p align="center"><b>MAIL TO: BUREAU OF HEALTH FINANCE</b><br/> <b>ILLINOIS DEPT OF HEALTHCARE AND FAMILY SERVICES</b><br/> 201 S. Grand Avenue East<br/> Springfield, IL 62763-0001 <span style="float: right;">Phone # (217) 782-1630</span></p> | Officer or Administrator of Provider | (Signed) _____<br>(Type or Print Name) _____<br>(Title) _____ | Paid Preparer | (Signed) _____<br>(Print Name and Title) _____<br>(Firm Name & Address) <u>Marcum, LLP</u><br><u>9 Parkway North, Suite 200 Deerfield, IL 60015</u><br>(Telephone) <u>(847) 282-6300</u> Fax # <u>(847) 282-6301</u> |
| <input type="checkbox"/> VOLUNTARY, NON-PROFIT   | <input checked="" type="checkbox"/> PROPRIETARY  | <input type="checkbox"/> GOVERNMENTAL           |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
| <input type="checkbox"/> Charitable Corp.  | <input type="checkbox"/> Individual  | <input type="checkbox"/> State                  |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
| <input type="checkbox"/> Trust   | <input type="checkbox"/> Partnership   | <input type="checkbox"/> County                 |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
| <b>IRS Exemption Code</b> _____  | <input type="checkbox"/> Corporation   | <input type="checkbox"/> Other _____            |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
|  | <input type="checkbox"/> "Sub-S" Corp.   |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
|  | <input checked="" type="checkbox"/> Limited Liability Co.  |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
|  | <input type="checkbox"/> Trust   |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
|  | <input type="checkbox"/> Other _____   |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
| Officer or Administrator of Provider   | (Signed) _____<br>(Type or Print Name) _____<br>(Title) _____  |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |
| Paid Preparer  | (Signed) _____<br>(Print Name and Title) _____<br>(Firm Name & Address) <u>Marcum, LLP</u><br><u>9 Parkway North, Suite 200 Deerfield, IL 60015</u><br>(Telephone) <u>(847) 282-6300</u> Fax # <u>(847) 282-6301</u> |   |                                       |   |                                     |                                |                                |                                      |                                 |                                 |                                      |                                      |  |  |  |  |   |  |  |                                |  |  |                                      |  |   |                                      |   |               |  |

Facility Name & ID Number Burgin Manor

# 0054098 Report Period Beginning: 01/01/18 Ending: 12/31/18

**III. STATISTICAL DATA**

A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds N/A

|   | 1                                  | 2                           | 3                            | 4                                      |   |
|---|------------------------------------|-----------------------------|------------------------------|--|---|
|   | Beds at Beginning of Report Period | Licensure Level of Care     | Beds at End of Report Period | Licensed Bed Days During Report Period |   |
| 1 | 157                                | Skilled (SNF)               | 157                          | 57,305                                 | 1 |
| 2 |                                    | Skilled Pediatric (SNF/PED) |                              |  | 2 |
| 3 |                                    | Intermediate (ICF)          |                              |  | 3 |
| 4 |                                    | Intermediate/DD             |                              |  | 4 |
| 5 |                                    | Sheltered Care (SC)         |                              |  | 5 |
| 6 |                                    | ICF/DD 16 or Less           |                              |  | 6 |
| 7 | 157                                | TOTALS                      | 157                          | 57,305                                 | 7 |

B. Census-For the entire report period.

|    | 1<br>Level of Care | 2 3 4 5<br>Patient Days by Level of Care and Primary Source of Payment |             |       |        |    |
|----|--------------------|--|-------------|-------|--------|----|
|    |                    | Medicaid Recipient   | Private Pay | Other | Total  |    |
| 8  | SNF                | 17,116   | 5,527       | 5,181 | 27,824 | 8  |
| 9  | SNF/PED            |  |             |       |        | 9  |
| 10 | ICF                |  |             |       |        | 10 |
| 11 | ICF/DD             |  |             |       |        | 11 |
| 12 | SC                 |  |             |       |        | 12 |
| 13 | DD 16 OR LESS      |  |             |       |        | 13 |
| 14 | TOTALS             | 17,116   | 5,527       | 5,181 | 27,824 | 14 |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 48.55%

D. How many bed reserve days during this year were paid by the Department? None (Do not include bed reserve days in Section B.)

E. List all services provided by your facility for non-patients. (E.g., day care, "meals on wheels", outpatient therapy)  
None

F. Does the facility maintain a daily midnight census? Yes

G. Do pages 3 & 4 include expenses for services or investments not directly related to patient care?  
YES  NO

H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  
YES  NO

I. On what date did you start providing long term care at this location?  
Date started 2/1/2016

J. Was the facility purchased or leased after January 1, 1978?  
YES  Date 2/1/2016 NO

K. Was the facility certified for Medicare during the reporting year?  
YES  NO  If YES, enter number of beds certified 157 and days of care provided 3,055

Medicare Intermediary Wisconsin Physician Services

**IV. ACCOUNTING BASIS**

ACCRUAL  MODIFIED CASH\*  CASH\*

Is your fiscal year identical to your tax year? YES  NO

Tax Year: 12/31/2018 Fiscal Year: 12/31/2018

\* All facilities other than governmental must report on the accrual basis.

Facility Name & ID Number Burgin Manor # 0054098 Report Period Beginning: 01/01/18 Ending: 12/31/18

**V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)**

|     | Operating Expenses   | Costs Per General Ledger |                |                  |                  | Reclass-ification<br>5 | Reclassified<br>Total<br>6 | Adjust-ments<br>7 | Adjusted<br>Total<br>8 | FOR BHF USE ONLY |           |
|-----|--|--------------------------|----------------|------------------|------------------|------------------------|----------------------------|-------------------|------------------------|------------------|-----------|
|     |  | Salary/Wage<br>1         | Supplies<br>2  | Other<br>3       | Total<br>4       |                        |                            |                   |                        | 9                | 10        |
|     | <b>A. General Services</b>                                   |                          |                |                  |                  |                        |                            |                   |                        |                  |           |
| 1   | Dietary  | 193,175                  | 8,873          | 11,590           | 213,638          |                        | 213,638                    | 10,569            | 224,207                |                  | 1         |
| 2   | Food Purchase  |                          | 148,302        |                  | 148,302          |                        | 148,302                    | (208)             | 148,094                |                  | 2         |
| 3   | Housekeeping   | 95,201                   | 19,237         |                  | 114,438          |                        | 114,438                    |                   | 114,438                |                  | 3         |
| 4   | Laundry  | 52,486                   | 2,368          |                  | 54,854           |                        | 54,854                     |                   | 54,854                 |                  | 4         |
| 5   | Heat and Other Utilities                                     |                          |                | 90,538           | 90,538           |                        | 90,538                     | (16,282)          | 74,256                 |                  | 5         |
| 6   | Maintenance  | 56,647                   | 9,375          | 74,724           | 140,746          |                        | 140,746                    | 10,381            | 151,127                |                  | 6         |
| 7   | Other (specify):*  |                          |                |                  |                  |                        |                            | 2,320             | 2,320                  |                  | 7         |
| 8   | <b>TOTAL General Services</b>                                | <b>397,509</b>           | <b>188,155</b> | <b>176,852</b>   | <b>762,516</b>   |                        | <b>762,516</b>             | <b>6,779</b>      | <b>769,295</b>         |                  | <b>8</b>  |
|     | <b>B. Health Care and Programs</b>                           |                          |                |                  |                  |                        |                            |                   |                        |                  |           |
| 9   | Medical Director   |                          |                | 13,800           | 13,800           |                        | 13,800                     |                   | 13,800                 |                  | 9         |
| 10  | Nursing and Medical Records                                  | 1,757,999                | 95,505         | 62,688           | 1,916,192        |                        | 1,916,192                  | (2,235)           | 1,913,957              |                  | 10        |
| 10a | Therapy  |                          |                |                  |                  |                        |                            |                   |                        |                  | 10a       |
| 11  | Activities   | 93,051                   | 4,291          | 3,497            | 100,839          |                        | 100,839                    |                   | 100,839                |                  | 11        |
| 12  | Social Services  | 122,241                  |                | 2,370            | 124,611          |                        | 124,611                    |                   | 124,611                |                  | 12        |
| 13  | CNA Training   |                          |                |                  |                  |                        |                            |                   |                        |                  | 13        |
| 14  | Program Transportation                                       |                          |                | 44               | 44               |                        | 44                         |                   | 44                     |                  | 14        |
| 15  | Other (specify):*  |                          |                |                  |                  |                        |                            | 3,732             | 3,732                  |                  | 15        |
| 16  | <b>TOTAL Health Care and Programs</b>                        | <b>1,973,291</b>         | <b>99,796</b>  | <b>82,399</b>    | <b>2,155,486</b> |                        | <b>2,155,486</b>           | <b>1,497</b>      | <b>2,156,983</b>       |                  | <b>16</b> |
|     | <b>C. General Administration</b>                             |                          |                |                  |                  |                        |                            |                   |                        |                  |           |
| 17  | Administrative   | 103,946                  |                | 202,876          | 306,822          |                        | 306,822                    | (161,608)         | 145,214                |                  | 17        |
| 18  | Directors Fees   |                          |                |                  |                  |                        |                            |                   |                        |                  | 18        |
| 19  | Professional Services  |                          |                | 216,586          | 216,586          | (20)                   | 216,566                    | (51,453)          | 165,113                |                  | 19        |
| 20  | Dues, Fees, Subscriptions & Promotions                       |                          |                | 70,540           | 70,540           |                        | 70,540                     | (39,124)          | 31,416                 |                  | 20        |
| 21  | Clerical & General Office Expenses                           | 40,797                   |                | 125,445          | 166,242          |                        | 166,242                    | 27,160            | 193,402                |                  | 21        |
| 22  | Employee Benefits & Payroll Taxes                            |                          |                | 385,212          | 385,212          |                        | 385,212                    |                   | 385,212                |                  | 22        |
| 23  | Inservice Training & Education                               |                          |                |                  |                  |                        |                            |                   |                        |                  | 23        |
| 24  | Travel and Seminar   |                          |                | 4,415            | 4,415            |                        | 4,415                      | 519               | 4,934                  |                  | 24        |
| 25  | Other Admin. Staff Transportation                            |                          |                | 6,892            | 6,892            |                        | 6,892                      | 4,588             | 11,480                 |                  | 25        |
| 26  | Insurance-Prop.Liab.Malpractice                              |                          |                | 243,285          | 243,285          |                        | 243,285                    | 1,409             | 244,694                |                  | 26        |
| 27  | Other (specify):*  |                          |                |                  |                  |                        |                            | 17,485            | 17,485                 |                  | 27        |
| 28  | <b>TOTAL General Administration</b>                          | <b>144,743</b>           |                | <b>1,255,251</b> | <b>1,399,994</b> | <b>(20)</b>            | <b>1,399,974</b>           | <b>(201,024)</b>  | <b>1,198,950</b>       |                  | <b>28</b> |
| 29  | <b>TOTAL Operating Expense (sum of lines 8, 16 &amp; 28)</b> | <b>2,515,543</b>         | <b>287,951</b> | <b>1,514,502</b> | <b>4,317,996</b> | <b>(20)</b>            | <b>4,317,976</b>           | <b>(192,748)</b>  | <b>4,125,228</b>       |                  | <b>29</b> |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

Facility Name &amp; ID Number

Burgin Manor

#0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

## V. COST CENTER EXPENSES (continued)

|    | Capital Expense  | Cost Per General Ledger |               |            |            | Reclass-ification<br>5 | Reclassified<br>Total<br>6 | Adjust-ments<br>7 | Adjusted<br>Total<br>8 | FOR BHF USE ONLY |    |    |
|----|--|-------------------------|---------------|------------|------------|------------------------|----------------------------|-------------------|------------------------|------------------|----|----|
|    |  | Salary/Wage<br>1        | Supplies<br>2 | Other<br>3 | Total<br>4 |                        |                            |                   |                        | 9                | 10 |    |
|    | <b>D. Ownership</b>  |                         |               |            |            |                        |                            |                   |                        |                  |    |    |
| 30 | Depreciation   |                         |               | 36,146     | 36,146     |                        | 36,146                     | (9,121)           | 27,025                 |                  |    | 30 |
| 31 | Amortization of Pre-Op. & Org.                             |                         |               |            |            |                        |                            |                   |                        |                  |    | 31 |
| 32 | Interest   |                         |               | 35,258     | 35,258     |                        | 35,258                     | (1,166)           | 34,092                 |                  |    | 32 |
| 33 | Real Estate Taxes  |                         |               | 83,840     | 83,840     | 20                     | 83,860                     | 968               | 84,828                 |                  |    | 33 |
| 34 | Rent-Facility & Grounds                                    |                         |               | 596,184    | 596,184    |                        | 596,184                    | (30,000)          | 566,184                |                  |    | 34 |
| 35 | Rent-Equipment & Vehicles                                  |                         |               | 9,647      | 9,647      |                        | 9,647                      | 2,487             | 12,134                 |                  |    | 35 |
| 36 | Other (specify):*  |                         |               | 17,301     | 17,301     |                        | 17,301                     | (17,301)          |                        |                  |    | 36 |
| 37 | <b>TOTAL Ownership</b>                                     |                         |               | 778,376    | 778,376    | 20                     | 778,396                    | (54,133)          | 724,263                |                  |    | 37 |
|    | <b>Ancillary Expense</b>                                   |                         |               |            |            |                        |                            |                   |                        |                  |    |    |
|    | <b>E. Special Cost Centers</b>                             |                         |               |            |            |                        |                            |                   |                        |                  |    |    |
| 38 | Medically Necessary Transportation                         |                         |               |            |            |                        |                            |                   |                        |                  |    | 38 |
| 39 | Ancillary Service Centers                                  |                         | 140,260       | 518,920    | 659,180    |                        | 659,180                    | (34,781)          | 624,399                |                  |    | 39 |
| 40 | Barber and Beauty Shops                                    |                         |               |            |            |                        |                            |                   |                        |                  |    | 40 |
| 41 | Coffee and Gift Shops                                      |                         |               |            |            |                        |                            |                   |                        |                  |    | 41 |
| 42 | Provider Participation Fee                                 |                         |               | 225,853    | 225,853    |                        | 225,853                    |                   | 225,853                |                  |    | 42 |
| 43 | Other (specify):*  |                         |               | 43,830     | 43,830     |                        | 43,830                     | (43,830)          |                        |                  |    | 43 |
| 44 | <b>TOTAL Special Cost Centers</b>                          |                         | 140,260       | 788,603    | 928,863    |                        | 928,863                    | (78,611)          | 850,252                |                  |    | 44 |
| 45 | <b>GRAND TOTAL COST<br/>(sum of lines 29, 37 &amp; 44)</b> | 2,515,543               | 428,211       | 3,081,481  | 6,025,235  |                        | 6,025,235                  | (325,492)         | 5,699,743              |                  |    | 45 |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**VI. ADJUSTMENT DETAIL**

**A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)**

|    |   | 1             | 2                      | 3                       |    |
|----|---|---------------|------------------------|-------------------------|----|
|    | <b>NON-ALLOWABLE EXPENSES</b>                               | <b>Amount</b> | <b>Refer-<br/>ence</b> | <b>BHF USE<br/>ONLY</b> |    |
| 1  | Day Care  | \$            |                        | \$                      | 1  |
| 2  | Other Care for Outpatients                                  |               |                        |                         | 2  |
| 3  | Governmental Sponsored Special Programs                     |               |                        |                         | 3  |
| 4  | Non-Patient Meals   |               |                        |                         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms                     | (17,002)      | 05                     |                         | 5  |
| 6  | Rented Facility Space                                       |               |                        |                         | 6  |
| 7  | Sale of Supplies to Non-Patients                            |               |                        |                         | 7  |
| 8  | Laundry for Non-Patients                                    |               |                        |                         | 8  |
| 9  | Non-Straightline Depreciation                               | (19,733)      | 30                     |                         | 9  |
| 10 | Interest and Other Investment Income                        | (9,202)       | 32                     |                         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds                    |               |                        |                         | 11 |
| 12 | Non-Working Officer's or Owner's Salary                     |               |                        |                         | 12 |
| 13 | Sales Tax   | (295)         | 02                     |                         | 13 |
| 14 | Non-Care Related Interest                                   |               |                        |                         | 14 |
| 15 | Non-Care Related Owner's Transactions                       |               |                        |                         | 15 |
| 16 | Personal Expenses (Including Transportation)                |               |                        |                         | 16 |
| 17 | Non-Care Related Fees                                       |               |                        |                         | 17 |
| 18 | Fines and Penalties   |               |                        |                         | 18 |
| 19 | Entertainment   |               |                        |                         | 19 |
| 20 | Contributions   | (40,256)      | 20                     |                         | 20 |
| 21 | Owner or Key-Man Insurance                                  |               |                        |                         | 21 |
| 22 | Special Legal Fees & Legal Retainers                        |               |                        |                         | 22 |
| 23 | Malpractice Insurance for Individuals                       |               |                        |                         | 23 |
| 24 | Bad Debt  | (60,961)      | 21                     |                         | 24 |
| 25 | Fund Raising, Advertising and Promotional                   |               |                        |                         | 25 |
| 26 | Income Taxes and Illinois Personal Property Replacement Tax |               |                        |                         | 26 |
| 27 | CNA Training for Non-Employees                              |               |                        |                         | 27 |
| 28 | Yellow Page Advertising                                     |               |                        |                         | 28 |
| 29 | Other-Attach Schedule                                       | (81,595)      |                        |                         | 29 |
| 30 | <b>SUBTOTAL (A): (Sum of lines 1-29)</b>                    | \$ (229,044)  |                        | \$                      | 30 |

| <b>BHF USE ONLY</b> |  |    |  |    |  |    |  |
|---------------------|--|----|--|----|--|----|--|
| 48                  |  | 49 |  | 50 |  | 51 |  |
|                     |  |    |  |    |  |    |  |

**B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)**

|    |   | 1             | 2                |    |
|----|---|---------------|------------------|----|
|    |   | <b>Amount</b> | <b>Reference</b> |    |
| 31 | Non-Paid Workers-Attach Schedule*                         | \$            |                  | 31 |
| 32 | Donated Goods-Attach Schedule*                            |               |                  | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense      |               |                  | 33 |
| 34 | Adjustments for Related Organization Costs (Schedule VII) | (96,448)      |                  | 34 |
| 35 | Other- Attach Schedule                                    |               |                  | 35 |
| 36 | <b>SUBTOTAL (B): (sum of lines 31-35)</b>                 | \$ (96,448)   |                  | 36 |
|    | (sum of SUBTOTALS   |               |                  |    |
| 37 | <b>TOTAL ADJUSTMENTS (A) and (B) )</b>                    | \$ (325,492)  |                  | 37 |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

**C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)**

|    |  | 1          | 2         | 3             | 4                |    |
|----|--|------------|-----------|---------------|------------------|----|
|    |  | <b>Yes</b> | <b>No</b> | <b>Amount</b> | <b>Reference</b> |    |
| 38 | Medically Necessary Transport.         |            |           | \$            |                  | 38 |
| 39 |  |            |           |               |                  | 39 |
| 40 | Gift and Coffee Shops                  |            |           |               |                  | 40 |
| 41 | Barber and Beauty Shops                |            |           |               |                  | 41 |
| 42 | Laboratory and Radiology               |            |           |               |                  | 42 |
| 43 | Prescription Drugs                     |            |           |               |                  | 43 |
| 44 |  |            |           |               |                  | 44 |
| 45 | Other-Attach Schedule                  |            |           |               |                  | 45 |
| 46 | Other-Attach Schedule                  |            |           |               |                  | 46 |
| 47 | <b>TOTAL (C): (sum of lines 38-46)</b> |            |           | \$            |                  | 47 |

**Burgin Manor**

**ID# 0054098**

**Report Period Beginning: 01/01/18**

**Ending: 12/31/18**

| NON-ALLOWABLE EXPENSES |                                 | Amount   | Sch. V Line Reference |    |
|------------------------|---------------------------------|----------|-----------------------|----|
| 1                      | Credit Card Processing          | \$ (16)  | 21                    | 1  |
| 2                      | Advertising /Marketing          | (35,143) | 43                    | 2  |
| 3                      | Other Marketing Expenses        | (1,911)  | 43                    | 3  |
| 4                      | Promotional Product             | (5,726)  | 43                    | 4  |
| 5                      | Bank Charges                    | (18,153) | 21                    | 5  |
| 6                      | Theft & Damages Loss            | (256)    | 21                    | 6  |
| 7                      | Amortization                    | (17,301) | 36                    | 7  |
| 8                      | Non-Allowable Expense           | (773)    | 21                    | 8  |
| 9                      | Other Unclassified Income       | (2,798)  | 21                    | 9  |
| 10                     | Additional R & M                | 10,868   | 06                    | 10 |
| 11                     | PAC Dues                        | (5,103)  | 20                    | 11 |
| 12                     | Non-Allowable Seminars          | (924)    | 24                    | 12 |
| 13                     | Non-Allowable Professional Fees | (4,118)  | 19                    | 13 |
| 14                     | Non-Allowable Legal             | (205)    | 19                    | 14 |
| 15                     | Interbuild R&M Adjustment       | (36)     | 06                    | 15 |
| 16                     |                                 |          |                       | 16 |
| 17                     |                                 |          |                       | 17 |
| 18                     |                                 |          |                       | 18 |
| 19                     |                                 |          |                       | 19 |
| 20                     |                                 |          |                       | 20 |
| 21                     |                                 |          |                       | 21 |
| 22                     |                                 |          |                       | 22 |
| 23                     |                                 |          |                       | 23 |
| 24                     |                                 |          |                       | 24 |
| 25                     |                                 |          |                       | 25 |
| 26                     |                                 |          |                       | 26 |
| 27                     |                                 |          |                       | 27 |
| 28                     |                                 |          |                       | 28 |
| 29                     |                                 |          |                       | 29 |
| 30                     |                                 |          |                       | 30 |
| 31                     |                                 |          |                       | 31 |
| 32                     |                                 |          |                       | 32 |
| 33                     |                                 |          |                       | 33 |
| 34                     |                                 |          |                       | 34 |
| 35                     |                                 |          |                       | 35 |
| 36                     |                                 |          |                       | 36 |
| 37                     |                                 |          |                       | 37 |
| 38                     |                                 |          |                       | 38 |
| 39                     |                                 |          |                       | 39 |
| 40                     |                                 |          |                       | 40 |
| 41                     |                                 |          |                       | 41 |
| 42                     |                                 |          |                       | 42 |
| 43                     |                                 |          |                       | 43 |
| 44                     |                                 |          |                       | 44 |
| 45                     |                                 |          |                       | 45 |
| 46                     |                                 |          |                       | 46 |
| 47                     |                                 |          |                       | 47 |
| 48                     |                                 |          |                       | 48 |
| 49                     | <b>Total</b>                    | (81,595) |                       | 49 |

**Burgin Manor**

Report Period Beginning:                     ID# 0054098                      
 Ending:   01/01/18                      
  12/31/18                    

| NON-ALLOWABLE EXPENSES |              | Amount | Sch. V Line Reference |
|------------------------|--------------|--------|-----------------------|
| 50                     |              | \$     | 1                     |
| 51                     |              |        | 2                     |
| 52                     |              |        | 3                     |
| 53                     |              |        | 4                     |
| 54                     |              |        | 5                     |
| 55                     |              |        | 6                     |
| 56                     |              |        | 7                     |
| 57                     |              |        | 8                     |
| 58                     |              |        | 9                     |
| 59                     |              |        | 10                    |
| 60                     |              |        | 11                    |
| 61                     |              |        | 12                    |
| 62                     |              |        | 13                    |
| 63                     |              |        | 14                    |
| 64                     |              |        | 15                    |
| 65                     |              |        | 16                    |
| 66                     |              |        | 17                    |
| 67                     |              |        | 18                    |
| 68                     |              |        | 19                    |
| 69                     |              |        | 20                    |
| 70                     |              |        | 21                    |
| 71                     |              |        | 22                    |
| 72                     |              |        | 23                    |
| 73                     |              |        | 24                    |
| 74                     |              |        | 25                    |
| 75                     |              |        | 26                    |
| 76                     |              |        | 27                    |
| 77                     |              |        | 28                    |
| 78                     |              |        | 29                    |
| 79                     |              |        | 30                    |
| 80                     |              |        | 31                    |
| 81                     |              |        | 32                    |
| 82                     |              |        | 33                    |
| 83                     |              |        | 34                    |
| 84                     |              |        | 35                    |
| 85                     |              |        | 36                    |
| 86                     |              |        | 37                    |
| 87                     |              |        | 38                    |
| 88                     |              |        | 39                    |
| 89                     |              |        | 40                    |
| 90                     |              |        | 41                    |
| 91                     |              |        | 42                    |
| 92                     |              |        | 43                    |
| 93                     |              |        | 44                    |
| 94                     |              |        | 45                    |
| 95                     |              |        | 46                    |
| 96                     |              |        | 47                    |
| 97                     |              |        | 48                    |
| 98                     | <b>Total</b> |        | 49                    |

## STATE OF ILLINOIS

Summary A

Facility Name & ID Number Burgin Manor# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18**SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|     | <b>Operating Expenses</b>                                       | <b>PAGES<br/>5 &amp; 5A</b> | <b>PAGE<br/>6</b> | <b>PAGE<br/>6A</b> | <b>PAGE<br/>6B</b> | <b>PAGE<br/>6C</b> | <b>PAGE<br/>6D</b> | <b>PAGE<br/>6E</b> | <b>PAGE<br/>6F</b> | <b>PAGE<br/>6G</b> | <b>PAGE<br/>6H</b> | <b>PAGE<br/>6I</b> | <b>SUMMARY<br/>TOTALS<br/>(to Sch V, col.7)</b> |           |
|-----|---|-----------------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---|-----------|
|     | <b>A. General Services</b>                                      |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   |           |
| 1   | Dietary   |                             |                   |                    | 10,569             |                    |                    |                    |                    |                    |                    |                    | 10,569  | 1         |
| 2   | Food Purchase   | (295)                       |                   | 87                 |                    |                    |                    |                    |                    |                    |                    |                    | (208)   | 2         |
| 3   | Housekeeping  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 3         |
| 4   | Laundry   |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 4         |
| 5   | Heat and Other Utilities  | (17,002)                    |                   |                    |                    |                    | 720                |                    |                    |                    |                    |                    | (16,282)  | 5         |
| 6   | Maintenance   | 10,832                      |                   | 1,539              | (3,549)            |                    | 1,559              |                    |                    |                    |                    |                    | 10,381  | 6         |
| 7   | Other (specify):*   |                             |                   | 143                | 1,909              |                    | 267                |                    |                    |                    |                    |                    | 2,320   | 7         |
| 8   | <b>TOTAL General Services</b>                                   | <b>(6,465)</b>              |                   | <b>1,769</b>       | <b>8,929</b>       |                    | <b>2,547</b>       |                    |                    |                    |                    |                    | <b>6,779</b>                                    | <b>8</b>  |
|     | <b>B. Health Care and Programs</b>                              |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   |           |
| 9   | Medical Director  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 9         |
| 10  | Nursing and Medical Records                                     |                             |                   | 8,579              | (10,813)           |                    |                    |                    |                    |                    |                    |                    | (2,235)   | 10        |
| 10a | Therapy   |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 10a       |
| 11  | Activities  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 11        |
| 12  | Social Services   |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 12        |
| 13  | CNA Training  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 13        |
| 14  | Program Transportation  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 14        |
| 15  | Other (specify):*   |                             |                   | 872                | 2,860              |                    |                    |                    |                    |                    |                    |                    | 3,732   | 15        |
| 16  | <b>TOTAL Health Care and Programs</b>                           |                             |                   | <b>9,451</b>       | <b>(7,954)</b>     |                    |                    |                    |                    |                    |                    |                    | <b>1,497</b>                                    | <b>16</b> |
|     | <b>C. General Administration</b>                                |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   |           |
| 17  | Administrative  |                             |                   | (161,608)          |                    |                    |                    |                    |                    |                    |                    |                    | (161,608)                                       | 17        |
| 18  | Directors Fees  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 18        |
| 19  | Professional Services   | (4,323)                     |                   | 1,496              | 1,655              | (46,333)           | 463                |                    | (4,411)            |                    |                    |                    | (51,453)  | 19        |
| 20  | Fees, Subscriptions & Promotions                                | (45,359)                    |                   | 4,390              | 873                | 964                | 8                  |                    |                    |                    |                    |                    | (39,124)  | 20        |
| 21  | Clerical & General Office Expenses                              | (82,957)                    |                   | 26,101             | 2,161              | 80,414             | 1,441              |                    |                    |                    |                    |                    | 27,160  | 21        |
| 22  | Employee Benefits & Payroll Taxes                               |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 22        |
| 23  | Inservice Training & Education                                  |                             |                   |                    |                    |                    |                    |                    |                    |                    |                    |                    |   | 23        |
| 24  | Travel and Seminar  | (924)                       |                   | 1,160              | 224                | 59                 |                    |                    |                    |                    |                    |                    | 519   | 24        |
| 25  | Other Admin. Staff Transportation                               |                             |                   | 4,417              | 147                | 24                 |                    |                    |                    |                    |                    |                    | 4,588   | 25        |
| 26  | Insurance-Prop.Liab.Malpractice                                 |                             |                   | 1,409              |                    |                    |                    |                    |                    |                    |                    |                    | 1,409   | 26        |
| 27  | Other (specify):*   |                             |                   | 8,428              | 207                | 8,850              |                    |                    |                    |                    |                    |                    | 17,485  | 27        |
| 28  | <b>TOTAL General Administration</b>                             | <b>(133,563)</b>            |                   | <b>(114,208)</b>   | <b>5,267</b>       | <b>43,978</b>      | <b>1,912</b>       |                    | <b>(4,411)</b>     |                    |                    |                    | <b>(201,024)</b>                                | <b>28</b> |
| 29  | <b>TOTAL Operating Expense<br/>(sum of lines 8,16 &amp; 28)</b> | <b>(140,028)</b>            |                   | <b>(102,988)</b>   | <b>6,243</b>       | <b>43,978</b>      | <b>4,459</b>       |                    | <b>(4,411)</b>     |                    |                    |                    | <b>(192,748)</b>                                | <b>29</b> |

## STATE OF ILLINOIS

Summary B

Facility Name & ID Number Burgin Manor# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    | Capital Expense  | PAGES            | PAGE | PAGE            | PAGE           | PAGE          | PAGE            | PAGE            | PAGE           | PAGE | PAGE | PAGE | SUMMARY           |           |
|----|--|------------------|------|-----------------|----------------|---------------|-----------------|-----------------|----------------|------|------|------|-------------------|-----------|
|    | D. Ownership   | 5 & 5A           | 6    | 6A              | 6B             | 6C            | 6D              | 6E              | 6F             | 6G   | 6H   | 6I   | TOTALS            |           |
|    |  |                  |      |                 |                |               |                 |                 |                |      |      |      | (to Sch V, col.7) |           |
| 30 | Depreciation   | (19,733)         |      | 1,132           | 204            | 208           | 9,068           |                 |                |      |      |      | (9,121)           | 30        |
| 31 | Amortization of Pre-Op. & Org.                                   |                  |      |                 |                |               |                 |                 |                |      |      |      |                   | 31        |
| 32 | Interest   | (9,202)          |      | 5,401           | 10             |               | 2,625           |                 |                |      |      |      | (1,166)           | 32        |
| 33 | Real Estate Taxes  |                  |      |                 |                |               | 968             |                 |                |      |      |      | 968               | 33        |
| 34 | Rent-Facility & Grounds  |                  |      |                 |                |               | (30,000)        |                 |                |      |      |      | (30,000)          | 34        |
| 35 | Rent-Equipment & Vehicles  |                  |      | 1,315           | 226            | 233           | 713             |                 |                |      |      |      | 2,487             | 35        |
| 36 | Other (specify):*  | (17,301)         |      |                 |                |               |                 |                 |                |      |      |      | (17,301)          | 36        |
| 37 | <b>TOTAL Ownership</b>   | <b>(46,236)</b>  |      | <b>7,848</b>    | <b>440</b>     | <b>441</b>    | <b>(16,626)</b> |                 |                |      |      |      | <b>(54,133)</b>   | <b>37</b> |
|    | <b>Ancillary Expense</b>   |                  |      |                 |                |               |                 |                 |                |      |      |      |                   |           |
|    | <b>E. Special Cost Centers</b>                                   |                  |      |                 |                |               |                 |                 |                |      |      |      |                   |           |
| 38 | Medically Necessary Transportation                               |                  |      |                 |                |               |                 |                 |                |      |      |      |                   | 38        |
| 39 | Ancillary Service Centers  |                  |      |                 |                |               |                 | (34,781)        |                |      |      |      | (34,781)          | 39        |
| 40 | Barber and Beauty Shops  |                  |      |                 |                |               |                 |                 |                |      |      |      |                   | 40        |
| 41 | Coffee and Gift Shops  |                  |      |                 |                |               |                 |                 |                |      |      |      |                   | 41        |
| 42 | Provider Participation Fee                                       |                  |      |                 |                |               |                 |                 |                |      |      |      |                   | 42        |
| 43 | Other (specify):*  | (42,780)         |      |                 | (1,050)        |               |                 |                 |                |      |      |      | (43,830)          | 43        |
| 44 | <b>TOTAL Special Cost Centers</b>                                | <b>(42,780)</b>  |      |                 | <b>(1,050)</b> |               |                 | <b>(34,781)</b> |                |      |      |      | <b>(78,611)</b>   | <b>44</b> |
| 45 | <b>GRAND TOTAL COST</b><br><b>(sum of lines 29, 37 &amp; 44)</b> | <b>(229,044)</b> |      | <b>(95,140)</b> | <b>5,632</b>   | <b>44,419</b> | <b>(12,167)</b> | <b>(34,781)</b> | <b>(4,411)</b> |      |      |      | <b>(325,492)</b>  | <b>45</b> |

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**VII. RELATED PARTIES**

**A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Use Page 6-Supplemental as necessary**

| 1 OWNERS                |             | 2 RELATED NURSING HOMES |      | 3 OTHER RELATED BUSINESS ENTITIES |      |                  |
|-------------------------|-------------|-------------------------|------|-----------------------------------|------|------------------|
| Name                    | Ownership % | Name                    | City | Name                              | City | Type of Business |
| See Page 6-Supplemental |             | See Page 6-Supplemental |      | See Page 6-Supplemental           |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |

**B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.**  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1 Schedule V | 2 Line       | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference: Adjustments for Related Organization Costs (7 minus 4) |    |
|--------------|--------------|---------------------------|--------|--------------------------------|----------------------|--|--|----|
|              |              | Item                      | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization |  |    |
| 1            | V            |                           | \$     |                                |                      | \$                                     | \$   | 1  |
| 2            | V            |                           |        |                                |                      |  |  | 2  |
| 3            | V            |                           |        |                                |                      |  |  | 3  |
| 4            | V            |                           |        |                                |                      |  |  | 4  |
| 5            | V            |                           |        |                                |                      |  |  | 5  |
| 6            | V            |                           |        |                                |                      |  |  | 6  |
| 7            | V            |                           |        |                                |                      |  |  | 7  |
| 8            | V            |                           |        |                                |                      |  |  | 8  |
| 9            | V            |                           |        |                                |                      |  |  | 9  |
| 10           | V            |                           |        |                                |                      |  |  | 10 |
| 11           | V            |                           |        |                                |                      |  |  | 11 |
| 12           | V            |                           |        |                                |                      |  |  | 12 |
| 13           | V            |                           |        |                                |                      |  |  | 13 |
| 14           | <b>Total</b> |                           | \$     |                                |                      | \$                                     | \$ *   | 14 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name &amp; ID Number

Burgin Manor

# 0054098

Report Period Beginning

01/01/18

Ending:

12/31/18

## VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4                              | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|-------|---------------------------|--------------------------------|--------------------------------|----------------------|--|--|----|
| Schedule V | Line  | Item                      | Amount                         | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 2                         | FOOD                           | \$                             |                      | \$ 87                                  | \$ 87  | 15 |
| 16         | V     | 6                         | MAINTENANCE SALARY             |                                |                      | 1,407                                  | 1,407  | 16 |
| 17         | V     | 6                         | REPAIRS & MAINTENANCE          |                                |                      | 132                                    | 132  | 17 |
| 18         | V     | 7                         | EMP. BEN.-GEN. SERV. & DIETARY |                                |                      | 143                                    | 143  | 18 |
| 19         | V     | 10                        | NURSING & MEDICAL RECORDS      |                                |                      | 3                                      | 3  | 19 |
| 20         | V     | 10                        | SALARY- NURSE                  |                                |                      | 8,576                                  | 8,576  | 20 |
| 21         | V     | 15                        | PAYROLL TAXES/GROUP INSURANCE  |                                |                      | 872                                    | 872  | 21 |
| 22         | V     | 17                        | ADMINISTRATIVE SALARIES        |                                |                      | 41,268                                 | 41,268   | 22 |
| 23         | V     | 19                        | PROFESSIONAL FEES              |                                |                      | 7,118                                  | 7,118  | 23 |
| 24         | V     | 20                        | FEES, SUBSCRIPTIONS            |                                |                      | 4,390                                  | 4,390  | 24 |
| 25         | V     | 21                        | CLERICAL SALARY                |                                |                      | 24,774                                 | 24,774   | 25 |
| 26         | V     | 21                        | CLERICAL & GENERAL             |                                |                      | 1,327                                  | 1,327  | 26 |
| 27         | V     | 24                        | SEMINARS                       |                                |                      | 1,160                                  | 1,160  | 27 |
| 28         | V     | 25                        | AUTO AND TRAVEL                |                                |                      | 4,417                                  | 4,417  | 28 |
| 29         | V     | 26                        | INSURANCE                      |                                |                      | 1,409                                  | 1,409  | 29 |
| 30         | V     | 27                        | EMP. BEN.-GEN. ADMIN.          |                                |                      | 8,428                                  | 8,428  | 30 |
| 31         | V     | 30                        | DEPRECIATION                   |                                |                      | 1,132                                  | 1,132  | 31 |
| 32         | V     | 32                        | INTEREST                       |                                |                      | 5,401                                  | 5,401  | 32 |
| 33         | V     | 35                        | AUTO LEASE                     |                                |                      | 1,315                                  | 1,315  | 33 |
| 34         | V     | 17                        | MANAGEMENT FEE                 | 202,876                        | APERION CARE, INC.   |  | (202,876)  | 34 |
| 35         | V     | 19                        | HOME OFFICE                    | 5,622                          | APERION CARE, INC.   |  | (5,622)  | 35 |
| 36         | V     |                           |                                |                                |                      |  |  | 36 |
| 37         | V     |                           |                                |                                |                      |  |  | 37 |
| 38         | V     |                           |                                |                                |                      |  |  | 38 |
| 39         | Total |                           | \$ 208,499                     |                                |                      | \$ 113,359                             | \$ * (95,140)  | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|-------|---------------------------|-----------|--------------------------------|----------------------|--|--|----|
| Schedule V | Line  | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 1                         |           | APERION CONSULTING, LLC        |                      | \$ 10,569                              | \$ 10,569  | 15 |
| 16         | V     | 6                         |           | APERION CONSULTING, LLC        |                      | 6,734                                  | 6,734  | 16 |
| 17         | V     | 7                         |           | APERION CONSULTING, LLC        |                      | 1,909                                  | 1,909  | 17 |
| 18         | V     | 10                        |           | APERION CONSULTING, LLC        |                      | 25,559                                 | 25,559   | 18 |
| 19         | V     | 15                        |           | APERION CONSULTING, LLC        |                      | 2,860                                  | 2,860  | 19 |
| 20         | V     | 19                        |           | APERION CONSULTING, LLC        |                      | 1,655                                  | 1,655  | 20 |
| 21         | V     | 20                        |           | APERION CONSULTING, LLC        |                      | 873                                    | 873  | 21 |
| 22         | V     | 21                        |           | APERION CONSULTING, LLC        |                      | 2,161                                  | 2,161  | 22 |
| 23         | V     | 24                        |           | APERION CONSULTING, LLC        |                      | 224                                    | 224  | 23 |
| 24         | V     | 25                        |           | APERION CONSULTING, LLC        |                      | 147                                    | 147  | 24 |
| 25         | V     | 27                        |           | APERION CONSULTING, LLC        |                      | 207                                    | 207  | 25 |
| 26         | V     | 30                        |           | APERION CONSULTING, LLC        |                      | 204                                    | 204  | 26 |
| 27         | V     | 32                        |           | APERION CONSULTING, LLC        |                      | 10                                     | 10   | 27 |
| 28         | V     | 35                        |           | APERION CONSULTING, LLC        |                      | 226                                    | 226  | 28 |
| 29         | V     |                           |           |                                |                      |  |  | 29 |
| 30         | V     |                           |           |                                |                      |  |  | 30 |
| 31         | V     |                           |           |                                |                      |  |  | 31 |
| 32         | V     | 10                        | 36,372    | APERION CONSULTING, LLC        |                      |  | (36,372)   | 32 |
| 33         | V     | 06                        | 10,283    | APERION CONSULTING, LLC        |                      |  | (10,283)   | 33 |
| 34         | V     | 43                        | 1,050     | APERION CONSULTING, LLC        |                      |  | (1,050)  | 34 |
| 35         | V     |                           |           |                                |                      |  |  | 35 |
| 36         | V     |                           |           |                                |                      |  |  | 36 |
| 37         | V     |                           |           |                                |                      |  |  | 37 |
| 38         | V     |                           |           |                                |                      |  |  | 38 |
| 39         | Total |                           | \$ 47,706 |                                |                      | \$ 53,338                              | \$ * 5,632   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |          |    |
|------------|-------|---------------------------|-----------|--------------------------------|----------------------|--|--|----------|----|
| Schedule V | Line  | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |          |    |
| 15         | V     | 19 PROFESSIONAL FEES      |           | APERION FINANCIAL, LLC         |                      | 4,268                                  | \$   | 4,268    | 15 |
| 16         | V     | 20 FEES, SUBSCRIPTIONS    |           | APERION FINANCIAL, LLC         |                      | 964                                    |  | 964      | 16 |
| 17         | V     | 21 CLERICAL & GENERAL     |           | APERION FINANCIAL, LLC         |                      | 80,414                                 |  | 80,414   | 17 |
| 18         | V     | 24 SEMINARS               |           | APERION FINANCIAL, LLC         |                      | 59                                     |  | 59       | 18 |
| 19         | V     | 25 AUTO AND TRAVEL        |           | APERION FINANCIAL, LLC         |                      | 24                                     |  | 24       | 19 |
| 20         | V     | 27 EMP. BEN.-GEN. ADMIN.  |           | APERION FINANCIAL, LLC         |                      | 8,850                                  |  | 8,850    | 20 |
| 21         | V     | 30 DEPRECIATION           |           | APERION FINANCIAL, LLC         |                      | 208                                    |  | 208      | 21 |
| 22         | V     | 35 EQUIPMENT RENTAL       |           | APERION FINANCIAL, LLC         |                      | 233                                    |  | 233      | 22 |
| 23         | V     |                           |           |                                |                      |  |  |          | 23 |
| 24         | V     |                           |           |                                |                      |  |  |          | 24 |
| 25         | V     |                           |           |                                |                      |  |  |          | 25 |
| 26         | V     |                           |           |                                |                      |  |  |          | 26 |
| 27         | V     |                           |           |                                |                      |  |  |          | 27 |
| 28         | V     |                           |           |                                |                      |  |  |          | 28 |
| 29         | V     |                           |           |                                |                      |  |  |          | 29 |
| 30         | V     |                           |           |                                |                      |  |  |          | 30 |
| 31         | V     | 19 HOME OFFICE EXPENSE    | 50,601    | APERION FINANCIAL, LLC         |                      |  |  | (50,601) | 31 |
| 32         | V     |                           |           |                                |                      |  |  |          | 32 |
| 33         | V     |                           |           |                                |                      |  |  |          | 33 |
| 34         | V     |                           |           |                                |                      |  |  |          | 34 |
| 35         | V     |                           |           |                                |                      |  |  |          | 35 |
| 36         | V     |                           |           |                                |                      |  |  |          | 36 |
| 37         | V     |                           |           |                                |                      |  |  |          | 37 |
| 38         | V     |                           |           |                                |                      |  |  |          | 38 |
| 39         | Total |                           | \$ 50,601 |                                |                      | \$ 95,020                              | \$ *   | 44,419   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

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VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|-------|---------------------------|-----------|--------------------------------|----------------------|--|--|----|
| Schedule V | Line  | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 5 UTILITIES               | \$        | CHASE OFFICE,LLC               |                      | \$ 720                                 | \$ 720   | 15 |
| 16         | V     | 6 REPAIRS & MAINTENANCE   |           | CHASE OFFICE,LLC               |                      | 1,559                                  | 1,559  | 16 |
| 17         | V     | 7 HOUSEKEEPING            |           | CHASE OFFICE,LLC               |                      | 267                                    | 267  | 17 |
| 18         | V     | 19 PROFESSIONAL FEES      |           | CHASE OFFICE,LLC               |                      | 463                                    | 463  | 18 |
| 19         | V     | 20 DUES & SUBSCRIPTIONS   |           | CHASE OFFICE,LLC               |                      | 8                                      | 8  | 19 |
| 20         | V     | 21 OFFICE EXPENSE         |           | CHASE OFFICE,LLC               |                      | 1,441                                  | 1,441  | 20 |
| 21         | V     | 30 DEPRECIATION           |           | CHASE OFFICE,LLC               |                      | 9,068                                  | 9,068  | 21 |
| 22         | V     | 32 INTEREST EXPENSE       |           | CHASE OFFICE,LLC               |                      | 2,625                                  | 2,625  | 22 |
| 23         | V     | 33 REAL ESTATE TAXES      |           | CHASE OFFICE,LLC               |                      | 968                                    | 968  | 23 |
| 24         | V     | 35 EQUIPMENT RENTAL       |           | CHASE OFFICE,LLC               |                      | 713                                    | 713  | 24 |
| 25         | V     | 34 RENTAL INCOME          | 30,000    | CHASE OFFICE,LLC               |                      |  | (30,000)   | 25 |
| 26         | V     |                           |           |                                |                      |  |  | 26 |
| 27         | V     |                           |           |                                |                      |  |  | 27 |
| 28         | V     |                           |           |                                |                      |  |  | 28 |
| 29         | V     |                           |           |                                |                      |  |  | 29 |
| 30         | V     |                           |           |                                |                      |  |  | 30 |
| 31         | V     |                           |           |                                |                      |  |  | 31 |
| 32         | V     |                           |           |                                |                      |  |  | 32 |
| 33         | V     |                           |           |                                |                      |  |  | 33 |
| 34         | V     |                           |           |                                |                      |  |  | 34 |
| 35         | V     |                           |           |                                |                      |  |  | 35 |
| 36         | V     |                           |           |                                |                      |  |  | 36 |
| 37         | V     |                           |           |                                |                      |  |  | 37 |
| 38         | V     |                           |           |                                |                      |  |  | 38 |
| 39         | Total |                           | \$ 30,000 |                                |                      | \$ 17,833                              | \$ * (12,167)  | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

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VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|-------|------|---------------------------|------------|--------------------------------|----------------------|--|--|----|
| Schedule V |       | Line | Item                      | Amount     | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 39   | Therapy Services          | \$ 464,978 | Renewal Rehab                  |                      | \$ 430,197                             | \$ (34,781)  | 15 |
| 16         | V     |      |                           |            |                                |                      |  |  | 16 |
| 17         | V     |      |                           |            |                                |                      |  |  | 17 |
| 18         | V     |      |                           |            |                                |                      |  |  | 18 |
| 19         | V     |      |                           |            |                                |                      |  |  | 19 |
| 20         | V     |      |                           |            |                                |                      |  |  | 20 |
| 21         | V     |      |                           |            |                                |                      |  |  | 21 |
| 22         | V     |      |                           |            |                                |                      |  |  | 22 |
| 23         | V     |      |                           |            |                                |                      |  |  | 23 |
| 24         | V     |      |                           |            |                                |                      |  |  | 24 |
| 25         | V     |      |                           |            |                                |                      |  |  | 25 |
| 26         | V     |      |                           |            |                                |                      |  |  | 26 |
| 27         | V     |      |                           |            |                                |                      |  |  | 27 |
| 28         | V     |      |                           |            |                                |                      |  |  | 28 |
| 29         | V     |      |                           |            |                                |                      |  |  | 29 |
| 30         | V     |      |                           |            |                                |                      |  |  | 30 |
| 31         | V     |      |                           |            |                                |                      |  |  | 31 |
| 32         | V     |      |                           |            |                                |                      |  |  | 32 |
| 33         | V     |      |                           |            |                                |                      |  |  | 33 |
| 34         | V     |      |                           |            |                                |                      |  |  | 34 |
| 35         | V     |      |                           |            |                                |                      |  |  | 35 |
| 36         | V     |      |                           |            |                                |                      |  |  | 36 |
| 37         | V     |      |                           |            |                                |                      |  |  | 37 |
| 38         | V     |      |                           |            |                                |                      |  |  | 38 |
| 39         | Total |      |                           | \$ 464,978 |                                |                      | \$ 430,197                             | \$ * (34,781)  | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

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VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4                            | 5 Cost to Related Organization | 6                                      | 7  | 8 Difference: |    |
|------------|-------|------|---------------------------|------------------------------|--------------------------------|--|--|---------------|----|
| Schedule V | Line  | Item | Amount                    | Name of Related Organization | Percent of Ownership           | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |               |    |
| 15         | V     | 19   | Payroll Services          | \$ 16,849                    | ProPay HR LLC                  | 24.00%                                 | \$ 12,438  | \$ (4,411)    | 15 |
| 16         | V     |      |                           |                              |                                |  |  |               | 16 |
| 17         | V     |      |                           |                              |                                |  |  |               | 17 |
| 18         | V     |      |                           |                              |                                |  |  |               | 18 |
| 19         | V     |      |                           |                              |                                |  |  |               | 19 |
| 20         | V     |      |                           |                              |                                |  |  |               | 20 |
| 21         | V     |      |                           |                              |                                |  |  |               | 21 |
| 22         | V     |      |                           |                              |                                |  |  |               | 22 |
| 23         | V     |      |                           |                              |                                |  |  |               | 23 |
| 24         | V     |      |                           |                              |                                |  |  |               | 24 |
| 25         | V     |      |                           |                              |                                |  |  |               | 25 |
| 26         | V     |      |                           |                              |                                |  |  |               | 26 |
| 27         | V     |      |                           |                              |                                |  |  |               | 27 |
| 28         | V     |      |                           |                              |                                |  |  |               | 28 |
| 29         | V     |      |                           |                              |                                |  |  |               | 29 |
| 30         | V     |      |                           |                              |                                |  |  |               | 30 |
| 31         | V     |      |                           |                              |                                |  |  |               | 31 |
| 32         | V     |      |                           |                              |                                |  |  |               | 32 |
| 33         | V     |      |                           |                              |                                |  |  |               | 33 |
| 34         | V     |      |                           |                              |                                |  |  |               | 34 |
| 35         | V     |      |                           |                              |                                |  |  |               | 35 |
| 36         | V     |      |                           |                              |                                |  |  |               | 36 |
| 37         | V     |      |                           |                              |                                |  |  |               | 37 |
| 38         | V     |      |                           |                              |                                |  |  |               | 38 |
| 39         | Total |      | \$ 16,849                 |                              |                                |  | \$ 12,438  | \$ * (4,411)  | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|-------|------|---------------------------|-----------|--------------------------------|----------------------|--|--|----|
| Schedule V |       | Line | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 26   | Insurance                 | \$ 87,027 | Aperion Incorporated Cell      |                      | \$ 87,027                              | \$   | 15 |
| 16         | V     |      |                           |           |                                |                      |  |  | 16 |
| 17         | V     |      |                           |           |                                |                      |  |  | 17 |
| 18         | V     |      |                           |           |                                |                      |  |  | 18 |
| 19         | V     |      |                           |           |                                |                      |  |  | 19 |
| 20         | V     |      |                           |           |                                |                      |  |  | 20 |
| 21         | V     |      |                           |           |                                |                      |  |  | 21 |
| 22         | V     |      |                           |           |                                |                      |  |  | 22 |
| 23         | V     |      |                           |           |                                |                      |  |  | 23 |
| 24         | V     |      |                           |           |                                |                      |  |  | 24 |
| 25         | V     |      |                           |           |                                |                      |  |  | 25 |
| 26         | V     |      |                           |           |                                |                      |  |  | 26 |
| 27         | V     |      |                           |           |                                |                      |  |  | 27 |
| 28         | V     |      |                           |           |                                |                      |  |  | 28 |
| 29         | V     |      |                           |           |                                |                      |  |  | 29 |
| 30         | V     |      |                           |           |                                |                      |  |  | 30 |
| 31         | V     |      |                           |           |                                |                      |  |  | 31 |
| 32         | V     |      |                           |           |                                |                      |  |  | 32 |
| 33         | V     |      |                           |           |                                |                      |  |  | 33 |
| 34         | V     |      |                           |           |                                |                      |  |  | 34 |
| 35         | V     |      |                           |           |                                |                      |  |  | 35 |
| 36         | V     |      |                           |           |                                |                      |  |  | 36 |
| 37         | V     |      |                           |           |                                |                      |  |  | 37 |
| 38         | V     |      |                           |           |                                |                      |  |  | 38 |
| 39         | Total |      |                           | \$ 87,027 |                                |                      | \$ 87,027                              | \$ *   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |              | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|--------------|------|---------------------------|--------|--------------------------------|----------------------|--|--|----|
| Schedule V |              | Line | Item                      | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V            |      |                           | \$     |                                |                      | \$                                     | \$   | 15 |
| 16         | V            |      |                           |        |                                |                      |  |  | 16 |
| 17         | V            |      |                           |        |                                |                      |  |  | 17 |
| 18         | V            |      |                           |        |                                |                      |  |  | 18 |
| 19         | V            |      |                           |        |                                |                      |  |  | 19 |
| 20         | V            |      |                           |        |                                |                      |  |  | 20 |
| 21         | V            |      |                           |        |                                |                      |  |  | 21 |
| 22         | V            |      |                           |        |                                |                      |  |  | 22 |
| 23         | V            |      |                           |        |                                |                      |  |  | 23 |
| 24         | V            |      |                           |        |                                |                      |  |  | 24 |
| 25         | V            |      |                           |        |                                |                      |  |  | 25 |
| 26         | V            |      |                           |        |                                |                      |  |  | 26 |
| 27         | V            |      |                           |        |                                |                      |  |  | 27 |
| 28         | V            |      |                           |        |                                |                      |  |  | 28 |
| 29         | V            |      |                           |        |                                |                      |  |  | 29 |
| 30         | V            |      |                           |        |                                |                      |  |  | 30 |
| 31         | V            |      |                           |        |                                |                      |  |  | 31 |
| 32         | V            |      |                           |        |                                |                      |  |  | 32 |
| 33         | V            |      |                           |        |                                |                      |  |  | 33 |
| 34         | V            |      |                           |        |                                |                      |  |  | 34 |
| 35         | V            |      |                           |        |                                |                      |  |  | 35 |
| 36         | V            |      |                           |        |                                |                      |  |  | 36 |
| 37         | V            |      |                           |        |                                |                      |  |  | 37 |
| 38         | V            |      |                           |        |                                |                      |  |  | 38 |
| 39         | <b>Total</b> |      |                           | \$     |                                |                      | \$                                     | \$ *   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |              | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:  |    |
|------------|--------------|------|---------------------------|--------|--------------------------------|----------------------|--|--|----|
| Schedule V |              | Line | Item                      | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V            |      |                           | \$     |                                |                      | \$                                     | \$   | 15 |
| 16         | V            |      |                           |        |                                |                      |  |  | 16 |
| 17         | V            |      |                           |        |                                |                      |  |  | 17 |
| 18         | V            |      |                           |        |                                |                      |  |  | 18 |
| 19         | V            |      |                           |        |                                |                      |  |  | 19 |
| 20         | V            |      |                           |        |                                |                      |  |  | 20 |
| 21         | V            |      |                           |        |                                |                      |  |  | 21 |
| 22         | V            |      |                           |        |                                |                      |  |  | 22 |
| 23         | V            |      |                           |        |                                |                      |  |  | 23 |
| 24         | V            |      |                           |        |                                |                      |  |  | 24 |
| 25         | V            |      |                           |        |                                |                      |  |  | 25 |
| 26         | V            |      |                           |        |                                |                      |  |  | 26 |
| 27         | V            |      |                           |        |                                |                      |  |  | 27 |
| 28         | V            |      |                           |        |                                |                      |  |  | 28 |
| 29         | V            |      |                           |        |                                |                      |  |  | 29 |
| 30         | V            |      |                           |        |                                |                      |  |  | 30 |
| 31         | V            |      |                           |        |                                |                      |  |  | 31 |
| 32         | V            |      |                           |        |                                |                      |  |  | 32 |
| 33         | V            |      |                           |        |                                |                      |  |  | 33 |
| 34         | V            |      |                           |        |                                |                      |  |  | 34 |
| 35         | V            |      |                           |        |                                |                      |  |  | 35 |
| 36         | V            |      |                           |        |                                |                      |  |  | 36 |
| 37         | V            |      |                           |        |                                |                      |  |  | 37 |
| 38         | V            |      |                           |        |                                |                      |  |  | 38 |
| 39         | <b>Total</b> |      |                           | \$     |                                |                      | \$                                     | \$ *   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name &amp; ID Number

Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

## VII. RELATED PARTIES

A. (Continued) Enter below the names of ALL owners and related organizations (parties) as defined in the instructions.

|    | 1<br>OWNERS                     |             | 2<br>RELATED NURSING HOMES   |                 | 3<br>OTHER RELATED BUSINESS ENTITIES |                   |                           |    |
|----|---------------------------------|-------------|------------------------------|-----------------|--------------------------------------|-------------------|---------------------------|----|
|    | Name                            | Ownership % | Name                         | City            | Name                                 | City              | Type of Business          |    |
| 1  | David Berkowitz Delta Trust     | 22.50%      | Aperion Care Angola          | Angola, IN      | Interbuild Construction              | Chicago           | Bldg Improvements         | 1  |
| 2  | Yosef Meystel Delta Trust       | 22.50%      | Aperion Care Bloomington     | Bloomington     | Chase Office, LLC                    | Lincolnwood       | Home Office, Building Co. | 2  |
| 3  | David Berkowitz Revocable Trust | 22.50%      | Aperion Care Bridgeport      | Bridgeport      | Propay                               | Evanston          | Payroll Services          | 3  |
| 4  | Yosef Meystel Revocable Trust   | 22.50%      | Aperion Care Burbank         | Burbank         | Renewal Rehab                        | Lincolnwood       | Therapy Services          | 4  |
| 5  | Steven Turofsky                 | 2.00%       | Aperion Care Cairo           | Cairo           | Aperion Care, Inc.                   | Lincolnwood       | Corporate Manager         | 5  |
| 6  | Frederick Frankel               | 2.00%       | Aperion Care Capitol         | Capitol         | Aperion Consulting, Inc.             | Lincolnwood       | Consulting Co.            | 6  |
| 7  | Michelle Koder                  | 2.00%       | Aperion Care Chicago Heights | Chicago Heights | Aperion Financial, Inc.              | Lincolnwood       | Bookkeeping               | 7  |
| 8  | Jeremy Boshes                   | 2.00%       | Aperion Care Demotte         | Demotte, IN     | Eco-Brite                            | Skokie            | Laundry                   | 8  |
| 9  | Naftali Wilhelm                 | 2.00%       | Aperion Care Dolton          | Dolton          | Pointe Group Care, LLC               | Boston, MA        | Bookkeeping               | 9  |
| 10 |                                 |             | Aperion Care Elgin           | Elgin           | Pointe Property, LLC                 | Boston, MA        | Property Management       | 10 |
| 11 |                                 |             | Aperion Care Evanston        | Evanston        | Aperion Estates Peru                 | Peru, IN          | ALF                       | 11 |
| 12 |                                 |             | Aperion Care Fairfield       | Fairfield       | Aperion Care Demotte                 | Demotte, IN       | ALF                       | 12 |
| 13 |                                 |             | Aperion Care Forest Park     | Forest Park     | Aperion Care Hidden Lake             | St. Louis, MO     | ALF                       | 13 |
| 14 |                                 |             | Aperion Care Fort Wayne      | Fort Wayne, IN  | Aperion Care Hidden Lake             | St. Louis, MO     | ILF                       | 14 |
| 15 |                                 |             | Aperion Care Frankfort       | Frankfort, IN   | Aperion Care Hidden Lake             | St. Louis, MO     | Memory Care               | 15 |
| 16 |                                 |             | Aperion Care Galesburg       | Galesburg       | San Antonio Property, LLC            | San Antonio, TX   | Building Co.              | 16 |
| 17 |                                 |             | Aperion Care Hidden Lake     | St. Louis, MO   | Benton Harbor Property, LLC          | Benton Harbor, MI | Building Co.              | 17 |
| 18 |                                 |             | Aperion Care Highwood        | Highwood        | Aperion Incorporated Cell            | Burlington, VT    | Insurance                 | 18 |
| 19 |                                 |             | Aperion Care International   | Chicago         |                                      |                   |                           | 19 |
| 20 |                                 |             | Aperion Care Jacksonville    | Jacksonville    |                                      |                   |                           | 20 |
| 21 |                                 |             | Aperion Care Kokomo          | Kokomo, IN      |                                      |                   |                           | 21 |
| 22 |                                 |             | Aperion Care Litchfield      | Litchfield      |                                      |                   |                           | 22 |
| 23 |                                 |             | Aperion Care Marion          | Marion, IN      |                                      |                   |                           | 23 |
| 24 |                                 |             | Aperion Care Marseilles      | Marseilles      |                                      |                   |                           | 24 |
| 25 |                                 |             | Aperion Care Mascoutah       | Mascoutah       |                                      |                   |                           | 25 |
| 26 |                                 |             | Aperion Care Midlothian      | Midlothian      |                                      |                   |                           | 26 |
| 27 |                                 |             | Aperion Care Moline          | East Moline     |                                      |                   |                           | 27 |
| 28 |                                 |             | Aperion Care Morton Terrace  | Morton          |                                      |                   |                           | 28 |
| 29 |                                 |             | Aperion Care Morton Villa    | Morton          |                                      |                   |                           | 29 |
| 30 |                                 |             | Aperion Care Oak Lawn        | Oak Lawn        |                                      |                   |                           | 30 |



Facility Name &amp; ID Number

Burgin Manor

#

0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

## VII. RELATED PARTIES (continued)

## C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

|    | 1<br>Name  | 2<br>Title | 3<br>Function  | 4<br>Ownership Interest | 5<br>Compensation Received From Other Nursing Homes* | 6<br>Average Hours Per Work Week Devoted to this Facility and % of Total Work Week |         | 7<br>Compensation Included in Costs for this Reporting Period** |           | 8<br>Schedule V. Line & Column Reference |    |    |
|----|--|------------|----------------|-------------------------|--|--|---------|---|-----------|--|----|----|
|    |  |            |                |                         |  | Hours  | Percent | Description   | Amount    |  |    |    |
| 1  | Yosef Meystel  | Relative   | Administrative | 0%                      | See Attached   | 0.79   | 1.99%   | Alloc. Salary   | \$ 4,963  | 17-7                                     | 1  |    |
| 2  | Jay Meystel  | Relative   | Clerical       | 0                       | See Attached   | 0.4  | 0.99%   | Alloc. Salary   | 613       | 21-7                                     | 2  |    |
| 3  | Elisheva Adest   | Relative   | Clerical       | 0                       | See Attached   | 0.3  | 1.32%   | Alloc. Salary   | 246       | 21-7                                     | 3  |    |
| 4  | Cynthia Meystel  | Relative   | Clerical       | 0                       | See Attached   | 0.11   | 2.64%   | Alloc. Salary   | 349       | 21-7                                     | 4  |    |
| 5  | David Berkowitz  | Relative   | Administrative | 0                       | See Attached   | 0.79   | 1.99%   | Alloc. Salary   | 4,963     | 17-7                                     | 5  |    |
| 6  | Fred Frankel   | Owner      | Administrative | 2.00%                   | See Attached   | 0.79   | 1.99%   | Alloc. Salary   | 4,465     | 17-7                                     | 6  |    |
| 7  | Steve Turofsky   | Owner      | Administrative | 2.00%                   | See Attached   | 0.79   | 1.99%   | Alloc. Salary   | 4,095     | 17-7                                     | 7  |    |
| 8  | Michele Koder  | Owner      | Nursing        | 2.00%                   | See Attached   | 0.79   | 1.99%   | Alloc. Salary   | 2,627     | 10-7                                     | 8  |    |
| 9  | Naftali Wilhelm  | Owner      | Clerical       | 2.00%                   | See Attached   | 0.8  | 1.99    | Alloc. Salary   | 4,963     | 21-7                                     | 9  |    |
| 10 |  |            |                |                         |  |  |         |   |           |  | 10 |    |
| 11 | Where applicable, the amounts reported on this page have been adjusted from the actual costs to reflect only the amounts |            |                |                         |  |  |         |   |           |  |    | 11 |
| 12 | anticipated to be considered allowable by the IL. Dept. of HFS.  |            |                |                         |  |  |         |   |           |  |    | 12 |
| 13 |  |            |                |                         |  |  |         | TOTAL   | \$ 27,284 |  | 13 |    |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number ( ) \_\_\_\_\_

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|----|
| 1                                    |           |   |                  |   | \$   | \$   |                        | \$                                      | 1  |
| 2                                    |           |   |                  |   |  |  |                        |   | 2  |
| 3                                    |           |   |                  |   |  |  |                        |   | 3  |
| 4                                    |           |   |                  |   |  |  |                        |   | 4  |
| 5                                    |           |   |                  |   |  |  |                        |   | 5  |
| 6                                    |           |   |                  |   |  |  |                        |   | 6  |
| 7                                    |           |   |                  |   |  |  |                        |   | 7  |
| 8                                    |           |   |                  |   |  |  |                        |   | 8  |
| 9                                    |           |   |                  |   |  |  |                        |   | 9  |
| 10                                   |           |   |                  |   |  |  |                        |   | 10 |
| 11                                   |           |   |                  |   |  |  |                        |   | 11 |
| 12                                   |           |   |                  |   |  |  |                        |   | 12 |
| 13                                   |           |   |                  |   |  |  |                        |   | 13 |
| 14                                   |           |   |                  |   |  |  |                        |   | 14 |
| 15                                   |           |   |                  |   |  |  |                        |   | 15 |
| 16                                   |           |   |                  |   |  |  |                        |   | 16 |
| 17                                   |           |   |                  |   |  |  |                        |   | 17 |
| 18                                   |           |   |                  |   |  |  |                        |   | 18 |
| 19                                   |           |   |                  |   |  |  |                        |   | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                  |   | \$   | \$   |                        | \$                                      | 25 |

Facility Name & ID Number Burgin Manor

# 0054098 Report Period Beginning: 01/01/18 Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

Name of Related Organization APERION CARE, INC.  
 Street Address 4655 W CHASE AVENUE  
 City / State / Zip Code LINCOLNWOOD, ILLINOIS 60712  
 Phone Number ( 847) 262-8300  
 Fax Number ( )

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|----|
| 1                                    | 2         | FOOD  | ACTUAL CENSUS    | 1,401,635   | 55   | \$ 4,383   | \$ 27,824              | \$ 87                                   | 1  |
| 2                                    | 6         | MAINTENANCE SALARY  | ACTUAL CENSUS    | 1,401,635   | 55   | 55,615   | 27,824                 | 1,407                                   | 2  |
| 3                                    | 6         | REPAIRS & MAINTENANCE   | ACTUAL CENSUS    | 1,401,635   | 55   | 6,652  | 27,824                 | 132                                     | 3  |
| 4                                    | 7         | EMP. BEN.-GEN. SERV. & DIS  | ACTUAL CENSUS    | 1,401,635   | 55   | 5,656  | 27,824                 | 143                                     | 4  |
| 5                                    | 10        | NURSING & MEDICAL RECO  | ACTUAL CENSUS    | 1,401,635   | 55   | 128  | 27,824                 | 3                                       | 5  |
| 6                                    | 10        | SALARY- NURSE   | ACTUAL CENSUS    | 1,401,635   | 55   | 422,414  | 27,824                 | 8,576                                   | 6  |
| 7                                    | 15        | PAYROLL TAXES/GROUP IN  | ACTUAL CENSUS    | 1,401,635   | 55   | 42,957   | 27,824                 | 872                                     | 7  |
| 8                                    | 17        | ADMINISTRATIVE SALARIE  | ACTUAL CENSUS    | 1,401,635   | 55   | 2,112,862  | 27,824                 | 41,268                                  | 8  |
| 9                                    | 19        | PROFESSIONAL FEES   | ACTUAL CENSUS    | 1,401,635   | 55   | 358,581  | 27,824                 | 7,118                                   | 9  |
| 10                                   | 20        | FEES, SUBSCRIPTIONS   | ACTUAL CENSUS    | 1,401,635   | 55   | 221,133  | 27,824                 | 4,390                                   | 10 |
| 11                                   | 21        | CLERICAL SALARY   | ACTUAL CENSUS    | 1,401,635   | 55   | 1,246,022  | 27,824                 | 24,774                                  | 11 |
| 12                                   | 21        | CLERICAL & GENERAL  | ACTUAL CENSUS    | 1,401,635   | 55   | 66,841   | 27,824                 | 1,327                                   | 12 |
| 13                                   | 24        | SEMINARS  | ACTUAL CENSUS    | 1,401,635   | 55   | 58,453   | 27,824                 | 1,160                                   | 13 |
| 14                                   | 25        | AUTO AND TRAVEL   | ACTUAL CENSUS    | 1,401,635   | 55   | 222,488  | 27,824                 | 4,417                                   | 14 |
| 15                                   | 26        | INSURANCE   | ACTUAL CENSUS    | 1,401,635   | 55   | 70,976   | 27,824                 | 1,409                                   | 15 |
| 16                                   | 27        | EMP. BEN.-GEN. ADMIN.   | ACTUAL CENSUS    | 1,401,635   | 55   | 427,828  | 27,824                 | 8,428                                   | 16 |
| 17                                   | 30        | DEPRECIATION  | ACTUAL CENSUS    | 1,401,635   | 55   | 57,000   | 27,824                 | 1,132                                   | 17 |
| 18                                   | 32        | INTEREST  | ACTUAL CENSUS    | 1,401,635   | 55   | 272,060  | 27,824                 | 5,401                                   | 18 |
| 19                                   | 35        | AUTO LEASE  | ACTUAL CENSUS    | 1,401,635   | 55   | 66,252   | 27,824                 | 1,315                                   | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                  |   |  | \$ 5,718,302   | \$ 3,836,913           | \$ 113,359                              | 25 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

Name of Related Organization APERION CONSULTING, LLC  
 Street Address 4655 W CHASE AVE  
 City / State / Zip Code LINCOLNWOOD, ILLINOIS 60712  
 Phone Number ( 847) 262-3800  
 Fax Number ( )

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |           |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|-----------|----|
| 1                                    | 1         | DIETITIAN SALARY  | PATIENT DAYS     | 1,401,635   | 55   | \$ 424,292   | \$ 424,292             | 27,824                                  | \$ 10,569 | 1  |
| 2                                    | 6         | MAINTENANCY SALARY  | PATIENT DAYS     | 1,401,635   | 55   | 311,197  | 311,197                | 27,824                                  | 6,734     | 2  |
| 3                                    | 7         | EMP. BEN.-GEN. SERV. & DIS  | PATIENT DAYS     | 1,401,635   | 55   | 81,117   |                        | 27,824                                  | 1,909     | 3  |
| 4                                    | 10        | SALARY NURSE  | PATIENT DAYS     | 1,401,635   | 55   | 1,640,760  | 1,640,760              | 27,824                                  | 25,559    | 4  |
| 5                                    | 15        | PAYROLL TAXES/GROUP IN  | PATIENT DAYS     | 1,401,635   | 55   | 183,437  |                        | 27,824                                  | 2,860     | 5  |
| 6                                    | 19        | PROFESSIONAL FEES   | PATIENT DAYS     | 1,401,635   | 55   | 83,360   |                        | 27,824                                  | 1,655     | 6  |
| 7                                    | 20        | FEES, SUBSCRIPTIONS   | PATIENT DAYS     | 1,401,635   | 55   | 43,964   |                        | 27,824                                  | 873       | 7  |
| 8                                    | 21        | CLERICAL & GENERAL  | PATIENT DAYS     | 1,401,635   | 55   | 102,122  | 81,823                 | 27,824                                  | 2,161     | 8  |
| 9                                    | 24        | SEMINARS  | PATIENT DAYS     | 1,401,635   | 55   | 11,275   |                        | 27,824                                  | 224       | 9  |
| 10                                   | 25        | AUTO AND TRAVEL   | PATIENT DAYS     | 1,401,635   | 55   | 7,427  |                        | 27,824                                  | 147       | 10 |
| 11                                   | 27        | PAYROLL TAXES/GROUP IN  | PATIENT DAYS     | 1,401,635   | 55   | 9,636  |                        | 27,824                                  | 207       | 11 |
| 12                                   | 30        | DEPRECIATION  | PATIENT DAYS     | 1,401,635   | 55   | 10,275   |                        | 27,824                                  | 204       | 12 |
| 13                                   | 32        | INTEREST  | PATIENT DAYS     | 1,401,635   | 55   | 508  |                        | 27,824                                  | 10        | 13 |
| 14                                   | 35        | AUTO LEASE  | PATIENT DAYS     | 1,401,635   | 55   | 11,374   |                        | 27,824                                  | 226       | 14 |
| 15                                   |           |   |                  |   |  |  |                        |   |           | 15 |
| 16                                   |           |   |                  |   |  |  |                        |   |           | 16 |
| 17                                   |           |   |                  |   |  |  |                        |   |           | 17 |
| 18                                   |           |   |                  |   |  |  |                        |   |           | 18 |
| 19                                   |           |   |                  |   |  |  |                        |   |           | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   |           | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   |           | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   |           | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   |           | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   |           | 24 |
| 25                                   | TOTALS    |   |                  |   |  | \$ 2,920,744   | \$ 2,458,073           |   | \$ 53,338 | 25 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization APERION FINANCIAL, LLC  
 Street Address 4655 W CHASE AVE  
 City / State / Zip Code LINCOLNWOOD, ILLINOIS 60712  
 Phone Number ( 847) 262-3800  
 Fax Number ( )

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|----|
| 1                                    | 19        | PROFESSIONAL FEES   | ACTUAL CENSUS    | 1,401,635   | 55   | 215,001  | 27,824                 | 4,268                                   | 1  |
| 2                                    | 20        | FEES, SUBSCRIPTIONS   | ACTUAL CENSUS    | 1,401,635   | 55   | 48,576   | 27,824                 | 964                                     | 2  |
| 3                                    | 21        | CLERICAL & GENERAL  | ACTUAL CENSUS    | 1,401,635   | 55   | 4,078,193  | 4,033,980              | 80,414                                  | 3  |
| 4                                    | 24        | SEMINARS  | ACTUAL CENSUS    | 1,401,635   | 55   | 2,987  | 27,824                 | 59                                      | 4  |
| 5                                    | 25        | AUTO AND TRAVEL   | ACTUAL CENSUS    | 1,401,635   | 55   | 1,197  | 27,824                 | 24                                      | 5  |
| 6                                    | 27        | EMP. BEN.-GEN. ADMIN.   | ACTUAL CENSUS    | 1,401,635   | 55   | 449,805  | 27,824                 | 8,850                                   | 6  |
| 7                                    | 30        | DEPRECIATION  | ACTUAL CENSUS    | 1,401,635   | 55   | 10,463   | 27,824                 | 208                                     | 7  |
| 8                                    | 35        | EQUIPMENT RENTAL  | ACTUAL CENSUS    | 1,401,635   | 55   | 11,738   | 27,824                 | 233                                     | 8  |
| 9                                    |           |   |                  |   |  |  |                        |   | 9  |
| 10                                   |           |   |                  |   |  |  |                        |   | 10 |
| 11                                   |           |   |                  |   |  |  |                        |   | 11 |
| 12                                   |           |   |                  |   |  |  |                        |   | 12 |
| 13                                   |           |   |                  |   |  |  |                        |   | 13 |
| 14                                   |           |   |                  |   |  |  |                        |   | 14 |
| 15                                   |           |   |                  |   |  |  |                        |   | 15 |
| 16                                   |           |   |                  |   |  |  |                        |   | 16 |
| 17                                   |           |   |                  |   |  |  |                        |   | 17 |
| 18                                   |           |   |                  |   |  |  |                        |   | 18 |
| 19                                   |           |   |                  |   |  |  |                        |   | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                  |   |  | \$ 4,817,960   | \$ 4,033,980           | \$ 95,020                               | 25 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

Name of Related Organization CHASE OFFICE, LLC  
 Street Address 4655 W. CHASE AVE  
 City / State / Zip Code LINCOLNWOOD, IL 60712  
 Phone Number ( 847) 262-3800  
 Fax Number ( )

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|----|
| 1                                    | 5         | UTILITIES   | ACTUAL CENSUS    | 1,401,635   | 55   | \$ 36,284  | \$ 27,824              | \$ 720                                  | 1  |
| 2                                    | 6         | REPAIRS & MAINTENANCE   | ACTUAL CENSUS    | 1,401,635   | 55   | 78,537   | 27,824                 | 1,559                                   | 2  |
| 3                                    | 7         | HOUSEKEEPING  | ACTUAL CENSUS    | 1,401,635   | 55   | 13,463   | 27,824                 | 267                                     | 3  |
| 4                                    | 19        | PROFESSIONAL FEES   | ACTUAL CENSUS    | 1,401,635   | 55   | 23,338   | 27,824                 | 463                                     | 4  |
| 5                                    | 20        | DUES & SUBSCRIPTIONS  | ACTUAL CENSUS    | 1,401,635   | 55   | 402  | 27,824                 | 8                                       | 5  |
| 6                                    | 21        | OFFICE EXPENSE  | ACTUAL CENSUS    | 1,401,635   | 55   | 72,586   | 27,824                 | 1,441                                   | 6  |
| 7                                    | 30        | DEPRECIATION  | ACTUAL CENSUS    | 1,401,635   | 55   | 456,791  | 27,824                 | 9,068                                   | 7  |
| 8                                    | 32        | INTEREST EXPENSE  | ACTUAL CENSUS    | 1,401,635   | 55   | 132,223  | 27,824                 | 2,625                                   | 8  |
| 9                                    | 33        | REAL ESTATE TAXES   | ACTUAL CENSUS    | 1,401,635   | 55   | 48,786   | 27,824                 | 968                                     | 9  |
| 10                                   | 35        | EQUIPMENT RENTAL  | ACTUAL CENSUS    | 1,401,635   | 55   | 35,907   | 27,824                 | 713                                     | 10 |
| 11                                   |           |   |                  |   |  |  |                        |   | 11 |
| 12                                   |           |   |                  |   |  |  |                        |   | 12 |
| 13                                   |           |   |                  |   |  |  |                        |   | 13 |
| 14                                   |           |   |                  |   |  |  |                        |   | 14 |
| 15                                   |           |   |                  |   |  |  |                        |   | 15 |
| 16                                   |           |   |                  |   |  |  |                        |   | 16 |
| 17                                   |           |   |                  |   |  |  |                        |   | 17 |
| 18                                   |           |   |                  |   |  |  |                        |   | 18 |
| 19                                   |           |   |                  |   |  |  |                        |   | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                  |   |  | \$ 898,317   | \$                     | \$ 17,833                               | 25 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization Renewal Rehab  
 Street Address 7358 N. Lincoln Ave., Suite 160  
 City / State / Zip Code Lincolnwood, IL 60712  
 Phone Number ( 847 ) 938-8750  
 Fax Number ( 847 ) 4109720

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|----|
| 1                                    | 39        | Therapy Services  | Direct           |   | \$   | \$   |                        | \$ 430,197                              | 1  |
| 2                                    |           |   |                  |   |  |  |                        |   | 2  |
| 3                                    |           |   |                  |   |  |  |                        |   | 3  |
| 4                                    |           |   |                  |   |  |  |                        |   | 4  |
| 5                                    |           |   |                  |   |  |  |                        |   | 5  |
| 6                                    |           |   |                  |   |  |  |                        |   | 6  |
| 7                                    |           |   |                  |   |  |  |                        |   | 7  |
| 8                                    |           |   |                  |   |  |  |                        |   | 8  |
| 9                                    |           |   |                  |   |  |  |                        |   | 9  |
| 10                                   |           |   |                  |   |  |  |                        |   | 10 |
| 11                                   |           |   |                  |   |  |  |                        |   | 11 |
| 12                                   |           |   |                  |   |  |  |                        |   | 12 |
| 13                                   |           |   |                  |   |  |  |                        |   | 13 |
| 14                                   |           |   |                  |   |  |  |                        |   | 14 |
| 15                                   |           |   |                  |   |  |  |                        |   | 15 |
| 16                                   |           |   |                  |   |  |  |                        |   | 16 |
| 17                                   |           |   |                  |   |  |  |                        |   | 17 |
| 18                                   |           |   |                  |   |  |  |                        |   | 18 |
| 19                                   |           |   |                  |   |  |  |                        |   | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                  |   | \$   | \$   |                        | \$ 430,197                              | 25 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

Name of Related Organization ProPay HR LLC  
 Street Address 2201 W Main St  
 City / State / Zip Code Evanston, IL 60202  
 Phone Number ( 847-905-3268  
 Fax Number ( )

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet)<br>irect | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|--|------------------|---|--|--|------------------------|---|----|
| 1                                    | 19        | Payroll Services   |                  |   | \$   | \$   |                        | \$ 12,438                               | 1  |
| 2                                    |           |  |                  |   |  |  |                        |   | 2  |
| 3                                    |           |  |                  |   |  |  |                        |   | 3  |
| 4                                    |           |  |                  |   |  |  |                        |   | 4  |
| 5                                    |           |  |                  |   |  |  |                        |   | 5  |
| 6                                    |           |  |                  |   |  |  |                        |   | 6  |
| 7                                    |           |  |                  |   |  |  |                        |   | 7  |
| 8                                    |           |  |                  |   |  |  |                        |   | 8  |
| 9                                    |           |  |                  |   |  |  |                        |   | 9  |
| 10                                   |           |  |                  |   |  |  |                        |   | 10 |
| 11                                   |           |  |                  |   |  |  |                        |   | 11 |
| 12                                   |           |  |                  |   |  |  |                        |   | 12 |
| 13                                   |           |  |                  |   |  |  |                        |   | 13 |
| 14                                   |           |  |                  |   |  |  |                        |   | 14 |
| 15                                   |           |  |                  |   |  |  |                        |   | 15 |
| 16                                   |           |  |                  |   |  |  |                        |   | 16 |
| 17                                   |           |  |                  |   |  |  |                        |   | 17 |
| 18                                   |           |  |                  |   |  |  |                        |   | 18 |
| 19                                   |           |  |                  |   |  |  |                        |   | 19 |
| 20                                   |           |  |                  |   |  |  |                        |   | 20 |
| 21                                   |           |  |                  |   |  |  |                        |   | 21 |
| 22                                   |           |  |                  |   |  |  |                        |   | 22 |
| 23                                   |           |  |                  |   |  |  |                        |   | 23 |
| 24                                   |           |  |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |  |                  |   | \$   | \$   |                        | \$ 12,438                               | 25 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization Aperion Incorporated Cell  
 Street Address 30 Main Street, Suite 330  
 City / State / Zip Code Burlington, Vermont 05401  
 Phone Number ( )  
 Fax Number ( )

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units         | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|--------------------------|---|--|--|------------------------|---|----|
| 1                                    | <u>26</u> | <u>Insurance</u>  | <u>Direct Allocation</u> |   | \$   | \$   |                        | \$ 87,027                               | 1  |
| 2                                    |           |   |                          |   |  |  |                        |   | 2  |
| 3                                    |           |   |                          |   |  |  |                        |   | 3  |
| 4                                    |           |   |                          |   |  |  |                        |   | 4  |
| 5                                    |           |   |                          |   |  |  |                        |   | 5  |
| 6                                    |           |   |                          |   |  |  |                        |   | 6  |
| 7                                    |           |   |                          |   |  |  |                        |   | 7  |
| 8                                    |           |   |                          |   |  |  |                        |   | 8  |
| 9                                    |           |   |                          |   |  |  |                        |   | 9  |
| 10                                   |           |   |                          |   |  |  |                        |   | 10 |
| 11                                   |           |   |                          |   |  |  |                        |   | 11 |
| 12                                   |           |   |                          |   |  |  |                        |   | 12 |
| 13                                   |           |   |                          |   |  |  |                        |   | 13 |
| 14                                   |           |   |                          |   |  |  |                        |   | 14 |
| 15                                   |           |   |                          |   |  |  |                        |   | 15 |
| 16                                   |           |   |                          |   |  |  |                        |   | 16 |
| 17                                   |           |   |                          |   |  |  |                        |   | 17 |
| 18                                   |           |   |                          |   |  |  |                        |   | 18 |
| 19                                   |           |   |                          |   |  |  |                        |   | 19 |
| 20                                   |           |   |                          |   |  |  |                        |   | 20 |
| 21                                   |           |   |                          |   |  |  |                        |   | 21 |
| 22                                   |           |   |                          |   |  |  |                        |   | 22 |
| 23                                   |           |   |                          |   |  |  |                        |   | 23 |
| 24                                   |           |   |                          |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                          |   | \$   | \$   |                        | \$ 87,027                               | 25 |

Facility Name & ID Number Burgin Manor

# 0054098 Report Period Beginning: 01/01/18 Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

Name of Related Organization \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City / State / Zip Code \_\_\_\_\_  
 Phone Number ( ) \_\_\_\_\_  
 Fax Number ( ) \_\_\_\_\_

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e., Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|--|------------------|---|--|--|------------------------|---|----|
| 1                                    |           |  |                  |   | \$   | \$   |                        | \$                                      | 1  |
| 2                                    |           |  |                  |   |  |  |                        |   | 2  |
| 3                                    |           |  |                  |   |  |  |                        |   | 3  |
| 4                                    |           |  |                  |   |  |  |                        |   | 4  |
| 5                                    |           |  |                  |   |  |  |                        |   | 5  |
| 6                                    |           |  |                  |   |  |  |                        |   | 6  |
| 7                                    |           |  |                  |   |  |  |                        |   | 7  |
| 8                                    |           |  |                  |   |  |  |                        |   | 8  |
| 9                                    |           |  |                  |   |  |  |                        |   | 9  |
| 10                                   |           |  |                  |   |  |  |                        |   | 10 |
| 11                                   |           |  |                  |   |  |  |                        |   | 11 |
| 12                                   |           |  |                  |   |  |  |                        |   | 12 |
| 13                                   |           |  |                  |   |  |  |                        |   | 13 |
| 14                                   |           |  |                  |   |  |  |                        |   | 14 |
| 15                                   |           |  |                  |   |  |  |                        |   | 15 |
| 16                                   |           |  |                  |   |  |  |                        |   | 16 |
| 17                                   |           |  |                  |   |  |  |                        |   | 17 |
| 18                                   |           |  |                  |   |  |  |                        |   | 18 |
| 19                                   |           |  |                  |   |  |  |                        |   | 19 |
| 20                                   |           |  |                  |   |  |  |                        |   | 20 |
| 21                                   |           |  |                  |   |  |  |                        |   | 21 |
| 22                                   |           |  |                  |   |  |  |                        |   | 22 |
| 23                                   |           |  |                  |   |  |  |                        |   | 23 |
| 24                                   |           |  |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |  |                  |   | \$   | \$   |                        | \$                                      | 25 |

Facility Name & ID Number Burgin Manor

# 0054098 Report Period Beginning: 01/01/18 Ending: 12/31/18

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City / State / Zip Code \_\_\_\_\_  
 Phone Number ( ) \_\_\_\_\_  
 Fax Number ( ) \_\_\_\_\_

| 1<br>Schedule V<br>Line<br>Reference | 2<br>Item | 3<br>Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | 4<br>Total Units | 5<br>Number of<br>Subunits Being<br>Allocated Among | 6<br>Total Indirect<br>Cost Being<br>Allocated | 7<br>Amount of Salary<br>Cost Contained<br>in Column 6 | 8<br>Facility<br>Units | 9<br>Allocation<br>(col.8/col.4)x col.6 |    |
|--------------------------------------|-----------|---|------------------|---|--|--|------------------------|---|----|
| 1                                    |           |   |                  |   | \$   | \$   |                        | \$                                      | 1  |
| 2                                    |           |   |                  |   |  |  |                        |   | 2  |
| 3                                    |           |   |                  |   |  |  |                        |   | 3  |
| 4                                    |           |   |                  |   |  |  |                        |   | 4  |
| 5                                    |           |   |                  |   |  |  |                        |   | 5  |
| 6                                    |           |   |                  |   |  |  |                        |   | 6  |
| 7                                    |           |   |                  |   |  |  |                        |   | 7  |
| 8                                    |           |   |                  |   |  |  |                        |   | 8  |
| 9                                    |           |   |                  |   |  |  |                        |   | 9  |
| 10                                   |           |   |                  |   |  |  |                        |   | 10 |
| 11                                   |           |   |                  |   |  |  |                        |   | 11 |
| 12                                   |           |   |                  |   |  |  |                        |   | 12 |
| 13                                   |           |   |                  |   |  |  |                        |   | 13 |
| 14                                   |           |   |                  |   |  |  |                        |   | 14 |
| 15                                   |           |   |                  |   |  |  |                        |   | 15 |
| 16                                   |           |   |                  |   |  |  |                        |   | 16 |
| 17                                   |           |   |                  |   |  |  |                        |   | 17 |
| 18                                   |           |   |                  |   |  |  |                        |   | 18 |
| 19                                   |           |   |                  |   |  |  |                        |   | 19 |
| 20                                   |           |   |                  |   |  |  |                        |   | 20 |
| 21                                   |           |   |                  |   |  |  |                        |   | 21 |
| 22                                   |           |   |                  |   |  |  |                        |   | 22 |
| 23                                   |           |   |                  |   |  |  |                        |   | 23 |
| 24                                   |           |   |                  |   |  |  |                        |   | 24 |
| 25                                   | TOTALS    |   |                  |   | \$   | \$   |                        | \$                                      | 25 |



**IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)**

**B. Real Estate Taxes**

**Important, please see the next worksheet, "RE\_Tax". The real estate tax statement and bill must accompany the cost report.**

|  |    |               |   |
|--|----|---------------|---|
| 1. Real Estate Tax accrual used on 2017 report.  | \$ | <b>78,046</b> | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.)  | \$ | <b>81,911</b> | 2 |
| 3. Under or (over) accrual (line 2 minus line 1).  | \$ | <b>3,865</b>  | 3 |
| 4. Real Estate Tax accrual used for 2018 report. (Detail and explain your calculation of this accrual on the lines below.)   | \$ | <b>80,943</b> | 4 |
| 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C.<br><b>(Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)</b> | \$ | <b>20</b>     | 5 |
| 6. Subtract a refund of real estate taxes. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund.<br><b>TOTAL REFUND \$ _____ For _____ Tax Year. (Attach a copy of the real estate tax appeal board's decision.)</b>      | \$ |               | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6.  | \$ | <b>84,828</b> | 7 |

Real Estate Tax History:

|   |      |                |    |
|---|------|----------------|----|
| Real Estate Tax Bill for Calendar Year: | 2013 | <b>97,223</b>  | 8  |
|   | 2014 | <b>102,460</b> | 9  |
|   | 2015 | <b>113,650</b> | 10 |
|   | 2016 | <b>78,046</b>  | 11 |
|   | 2017 | <b>80,943</b>  | 12 |

**2018 Accrual = 2017 Real Estate Tax Expense**

**Allocated from Chase Office LLC \$968**

|                         |                                    |    |    |
|-------------------------|------------------------------------|----|----|
| <b>FOR BHF USE ONLY</b> |                                    |    |    |
| 13                      | FROM R. E. TAX STATEMENT FOR 2017  | \$ | 13 |
| 14                      | PLUS APPEAL COST FROM LINE 5       | \$ | 14 |
| 15                      | LESS REFUND FROM LINE 6            | \$ | 15 |
| 16                      | AMOUNT TO USE FOR RATE CALCULATION | \$ | 16 |

**NOTES:**

1. Please indicate a negative number by use of brackets ( ). Deduct any overaccrual of taxes from prior year.
2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.  
**This denial must be no more than four years old at the time the cost report is filed.**

# 2017 LONG TERM CARE REAL ESTATE TAX STATEMENT

FACILITY NAME Burgin Manor COUNTY Richland  
 FACILITY IDPH LICENSE NUMBER 0054098  
 CONTACT PERSON REGARDING THIS REPORT \_\_\_\_\_  
 TELEPHONE (847) 282-6300 FAX #: (847) 282-6301

**A. Summary of Real Estate Tax Cost**

Enter the tax index number and real estate tax assessed for 2017 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2017.

|               | (A)                       | (B)                                     | (C)                         | (D)<br><u>Tax</u><br><u>Applicable to</u><br><u>Nursing Home</u> |
|---------------|---------------------------|---|-----------------------------|--|
|               | <u>Tax Index Number</u>   | <u>Property Description</u>             | <u>Total Tax</u>            |  |
| 1.            | <u>06-35-350-001</u>      | <u>Long Term Care Property</u>          | \$ <u>42,114.24</u>         | \$ <u>42,114.24</u>  |
| 2.            | <u>06-35-350-002</u>      | <u>Long Term Care Property</u>          | \$ <u>38,828.96</u>         | \$ <u>38,828.96</u>  |
| 3.            | <u>10-27-307-027-0001</u> | <u>Allocated from Chase Office, LLC</u> | \$ <u>45,393.90</u>         | \$ <u>902.10</u>   |
| 4.            | _____                     | _____                                   | \$ _____                    | \$ _____   |
| 5.            | _____                     | _____                                   | \$ _____                    | \$ _____   |
| 6.            | _____                     | _____                                   | \$ _____                    | \$ _____   |
| 7.            | _____                     | _____                                   | \$ _____                    | \$ _____   |
| 8.            | _____                     | _____                                   | \$ _____                    | \$ _____   |
| 9.            | _____                     | _____                                   | \$ _____                    | \$ _____   |
| 10.           | _____                     | _____                                   | \$ _____                    | \$ _____   |
| <b>TOTALS</b> |                           |   | \$ <u><u>126,337.10</u></u> | \$ <u><u>81,845.30</u></u>                                       |

**B. Real Estate Tax Cost Allocations**

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services? X YES        NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

**C. Tax Bills**

Attach a copy of the original 2017 tax bills which were listed in Section A to this statement. Be sure to use the 2017 tax bill which is normally paid during 2018.

**PLEASE NOTE: *Payment information from the Internet* or otherwise is *not considered acceptable tax bill documentation* . Facilities located in Cook County are required to provide copies of their original **second installment** tax bill.**

**IMPORTANT NOTICE**

**TO: Long Term Care Facilities with Real Estate Tax Rates**  
**RE: 2017 REAL ESTATE TAX COST DOCUMENTATION**

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2017 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2017.

Please complete the Real Estate Tax Statement below and include it in the 2018 cost report along with a copy of your 2017 real estate tax bill.

The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

**2017 LONG TERM CARE REAL ESTATE TAX STATEMENT**

FACILITY NAME Burgin Manor COUNTY Richland

FACILITY IDPH LICENSE NUMBER 0054098

CONTACT PERSON REGARDING THIS REPORT \_\_\_\_\_

TELEPHONE (847) 282-6300 FAX #: (847) 282-6301

**A. Summary of Real Estate Tax Cost**

Enter the tax index number and real estate tax assessed for 2017 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2017.

|               | (A)<br><u>Tax Index Number</u> | (B)<br><u>Property Description</u> | (C)<br><u>Total Tax</u> | (D)<br><u>Tax</u><br><u>Applicable to</u><br><u>Nursing Home</u> |
|---------------|--------------------------------|------------------------------------|-------------------------|--|
| 1.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 2.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 3.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 4.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 5.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 6.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 7.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 8.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 9.            | _____                          | _____                              | \$ _____                | \$ _____   |
| 10.           | _____                          | _____                              | \$ _____                | \$ _____   |
| <b>TOTALS</b> |                                |                                    | \$ _____                | \$ _____   |

**B. Real Estate Tax Cost Allocations**

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services?        YES        NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

**C. Tax Bills**

Attach a copy of the original 2017 tax bills which were listed in Section A to this statement. Be sure to use the 2017 tax bill which is normally paid during 2018.

**PLEASE NOTE: *Payment information from the Internet* or otherwise is *not considered acceptable tax bill documentation* . Facilities located in Cook County are required to provide copies of their original **second installment** tax bill.**

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

**X. BUILDING AND GENERAL INFORMATION:**

A. Square Feet: 41,617 B. General Construction Type: Exterior Brick Frame Wood Number of Stories \_\_\_\_\_

C. Does the Operating Entity?  (a) Own the Facility  (b) Rent from a Related Organization.  (c) Rent from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)

D. Does the Operating Entity?  (a) Own the Equipment  (b) Rent equipment from a Related Organization.  (c) Rent equipment from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)

E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).

None

F. Does this cost report reflect any organization or pre-operating costs which are being amortized?  YES  NO  
If so, please complete the following:

1. Total Amount Incurred: \_\_\_\_\_ 2. Number of Years Over Which it is Being Amortized: \_\_\_\_\_  
3. Current Period Amortization: \_\_\_\_\_ 4. Dates Incurred: \_\_\_\_\_

Nature of Costs: \_\_\_\_\_  
(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

**XI. OWNERSHIP COSTS:**

|          | 1                             | 2           | 3             | 4               |   |
|----------|-------------------------------|-------------|---------------|-----------------|---|
| A. Land. | Use                           | Square Feet | Year Acquired | Cost            |   |
| 1        | <u>Allocated Chase Office</u> |             |               | \$ <u>1,233</u> | 1 |
| 2        |                               |             |               |                 | 2 |
| 3        | <b>TOTALS</b>                 |             |               | \$ <u>1,233</u> | 3 |

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning:

01/01/18

Ending:

12/31/18

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1                         | 2                | 3             | 4                | 5    | 6                         | 7             | 8                          | 9           |                          |    |
|----|---------------------------|------------------|---------------|------------------|------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Beds*                     | FOR BHF USE ONLY | Year Acquired | Year Constructed | Cost | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 4  |                           |                  |               |                  | \$   | \$                        |               | \$                         | \$          | \$                       | 4  |
| 5  |                           |                  |               |                  |      |                           |               |                            |             |                          | 5  |
| 6  |                           |                  |               |                  |      |                           |               |                            |             |                          | 6  |
| 7  |                           |                  |               |                  |      |                           |               |                            |             |                          | 7  |
| 8  |                           |                  |               |                  |      |                           |               |                            |             |                          | 8  |
|    | <b>Improvement Type**</b> |                  |               |                  |      |                           |               |                            |             |                          |    |
| 9  |                           |                  |               |                  |      |                           |               |                            |             |                          | 9  |
| 10 |                           |                  |               |                  |      |                           |               |                            |             |                          | 10 |
| 11 |                           |                  |               |                  |      |                           |               |                            |             |                          | 11 |
| 12 |                           |                  |               |                  |      |                           |               |                            |             |                          | 12 |
| 13 |                           |                  |               |                  |      |                           |               |                            |             |                          | 13 |
| 14 |                           |                  |               |                  |      |                           |               |                            |             |                          | 14 |
| 15 |                           |                  |               |                  |      |                           |               |                            |             |                          | 15 |
| 16 |                           |                  |               |                  |      |                           |               |                            |             |                          | 16 |
| 17 |                           |                  |               |                  |      |                           |               |                            |             |                          | 17 |
| 18 |                           |                  |               |                  |      |                           |               |                            |             |                          | 18 |
| 19 |                           |                  |               |                  |      |                           |               |                            |             |                          | 19 |
| 20 |                           |                  |               |                  |      |                           |               |                            |             |                          | 20 |
| 21 |                           |                  |               |                  |      |                           |               |                            |             |                          | 21 |
| 22 |                           |                  |               |                  |      |                           |               |                            |             |                          | 22 |
| 23 |                           |                  |               |                  |      |                           |               |                            |             |                          | 23 |
| 24 |                           |                  |               |                  |      |                           |               |                            |             |                          | 24 |
| 25 |                           |                  |               |                  |      |                           |               |                            |             |                          | 25 |
| 26 |                           |                  |               |                  |      |                           |               |                            |             |                          | 26 |
| 27 |                           |                  |               |                  |      |                           |               |                            |             |                          | 27 |
| 28 |                           |                  |               |                  |      |                           |               |                            |             |                          | 28 |
| 29 |                           |                  |               |                  |      |                           |               |                            |             |                          | 29 |
| 30 |                           |                  |               |                  |      |                           |               |                            |             |                          | 30 |
| 31 |                           |                  |               |                  |      |                           |               |                            |             |                          | 31 |
| 32 |                           |                  |               |                  |      |                           |               |                            |             |                          | 32 |
| 33 |                           |                  |               |                  |      |                           |               |                            |             |                          | 33 |
| 34 |                           |                  |               |                  |      |                           |               |                            |             |                          | 34 |
| 35 |                           |                  |               |                  |      |                           |               |                            |             |                          | 35 |
| 36 |                           |                  |               |                  |      |                           |               |                            |             |                          | 36 |

\*Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2  | 3                | 4                | 5                         | 6             | 7                          | 8                  | 9                        |    |
|----|--|------------------|------------------|---------------------------|---------------|----------------------------|--------------------|--------------------------|----|
|    | Improvement Type**                                     | Year Constructed | Cost             | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments        | Accumulated Depreciation |    |
| 37 |  |                  | \$               | \$                        |               | \$                         | \$                 | \$                       | 37 |
| 38 |  |                  |                  |                           |               |                            |                    |                          | 38 |
| 39 |  |                  |                  |                           |               |                            |                    |                          | 39 |
| 40 |  |                  |                  |                           |               |                            |                    |                          | 40 |
| 41 |  |                  |                  |                           |               |                            |                    |                          | 41 |
| 42 |  |                  |                  |                           |               |                            |                    |                          | 42 |
| 43 |  |                  |                  |                           |               |                            |                    |                          | 43 |
| 44 |  |                  |                  |                           |               |                            |                    |                          | 44 |
| 45 |  |                  |                  |                           |               |                            |                    |                          | 45 |
| 46 |  |                  |                  |                           |               |                            |                    |                          | 46 |
| 47 |  |                  |                  |                           |               |                            |                    |                          | 47 |
| 48 |  |                  |                  |                           |               |                            |                    |                          | 48 |
| 49 |  |                  |                  |                           |               |                            |                    |                          | 49 |
| 50 |  |                  |                  |                           |               |                            |                    |                          | 50 |
| 51 |  |                  |                  |                           |               |                            |                    |                          | 51 |
| 52 |  |                  |                  |                           |               |                            |                    |                          | 52 |
| 53 |  |                  |                  |                           |               |                            |                    |                          | 53 |
| 54 |  |                  |                  |                           |               |                            |                    |                          | 54 |
| 55 |  |                  |                  |                           |               |                            |                    |                          | 55 |
| 56 |  |                  |                  |                           |               |                            |                    |                          | 56 |
| 57 |  |                  |                  |                           |               |                            |                    |                          | 57 |
| 58 |  |                  |                  |                           |               |                            |                    |                          | 58 |
| 59 |  |                  |                  |                           |               |                            |                    |                          | 59 |
| 60 |  |                  |                  |                           |               |                            |                    |                          | 60 |
| 61 |  |                  |                  |                           |               |                            |                    |                          | 61 |
| 62 |  |                  |                  |                           |               |                            |                    |                          | 62 |
| 63 |  |                  |                  |                           |               |                            |                    |                          | 63 |
| 64 |  |                  |                  |                           |               |                            |                    |                          | 64 |
| 65 |  |                  |                  |                           |               |                            |                    |                          | 65 |
| 66 |  |                  |                  |                           |               |                            |                    |                          | 66 |
| 67 | <b>Related Building Company (Pages 12F &amp; 12G)</b>  |                  |                  |                           |               |                            |                    |                          | 67 |
| 68 | <b>Related Party Allocations (Pages 12H &amp; 12I)</b> |                  | <b>70,766</b>    | <b>4,698</b>              |               | <b>3,268</b>               | <b>(1,430)</b>     | <b>8,045</b>             | 68 |
| 69 | <b>Financial Statement Depreciation</b>                |                  |                  | <b>36,146</b>             |               |                            | <b>(36,146)</b>    |                          | 69 |
| 70 | <b>TOTAL (lines 4 thru 69)</b>                         |                  | <b>\$ 70,766</b> | <b>\$ 40,844</b>          |               | <b>\$ 3,268</b>            | <b>\$ (37,576)</b> | <b>\$ 8,045</b>          | 70 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2   | 3                | 4          | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|---|------------------|------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**  | Year Constructed | Cost       | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12A, Carried Forward</b>                      |                  | \$ 70,766  | \$ 40,844                 |               | \$ 3,268                   | \$ (37,576) | \$ 8,045                 | 1  |
| 2  | Security Alarm  | 2016             | 48,093     |                           | 20            | 2,405                      | 2,405       | 5,811                    | 2  |
| 3  | Material & Labor To Carpet The East Building (East Entry)         | 2016             | 2,723      |                           | 20            | 545                        | 545         | 1,225                    | 3  |
| 4  | Project Coord Door Floor: Digital Prints For All Exterior Doors & | 2016             | 5,958      |                           | 20            | 298                        | 298         | 621                      | 4  |
| 5  | Sewer Pipe (69,400)   | 2016             | 55,131     |                           | 20            | 2,757                      | 2,757       | 5,743                    | 5  |
| 6  | Sewer Replacement- Alzheimers Wing (14,700)                       | 2017             | 14,008     |                           | 20            | 700                        | 700         | 1,401                    | 6  |
| 7  | Installed Cabling, Fiber, Program Switches - East Building        | 2017             | 32,406     |                           | 20            | 1,620                      | 1,620       | 3,241                    | 7  |
| 8  | New Transfer Switch- East Building                                | 2017             | 3,676      |                           | 20            | 184                        | 184         | 322                      | 8  |
| 9  | Installed Pvc, Strut Strap, Splices - Alzheimers Unit             | 2017             | 3,892      |                           | 20            | 195                        | 195         | 308                      | 9  |
| 10 | New Compressor, Breaker Box, Fan Motor Belts- Main Ac Unit        | 2017             | 4,591      |                           | 20            | 230                        | 230         | 325                      | 10 |
| 11 | New Compressor, Txv, Service Port - West Bldg                     | 2017             | 6,314      |                           | 20            | 316                        | 316         | 395                      | 11 |
| 12 | Desk Mounted Station, Fire And Heat Detectors                     | 2018             | 4,878      |                           | 20            | 122                        | 122         | 122                      | 12 |
| 13 | Delay Egress Mag Locks With Keypads (14,325)                      | 2018             | 13,938     |                           | 20            | 597                        | 597         | 597                      | 13 |
| 14 |   |                  |            |                           |               |                            |             |                          | 14 |
| 15 |   |                  |            |                           |               |                            |             |                          | 15 |
| 16 |   |                  |            |                           |               |                            |             |                          | 16 |
| 17 |   |                  |            |                           |               |                            |             |                          | 17 |
| 18 |   |                  |            |                           |               |                            |             |                          | 18 |
| 19 |   |                  |            |                           |               |                            |             |                          | 19 |
| 20 |   |                  |            |                           |               |                            |             |                          | 20 |
| 21 |   |                  |            |                           |               |                            |             |                          | 21 |
| 22 |   |                  |            |                           |               |                            |             |                          | 22 |
| 23 |   |                  |            |                           |               |                            |             |                          | 23 |
| 24 |   |                  |            |                           |               |                            |             |                          | 24 |
| 25 |   |                  |            |                           |               |                            |             |                          | 25 |
| 26 |   |                  |            |                           |               |                            |             |                          | 26 |
| 27 |   |                  |            |                           |               |                            |             |                          | 27 |
| 28 |   |                  |            |                           |               |                            |             |                          | 28 |
| 29 |   |                  |            |                           |               |                            |             |                          | 29 |
| 30 |   |                  |            |                           |               |                            |             |                          | 30 |
| 31 |   |                  |            |                           |               |                            |             |                          | 31 |
| 32 |   |                  |            |                           |               |                            |             |                          | 32 |
| 33 |   |                  |            |                           |               |                            |             |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                                    |                  | \$ 266,376 | \$ 40,844                 |               | \$ 13,235                  | \$ (27,609) | \$ 28,155                | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2  | 3                | 4                 | 5                         | 6             | 7                          | 8                  | 9                        |    |
|----|--|------------------|-------------------|---------------------------|---------------|----------------------------|--------------------|--------------------------|----|
|    | Improvement Type**                           | Year Constructed | Cost              | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments        | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12B, Carried Forward</b> |                  | \$ <b>266,376</b> | \$ <b>40,844</b>          |               | \$ <b>13,235</b>           | \$ <b>(27,609)</b> | \$ <b>28,155</b>         | 1  |
| 2  |  |                  |                   |                           |               |                            |                    |                          | 2  |
| 3  |  |                  |                   |                           |               |                            |                    |                          | 3  |
| 4  |  |                  |                   |                           |               |                            |                    |                          | 4  |
| 5  |  |                  |                   |                           |               |                            |                    |                          | 5  |
| 6  |  |                  |                   |                           |               |                            |                    |                          | 6  |
| 7  |  |                  |                   |                           |               |                            |                    |                          | 7  |
| 8  |  |                  |                   |                           |               |                            |                    |                          | 8  |
| 9  |  |                  |                   |                           |               |                            |                    |                          | 9  |
| 10 |  |                  |                   |                           |               |                            |                    |                          | 10 |
| 11 |  |                  |                   |                           |               |                            |                    |                          | 11 |
| 12 |  |                  |                   |                           |               |                            |                    |                          | 12 |
| 13 |  |                  |                   |                           |               |                            |                    |                          | 13 |
| 14 |  |                  |                   |                           |               |                            |                    |                          | 14 |
| 15 |  |                  |                   |                           |               |                            |                    |                          | 15 |
| 16 |  |                  |                   |                           |               |                            |                    |                          | 16 |
| 17 |  |                  |                   |                           |               |                            |                    |                          | 17 |
| 18 |  |                  |                   |                           |               |                            |                    |                          | 18 |
| 19 |  |                  |                   |                           |               |                            |                    |                          | 19 |
| 20 |  |                  |                   |                           |               |                            |                    |                          | 20 |
| 21 |  |                  |                   |                           |               |                            |                    |                          | 21 |
| 22 |  |                  |                   |                           |               |                            |                    |                          | 22 |
| 23 |  |                  |                   |                           |               |                            |                    |                          | 23 |
| 24 |  |                  |                   |                           |               |                            |                    |                          | 24 |
| 25 |  |                  |                   |                           |               |                            |                    |                          | 25 |
| 26 |  |                  |                   |                           |               |                            |                    |                          | 26 |
| 27 |  |                  |                   |                           |               |                            |                    |                          | 27 |
| 28 |  |                  |                   |                           |               |                            |                    |                          | 28 |
| 29 |  |                  |                   |                           |               |                            |                    |                          | 29 |
| 30 |  |                  |                   |                           |               |                            |                    |                          | 30 |
| 31 |  |                  |                   |                           |               |                            |                    |                          | 31 |
| 32 |  |                  |                   |                           |               |                            |                    |                          | 32 |
| 33 |  |                  |                   |                           |               |                            |                    |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>               |                  | \$ <b>266,376</b> | \$ <b>40,844</b>          |               | \$ <b>13,235</b>           | \$ <b>(27,609)</b> | \$ <b>28,155</b>         | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2  | 3                | 4                 | 5                         | 6             | 7                          | 8                  | 9                        |    |
|----|--|------------------|-------------------|---------------------------|---------------|----------------------------|--------------------|--------------------------|----|
|    | Improvement Type**                           | Year Constructed | Cost              | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments        | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12C, Carried Forward</b> |                  | \$ <b>266,376</b> | \$ <b>40,844</b>          |               | \$ <b>13,235</b>           | \$ <b>(27,609)</b> | \$ <b>28,155</b>         | 1  |
| 2  |  |                  |                   |                           |               |                            |                    |                          | 2  |
| 3  |  |                  |                   |                           |               |                            |                    |                          | 3  |
| 4  |  |                  |                   |                           |               |                            |                    |                          | 4  |
| 5  |  |                  |                   |                           |               |                            |                    |                          | 5  |
| 6  |  |                  |                   |                           |               |                            |                    |                          | 6  |
| 7  |  |                  |                   |                           |               |                            |                    |                          | 7  |
| 8  |  |                  |                   |                           |               |                            |                    |                          | 8  |
| 9  |  |                  |                   |                           |               |                            |                    |                          | 9  |
| 10 |  |                  |                   |                           |               |                            |                    |                          | 10 |
| 11 |  |                  |                   |                           |               |                            |                    |                          | 11 |
| 12 |  |                  |                   |                           |               |                            |                    |                          | 12 |
| 13 |  |                  |                   |                           |               |                            |                    |                          | 13 |
| 14 |  |                  |                   |                           |               |                            |                    |                          | 14 |
| 15 |  |                  |                   |                           |               |                            |                    |                          | 15 |
| 16 |  |                  |                   |                           |               |                            |                    |                          | 16 |
| 17 |  |                  |                   |                           |               |                            |                    |                          | 17 |
| 18 |  |                  |                   |                           |               |                            |                    |                          | 18 |
| 19 |  |                  |                   |                           |               |                            |                    |                          | 19 |
| 20 |  |                  |                   |                           |               |                            |                    |                          | 20 |
| 21 |  |                  |                   |                           |               |                            |                    |                          | 21 |
| 22 |  |                  |                   |                           |               |                            |                    |                          | 22 |
| 23 |  |                  |                   |                           |               |                            |                    |                          | 23 |
| 24 |  |                  |                   |                           |               |                            |                    |                          | 24 |
| 25 |  |                  |                   |                           |               |                            |                    |                          | 25 |
| 26 |  |                  |                   |                           |               |                            |                    |                          | 26 |
| 27 |  |                  |                   |                           |               |                            |                    |                          | 27 |
| 28 |  |                  |                   |                           |               |                            |                    |                          | 28 |
| 29 |  |                  |                   |                           |               |                            |                    |                          | 29 |
| 30 |  |                  |                   |                           |               |                            |                    |                          | 30 |
| 31 |  |                  |                   |                           |               |                            |                    |                          | 31 |
| 32 |  |                  |                   |                           |               |                            |                    |                          | 32 |
| 33 |  |                  |                   |                           |               |                            |                    |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>               |                  | \$ <b>266,376</b> | \$ <b>40,844</b>          |               | \$ <b>13,235</b>           | \$ <b>(27,609)</b> | \$ <b>28,155</b>         | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2  | 3                | 4                 | 5                         | 6             | 7                          | 8                  | 9                        |    |
|----|--|------------------|-------------------|---------------------------|---------------|----------------------------|--------------------|--------------------------|----|
|    | Improvement Type**                           | Year Constructed | Cost              | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments        | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12D, Carried Forward</b> |                  | \$ <b>266,376</b> | \$ <b>40,844</b>          |               | \$ <b>13,235</b>           | \$ <b>(27,609)</b> | \$ <b>28,155</b>         | 1  |
| 2  |  |                  |                   |                           |               |                            |                    |                          | 2  |
| 3  |  |                  |                   |                           |               |                            |                    |                          | 3  |
| 4  |  |                  |                   |                           |               |                            |                    |                          | 4  |
| 5  |  |                  |                   |                           |               |                            |                    |                          | 5  |
| 6  |  |                  |                   |                           |               |                            |                    |                          | 6  |
| 7  |  |                  |                   |                           |               |                            |                    |                          | 7  |
| 8  |  |                  |                   |                           |               |                            |                    |                          | 8  |
| 9  |  |                  |                   |                           |               |                            |                    |                          | 9  |
| 10 |  |                  |                   |                           |               |                            |                    |                          | 10 |
| 11 |  |                  |                   |                           |               |                            |                    |                          | 11 |
| 12 |  |                  |                   |                           |               |                            |                    |                          | 12 |
| 13 |  |                  |                   |                           |               |                            |                    |                          | 13 |
| 14 |  |                  |                   |                           |               |                            |                    |                          | 14 |
| 15 |  |                  |                   |                           |               |                            |                    |                          | 15 |
| 16 |  |                  |                   |                           |               |                            |                    |                          | 16 |
| 17 |  |                  |                   |                           |               |                            |                    |                          | 17 |
| 18 |  |                  |                   |                           |               |                            |                    |                          | 18 |
| 19 |  |                  |                   |                           |               |                            |                    |                          | 19 |
| 20 |  |                  |                   |                           |               |                            |                    |                          | 20 |
| 21 |  |                  |                   |                           |               |                            |                    |                          | 21 |
| 22 |  |                  |                   |                           |               |                            |                    |                          | 22 |
| 23 |  |                  |                   |                           |               |                            |                    |                          | 23 |
| 24 |  |                  |                   |                           |               |                            |                    |                          | 24 |
| 25 |  |                  |                   |                           |               |                            |                    |                          | 25 |
| 26 |  |                  |                   |                           |               |                            |                    |                          | 26 |
| 27 |  |                  |                   |                           |               |                            |                    |                          | 27 |
| 28 |  |                  |                   |                           |               |                            |                    |                          | 28 |
| 29 |  |                  |                   |                           |               |                            |                    |                          | 29 |
| 30 |  |                  |                   |                           |               |                            |                    |                          | 30 |
| 31 |  |                  |                   |                           |               |                            |                    |                          | 31 |
| 32 |  |                  |                   |                           |               |                            |                    |                          | 32 |
| 33 |  |                  |                   |                           |               |                            |                    |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>               |                  | \$ <b>266,376</b> | \$ <b>40,844</b>          |               | \$ <b>13,235</b>           | \$ <b>(27,609)</b> | \$ <b>28,155</b>         | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1<br>Improvement Type** |                                | 3<br>Year<br>Constructed | 4<br>Cost | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|-------------------------|--------------------------------|--------------------------|-----------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 1                       | <b>Building Company</b>        |                          | \$        | \$                                |                       | \$                                 | \$               | \$                               | 1  |
| 2                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 2  |
| 3                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 3  |
| 4                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 4  |
| 5                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 5  |
| 6                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 6  |
| 7                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 7  |
| 8                       | <b>Leasehold Improvements:</b> |                          |           |                                   |                       |                                    |                  |                                  | 8  |
| 9                       |                                |                          |           |                                   |                       |                                    |                  |                                  | 9  |
| 10                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 10 |
| 11                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 11 |
| 12                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 12 |
| 13                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 13 |
| 14                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 14 |
| 15                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 15 |
| 16                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 16 |
| 17                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 17 |
| 18                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 18 |
| 19                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 19 |
| 20                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 20 |
| 21                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 21 |
| 22                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 22 |
| 23                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 23 |
| 24                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 24 |
| 25                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 25 |
| 26                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 26 |
| 27                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 27 |
| 28                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 28 |
| 29                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 29 |
| 30                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 30 |
| 31                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 31 |
| 32                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 32 |
| 33                      |                                |                          |           |                                   |                       |                                    |                  |                                  | 33 |
| 34                      | <b>TOTAL (lines 1 thru 33)</b> |                          | \$        | \$                                |                       | \$                                 | \$               | \$                               | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1                  | 2  | 3    | 4                         | 5             | 6                          | 7           | 8                        | 9  |    |
|--------------------|--|------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|----|
| Improvement Type** | Year Constructed                             | Cost | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |    |
| 1                  | <b>Totals from Page 12F, Carried Forward</b> |      | \$                        | \$            |                            | \$          | \$                       | \$ | 1  |
| 2                  |  |      |                           |               |                            |             |                          |    | 2  |
| 3                  |  |      |                           |               |                            |             |                          |    | 3  |
| 4                  |  |      |                           |               |                            |             |                          |    | 4  |
| 5                  |  |      |                           |               |                            |             |                          |    | 5  |
| 6                  |  |      |                           |               |                            |             |                          |    | 6  |
| 7                  |  |      |                           |               |                            |             |                          |    | 7  |
| 8                  |  |      |                           |               |                            |             |                          |    | 8  |
| 9                  |  |      |                           |               |                            |             |                          |    | 9  |
| 10                 |  |      |                           |               |                            |             |                          |    | 10 |
| 11                 |  |      |                           |               |                            |             |                          |    | 11 |
| 12                 |  |      |                           |               |                            |             |                          |    | 12 |
| 13                 |  |      |                           |               |                            |             |                          |    | 13 |
| 14                 |  |      |                           |               |                            |             |                          |    | 14 |
| 15                 |  |      |                           |               |                            |             |                          |    | 15 |
| 16                 |  |      |                           |               |                            |             |                          |    | 16 |
| 17                 |  |      |                           |               |                            |             |                          |    | 17 |
| 18                 |  |      |                           |               |                            |             |                          |    | 18 |
| 19                 |  |      |                           |               |                            |             |                          |    | 19 |
| 20                 |  |      |                           |               |                            |             |                          |    | 20 |
| 21                 |  |      |                           |               |                            |             |                          |    | 21 |
| 22                 |  |      |                           |               |                            |             |                          |    | 22 |
| 23                 |  |      |                           |               |                            |             |                          |    | 23 |
| 24                 |  |      |                           |               |                            |             |                          |    | 24 |
| 25                 |  |      |                           |               |                            |             |                          |    | 25 |
| 26                 |  |      |                           |               |                            |             |                          |    | 26 |
| 27                 |  |      |                           |               |                            |             |                          |    | 27 |
| 28                 |  |      |                           |               |                            |             |                          |    | 28 |
| 29                 |  |      |                           |               |                            |             |                          |    | 29 |
| 30                 |  |      |                           |               |                            |             |                          |    | 30 |
| 31                 |  |      |                           |               |                            |             |                          |    | 31 |
| 32                 |  |      |                           |               |                            |             |                          |    | 32 |
| 33                 |  |      |                           |               |                            |             |                          |    | 33 |
| 34                 | <b>TOTAL (lines 1 thru 33)</b>               |      | \$                        | \$            |                            | \$          | \$                       | \$ | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                      | 3                | 4                | 5                         | 6             | 7                          | 8                 | 9                        |    |
|----|--|------------------|------------------|---------------------------|---------------|----------------------------|-------------------|--------------------------|----|
|    | Improvement Type**                     | Year Constructed | Cost             | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments       | Accumulated Depreciation |    |
| 1  | <b>Related Party</b>                   |                  | \$               | \$                        |               | \$                         | \$                | \$                       | 1  |
| 2  | <b>Buildings:</b>                      |                  |                  |                           |               |                            |                   |                          | 2  |
| 3  | <b>Allocated from Chase Office LLC</b> | <b>2016</b>      | <b>11,093</b>    | <b>284</b>                | <b>20</b>     | <b>284</b>                 |                   | <b>687</b>               | 3  |
| 4  |  |                  |                  |                           |               |                            |                   |                          | 4  |
| 5  |  |                  |                  |                           |               |                            |                   |                          | 5  |
| 6  |  |                  |                  |                           |               |                            |                   |                          | 6  |
| 7  |  |                  |                  |                           |               |                            |                   |                          | 7  |
| 8  | <b>Leasehold Improvements:</b>         |                  |                  |                           |               |                            |                   |                          | 8  |
| 9  | <b>Allocated from Aperion Care</b>     | <b>2010</b>      | <b>591</b>       | <b>95</b>                 | <b>20</b>     | <b>30</b>                  | <b>(65)</b>       | <b>237</b>               | 9  |
| 10 | <b>Allocated from Aperion Care</b>     | <b>2012</b>      | <b>168</b>       | <b>13</b>                 | <b>20</b>     | <b>8</b>                   | <b>(5)</b>        | <b>50</b>                | 10 |
| 11 | <b>Allocated from Aperion Care</b>     | <b>2013</b>      | <b>71</b>        | <b>8</b>                  | <b>20</b>     | <b>4</b>                   | <b>(4)</b>        | <b>18</b>                | 11 |
| 12 |  |                  |                  |                           |               |                            |                   |                          | 12 |
| 13 | <b>Allocated from Chase Office LLC</b> | <b>2018</b>      | <b>50</b>        |                           | <b>20</b>     | <b>3</b>                   | <b>3</b>          | <b>3</b>                 | 13 |
| 14 | <b>Allocated from Chase Office LLC</b> | <b>2017</b>      | <b>2,568</b>     | <b>182</b>                | <b>20</b>     | <b>128</b>                 | <b>(53)</b>       | <b>257</b>               | 14 |
| 15 | <b>Allocated from Chase Office LLC</b> | <b>2016</b>      | <b>56,224</b>    | <b>4,116</b>              | <b>20</b>     | <b>2,811</b>               | <b>(1,305)</b>    | <b>6,794</b>             | 15 |
| 16 |  |                  |                  |                           |               |                            |                   |                          | 16 |
| 17 |  |                  |                  |                           |               |                            |                   |                          | 17 |
| 18 |  |                  |                  |                           |               |                            |                   |                          | 18 |
| 19 |  |                  |                  |                           |               |                            |                   |                          | 19 |
| 20 |  |                  |                  |                           |               |                            |                   |                          | 20 |
| 21 |  |                  |                  |                           |               |                            |                   |                          | 21 |
| 22 |  |                  |                  |                           |               |                            |                   |                          | 22 |
| 23 |  |                  |                  |                           |               |                            |                   |                          | 23 |
| 24 |  |                  |                  |                           |               |                            |                   |                          | 24 |
| 25 |  |                  |                  |                           |               |                            |                   |                          | 25 |
| 26 |  |                  |                  |                           |               |                            |                   |                          | 26 |
| 27 |  |                  |                  |                           |               |                            |                   |                          | 27 |
| 28 |  |                  |                  |                           |               |                            |                   |                          | 28 |
| 29 |  |                  |                  |                           |               |                            |                   |                          | 29 |
| 30 |  |                  |                  |                           |               |                            |                   |                          | 30 |
| 31 |  |                  |                  |                           |               |                            |                   |                          | 31 |
| 32 |  |                  |                  |                           |               |                            |                   |                          | 32 |
| 33 |  |                  |                  |                           |               |                            |                   |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>         |                  | \$ <b>70,766</b> | \$ <b>4,698</b>           |               | \$ <b>3,268</b>            | \$ <b>(1,430)</b> | \$ <b>8,045</b>          | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2  | 3                | 4                | 5                         | 6             | 7                          | 8                 | 9                        |    |
|----|--|------------------|------------------|---------------------------|---------------|----------------------------|-------------------|--------------------------|----|
|    | Improvement Type**                           | Year Constructed | Cost             | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments       | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12H, Carried Forward</b> |                  | \$ <b>70,766</b> | \$ <b>4,698</b>           |               | \$ <b>3,268</b>            | \$ <b>(1,430)</b> | \$ <b>8,045</b>          | 1  |
| 2  |  |                  |                  |                           |               |                            |                   |                          | 2  |
| 3  |  |                  |                  |                           |               |                            |                   |                          | 3  |
| 4  |  |                  |                  |                           |               |                            |                   |                          | 4  |
| 5  |  |                  |                  |                           |               |                            |                   |                          | 5  |
| 6  |  |                  |                  |                           |               |                            |                   |                          | 6  |
| 7  |  |                  |                  |                           |               |                            |                   |                          | 7  |
| 8  |  |                  |                  |                           |               |                            |                   |                          | 8  |
| 9  |  |                  |                  |                           |               |                            |                   |                          | 9  |
| 10 |  |                  |                  |                           |               |                            |                   |                          | 10 |
| 11 |  |                  |                  |                           |               |                            |                   |                          | 11 |
| 12 |  |                  |                  |                           |               |                            |                   |                          | 12 |
| 13 |  |                  |                  |                           |               |                            |                   |                          | 13 |
| 14 |  |                  |                  |                           |               |                            |                   |                          | 14 |
| 15 |  |                  |                  |                           |               |                            |                   |                          | 15 |
| 16 |  |                  |                  |                           |               |                            |                   |                          | 16 |
| 17 |  |                  |                  |                           |               |                            |                   |                          | 17 |
| 18 |  |                  |                  |                           |               |                            |                   |                          | 18 |
| 19 |  |                  |                  |                           |               |                            |                   |                          | 19 |
| 20 |  |                  |                  |                           |               |                            |                   |                          | 20 |
| 21 |  |                  |                  |                           |               |                            |                   |                          | 21 |
| 22 |  |                  |                  |                           |               |                            |                   |                          | 22 |
| 23 |  |                  |                  |                           |               |                            |                   |                          | 23 |
| 24 |  |                  |                  |                           |               |                            |                   |                          | 24 |
| 25 |  |                  |                  |                           |               |                            |                   |                          | 25 |
| 26 |  |                  |                  |                           |               |                            |                   |                          | 26 |
| 27 |  |                  |                  |                           |               |                            |                   |                          | 27 |
| 28 |  |                  |                  |                           |               |                            |                   |                          | 28 |
| 29 |  |                  |                  |                           |               |                            |                   |                          | 29 |
| 30 |  |                  |                  |                           |               |                            |                   |                          | 30 |
| 31 |  |                  |                  |                           |               |                            |                   |                          | 31 |
| 32 |  |                  |                  |                           |               |                            |                   |                          | 32 |
| 33 |  |                  |                  |                           |               |                            |                   |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>               |                  | \$ <b>70,766</b> | \$ <b>4,698</b>           |               | \$ <b>3,268</b>            | \$ <b>(1,430)</b> | \$ <b>8,045</b>          | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XI. OWNERSHIP COSTS (continued)**

**C. Equipment Costs-Excluding Transportation. (See instructions.)**

|    | Category of Equipment    | 1<br>Cost | Current Book<br>Depreciation 2 | Straight Line<br>Depreciation 3 | 4<br>Adjustments | Component<br>Life 5 | Accumulated<br>Depreciation 6 |    |
|----|--------------------------|-----------|--------------------------------|---------------------------------|------------------|---------------------|-------------------------------|----|
| 71 | Purchased in Prior Years | \$ 62,491 | \$ 5,452                       | \$ 6,325                        | \$ 873           | 10                  | \$ 13,619                     | 71 |
| 72 | Current Year Purchases   | 12,462    | 280                            | 595                             | 315              | 10                  | 595                           | 72 |
| 73 | Fully Depreciated Assets |           |                                |                                 |                  |                     |                               | 73 |
| 74 |                          |           |                                |                                 |                  |                     |                               | 74 |
| 75 | <b>TOTALS</b>            | \$ 74,953 | \$ 5,732                       | \$ 6,920                        | \$ 1,188         |                     | \$ 14,214                     | 75 |

**D. Vehicle Costs. (See instructions.)\***

|    | 1<br>Use      | Model, Make<br>and Year 2      | Year<br>Acquired 3 | 4<br>Cost | Current Book<br>Depreciation 5 | Straight Line<br>Depreciation 6 | 7<br>Adjustments | Life in<br>Years 8 | Accumulated<br>Depreciation 9 |    |
|----|---------------|--------------------------------|--------------------|-----------|--------------------------------|---------------------------------|------------------|--------------------|-------------------------------|----|
| 76 |               | Grand Caravan 2015             | 2016               | \$ 33,199 | \$                             | \$ 6,640                        | \$ 6,640         | 5                  | \$ 19,366                     | 76 |
| 77 |               | Allocated from Aperion Care    | 1900               | 664       | 101                            | 133                             | 32               | 5                  | 431                           | 77 |
| 78 |               | Allocated from Aperion Consult | 1900               | 484       | 80                             | 97                              | 17               | 5                  | 388                           | 78 |
| 79 |               |                                |                    |           |                                |                                 |                  |                    |                               | 79 |
| 80 | <b>TOTALS</b> |                                |                    | \$ 34,347 | \$ 181                         | \$ 6,869                        | \$ 6,689         |                    | \$ 20,184                     | 80 |

**E. Summary of Care-Related Assets**

|    | 1                          | 2  |                 |
|----|----------------------------|--|-----------------|
|    | Reference                  | Amount   |                 |
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 376,909 81   |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 46,757 82    |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 27,024 83 ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ (19,733) 84  |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 62,554 85    |

**F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)**

|    | 1<br>Description & Year Acquired | 2<br>Cost | Current Book<br>Depreciation 3 | Accumulated<br>Depreciation 4 |    |
|----|----------------------------------|-----------|--------------------------------|-------------------------------|----|
| 86 |                                  | \$        | \$                             | \$                            | 86 |
| 87 |                                  |           |                                |                               | 87 |
| 88 |                                  |           |                                |                               | 88 |
| 89 |                                  |           |                                |                               | 89 |
| 90 |                                  |           |                                |                               | 90 |
| 91 | <b>TOTALS</b>                    | \$        | \$                             | \$                            | 91 |

**G. Construction-in-Progress**

|    | Description             | Cost       |    |
|----|-------------------------|------------|----|
| 92 | Water Heater Completed/ | \$ 206,234 | 92 |
| 93 | Egress for Mag Lock     |            | 93 |
| 94 |                         |            | 94 |
| 95 |                         | \$ 206,234 | 95 |

\* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

Facility Name & ID Number Burgin Manor

# 0054098

Report Period Beginning: 01/01/18

Ending: 12/31/18

**XII. RENTAL COSTS**

**A. Building and Fixed Equipment (See instructions.)**

1. Name of Party Holding Lease: Olney Property Holdings, LLC

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?

If NO, see instructions.

YES  NO

|   |                    | 1<br>Year<br>Constructed | 2<br>Number<br>of Beds | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* |   |
|---|--------------------|--------------------------|------------------------|-----------------------------|-----------------------|------------------------------|-------------------------------------|---|
| 3 | Original Building: |                          | <u>157</u>             |                             | \$ <u>566,184</u>     |                              |                                     | 3 |
| 4 | Additions          |                          |                        |                             |                       |                              |                                     | 4 |
| 5 |                    |                          |                        |                             |                       |                              |                                     | 5 |
| 6 |                    |                          |                        |                             |                       |                              |                                     | 6 |
| 7 | <b>TOTAL</b>       |                          | <u>157</u>             |                             | \$ <u>566,184</u>     |                              |                                     | 7 |

10. Effective dates of current rental agreement:

Beginning \_\_\_\_\_

Ending \_\_\_\_\_

11. Rent to be paid in future years under the current rental agreement:

Fiscal Year Ending                      Annual Rent

12. \_\_\_\_\_ /2019                      \$ \_\_\_\_\_

13. \_\_\_\_\_ /2020                      \$ \_\_\_\_\_

14. \_\_\_\_\_ /2021                      \$ \_\_\_\_\_

8. List separately any amortization of lease expense included on page 4, line 34.

This amount was calculated by dividing the total amount to be amortized \_\_\_\_\_  
by the length of the lease \_\_\_\_\_.

9. Option to Buy:  YES  NO      Terms: \_\_\_\_\_ \*

**B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)**

15. Is Movable equipment rental included in building rental?

YES  NO

16. Rental Amount for movable equipment: \$ 10,593      Description: See Attached Schedule

(Attach a schedule detailing the breakdown of movable equipment)

**C. Vehicle Rental (See instructions.)**

|    | 1<br>Use                            | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4<br>Rental Expense<br>for this Period |    |
|----|-------------------------------------|-----------------------------|-------------------------------|--|----|
| 17 | <u>Allocated Aperion Care</u>       |                             | \$ _____                      | \$ <u>1,315</u>                        | 17 |
| 18 | <u>Allocated Aperion Consulting</u> |                             |                               | <u>226</u>                             | 18 |
| 19 |                                     |                             |                               |  | 19 |
| 20 |                                     |                             |                               |  | 20 |
| 21 | <b>TOTAL</b>                        |                             | \$ _____                      | \$ <u>1,541</u>                        | 21 |

\* If there is an option to buy the building, please provide complete details on attached schedule.

\*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

**XIII. EXPENSES RELATING TO CERTIFIED NURSE AIDE (CNA) TRAINING PROGRAMS (See instructions.)**

**A. TYPE OF TRAINING PROGRAM (If CNAs are trained in another facility program, attach a schedule listing the facility name, address and cost per CNA trained in that facility.)**

|   |   |  |
|---|---|--|
| <p><b>1. HAVE YOU TRAINED CNAs DURING THIS REPORT PERIOD?</b></p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.</p> | <p><b>2. CLASSROOM PORTION:</b></p> <p>IN-HOUSE PROGRAM <input type="checkbox"/></p> <p>IN OTHER FACILITY <input type="checkbox"/></p> <p>COMMUNITY COLLEGE <input type="checkbox"/></p> <p>HOURS PER CNA _____</p> | <p><b>3. CLINICAL PORTION:</b></p> <p>IN-HOUSE PROGRAM <input type="checkbox"/></p> <p>IN OTHER FACILITY <input type="checkbox"/></p> <p>HOURS PER CNA _____</p> |
|---|---|--|

**B. EXPENSES**

**ALLOCATION OF COSTS (d)**

|    |  | Facility  |           | 3        | 4     |
|----|--|-----------|-----------|----------|-------|
|    |  | 1         | 2         |          |       |
|    |  | Drop-outs | Completed | Contract | Total |
| 1  | Community College Tuition              | \$        | \$        | \$       | \$    |
| 2  | Books and Supplies                     |           |           |          |       |
| 3  | Classroom Wages (a)                    |           |           |          |       |
| 4  | Clinical Wages (b)                     |           |           |          |       |
| 5  | In-House Trainer Wages (c)             |           |           |          |       |
| 6  | Transportation                         |           |           |          |       |
| 7  | Contractual Payments                   |           |           |          |       |
| 8  | CNA Competency Tests                   |           |           |          |       |
| 9  | <b>TOTALS</b>                          | \$        | \$        | \$       | \$    |
| 10 | <b>SUM OF line 9, col. 1 and 2 (e)</b> | \$        |           |          |       |

**C. CONTRACTUAL INCOME**

In the box below record the amount of income your facility received training CNAs from other facilities.

\$

**D. NUMBER OF CNAs TRAINED**

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| <b>TOTAL TRAINED</b>         |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | Service  | 1<br>Schedule V<br>Line & Column<br>Reference | 2                            |           | 4 | 5   |      | 6       | 7  | 8       |    |                                      |                               |                                |
|----|--|---|------------------------------|-----------|---|---|------|---------|----|---------|----|--------------------------------------|-------------------------------|--------------------------------|
|    |  |   | Staff<br>Units of<br>Service | 3<br>Cost |   | Outside Practitioner<br>(other than consultant) |      |         |    |         |    | Supplies<br>(Actual or<br>Allocated) | Total Units<br>(Column 2 + 4) | Total Cost<br>(Col. 3 + 5 + 6) |
|    |  |   |                              |           |   | Units   | Cost |         |    |         |    |                                      |                               |                                |
| 1  | Licensed Occupational Therapist  | 39 - 03                                       | hrs                          | \$        |   | \$ 189,455                                      | \$   |         | \$ | 189,455 | 1  |                                      |                               |                                |
| 2  | Licensed Speech and Language<br>Development Therapist                          | 39 - 03                                       | hrs                          |           |   | 65,056  |      |         |    | 65,056  | 2  |                                      |                               |                                |
| 3  | Licensed Recreational Therapist  |   | hrs                          |           |   |   |      |         |    |         | 3  |                                      |                               |                                |
| 4  | Licensed Physical Therapist  | 39 - 03                                       | hrs                          |           |   | 210,469   |      |         |    | 210,469 | 4  |                                      |                               |                                |
| 5  | Physician Care   |   | visits                       |           |   |   |      |         |    |         | 5  |                                      |                               |                                |
| 6  | Dental Care  |   | visits                       |           |   |   |      |         |    |         | 6  |                                      |                               |                                |
| 7  | Work Related Program   |   | hrs                          |           |   |   |      |         |    |         | 7  |                                      |                               |                                |
| 8  | Habilitation   |   | hrs                          |           |   |   |      |         |    |         | 8  |                                      |                               |                                |
| 9  | Pharmacy   | 39 - 02                                       | # of<br>prescripts           |           |   |   |      | 138,762 |    | 138,762 | 9  |                                      |                               |                                |
| 10 | Psychological Services<br>(Evaluation and Diagnosis/<br>Behavior Modification) |   | hrs                          |           |   |   |      |         |    |         | 10 |                                      |                               |                                |
| 11 | Academic Education   |   | hrs                          |           |   |   |      |         |    |         | 11 |                                      |                               |                                |
| 12 | Other (specify): _____   |   |                              |           |   |   |      |         |    |         | 12 |                                      |                               |                                |
| 13 | Other (specify): _____   |   |                              |           |   | 53,940  |      | 1,498   |    | 55,438  | 13 |                                      |                               |                                |
| 14 | <b>TOTAL</b>   |   |                              | \$        |   | \$ 518,920                                      | \$   | 140,260 | \$ | 659,180 | 14 |                                      |                               |                                |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number **Burgin Manor**# **0054098**Report Period Beginning: **01/01/18**

Ending:

**12/31/18****XV. BALANCE SHEET - Unrestricted Operating Fund.**As of **12/31/18**

(last day of reporting year)

This report must be completed even if financial statements are attached.

|                            |   | 1            | 2              |    |
|----------------------------|---|--------------|----------------|----|
|                            |   | Operating    | After          |    |
|                            |   |              | Consolidation* |    |
| <b>A. Current Assets</b>   |   |              |                |    |
| 1                          | Cash on Hand and in Banks   | \$ 100       | \$             | 1  |
| 2                          | Cash-Patient Deposits   | 770          |                | 2  |
| 3                          | Accounts & Short-Term Notes Receivable-Patients (less allowance ) | 1,196,424    |                | 3  |
| 4                          | Supply Inventory (priced at )                                     |              |                | 4  |
| 5                          | Short-Term Investments  |              |                | 5  |
| 6                          | Prepaid Insurance   | 85,307       |                | 6  |
| 7                          | Other Prepaid Expenses  |              |                | 7  |
| 8                          | Accounts Receivable (owners or related parties)                   |              |                | 8  |
| 9                          | Other(specify): <b>See Attached Schedule</b>                      | 244,991      |                | 9  |
| 10                         | <b>TOTAL Current Assets (sum of lines 1 thru 9)</b>               | \$ 1,527,592 | \$             | 10 |
| <b>B. Long-Term Assets</b> |   |              |                |    |
| 11                         | Long-Term Notes Receivable  |              |                | 11 |
| 12                         | Long-Term Investments   |              |                | 12 |
| 13                         | Land  |              |                | 13 |
| 14                         | Buildings, at Historical Cost                                     |              |                | 14 |
| 15                         | Leasehold Improvements, at Historical Cost                        | 193,466      |                | 15 |
| 16                         | Equipment, at Historical Cost                                     | 107,572      |                | 16 |
| 17                         | Accumulated Depreciation (book methods)                           | (75,797)     |                | 17 |
| 18                         | Deferred Charges  |              |                | 18 |
| 19                         | Organization & Pre-Operating Costs                                |              |                | 19 |
| 20                         | Accumulated Amortization - Organization & Pre-Operating Costs     |              |                | 20 |
| 21                         | Restricted Funds  |              |                | 21 |
| 22                         | Other Long-Term Assets (specify):                                 |              |                | 22 |
| 23                         | Other(specify): <b>See Attached Schedule</b>                      | 689,993      |                | 23 |
| 24                         | <b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>           | \$ 915,234   | \$             | 24 |
| 25                         | <b>TOTAL ASSETS (sum of lines 10 and 24)</b>                      | \$ 2,442,826 | \$             | 25 |

|  |  | 1              | 2              |    |
|--|--|----------------|----------------|----|
|  |  | Operating      | After          |    |
|  |  |                | Consolidation* |    |
| <b>C. Current Liabilities</b>                |  |                |                |    |
| 26   | Accounts Payable   | \$ 440,999     | \$             | 26 |
| 27   | Officer's Accounts Payable                                   |                |                | 27 |
| 28   | Accounts Payable-Patient Deposits                            |                |                | 28 |
| 29   | Short-Term Notes Payable                                     | 444,151        |                | 29 |
| 30   | Accrued Salaries Payable                                     | 217,309        |                | 30 |
| 31   | Accrued Taxes Payable (excluding real estate taxes)          | 10,042         |                | 31 |
| 32   | Accrued Real Estate Taxes(Sch.IX-B)                          | 80,943         |                | 32 |
| 33   | Accrued Interest Payable                                     | 2,591          |                | 33 |
| 34   | Deferred Compensation  |                |                | 34 |
| 35   | Federal and State Income Taxes                               |                |                | 35 |
| <b>Other Current Liabilities(specify):</b>   |  |                |                |    |
| 36   |  |                |                | 36 |
| 37   |  |                |                | 37 |
| 38   | <b>TOTAL Current Liabilities (sum of lines 26 thru 37)</b>   | \$ 1,196,035   | \$             | 38 |
| <b>D. Long-Term Liabilities</b>              |  |                |                |    |
| 39   | Long-Term Notes Payable                                      |                |                | 39 |
| 40   | Mortgage Payable   |                |                | 40 |
| 41   | Bonds Payable  |                |                | 41 |
| 42   | Deferred Compensation  |                |                | 42 |
| <b>Other Long-Term Liabilities(specify):</b> |  |                |                |    |
| 43   | <b>See Attached Schedule</b>                                 | 3,028,088      |                | 43 |
| 44   |  |                |                | 44 |
| 45   | <b>TOTAL Long-Term Liabilities (sum of lines 39 thru 44)</b> | \$ 3,028,088   | \$             | 45 |
| 46   | <b>TOTAL LIABILITIES (sum of lines 38 and 45)</b>            | \$ 4,224,123   | \$             | 46 |
| 47   | <b>TOTAL EQUITY(page 18, line 24)</b>                        | \$ (1,781,297) | \$             | 47 |
| 48   | <b>TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47)</b> | \$ 2,442,826   | \$             | 48 |

\*(See instructions.)

**XVI. STATEMENT OF CHANGES IN EQUITY**

|                                   |   | <b>1</b>              |             |
|-----------------------------------|---|-----------------------|-------------|
|                                   |   | <b>Total</b>          |             |
| <b>1</b>                          | <b>Balance at Beginning of Year, as Previously Reported</b>         | \$ <b>(1,459,010)</b> | <b>1</b>    |
| <b>2</b>                          | Restatements (describe):  |                       | <b>2</b>    |
| <b>3</b>                          | <b>Bad Debt Expense</b>   | <b>51,190</b>         | <b>3</b>    |
| <b>4</b>                          | <b>Office Salaries</b>  | <b>7,407</b>          | <b>4</b>    |
| <b>5</b>                          | <b>Rounding</b>   | <b>(4)</b>            | <b>5</b>    |
| <b>6</b>                          | <b>Balance at Beginning of Year, as Restated (sum of lines 1-5)</b> | \$ <b>(1,400,417)</b> | <b>6</b>    |
| <b>A. Additions (deductions):</b> |   |                       |             |
| <b>7</b>                          | NET Income (Loss) (from page 19, line 43)                           | <b>(380,880)</b>      | <b>7</b>    |
| <b>8</b>                          | Aquisitions of Pooled Companies                                     |                       | <b>8</b>    |
| <b>9</b>                          | Proceeds from Sale of Stock   |                       | <b>9</b>    |
| <b>10</b>                         | Stock Options Exercised   |                       | <b>10</b>   |
| <b>11</b>                         | Contributions and Grants  |                       | <b>11</b>   |
| <b>12</b>                         | Expenditures for Specific Purposes                                  |                       | <b>12</b>   |
| <b>13</b>                         | Dividends Paid or Other Distributions to Owners                     | ( )                   | <b>13</b>   |
| <b>14</b>                         | Donated Property, Plant, and Equipment                              |                       | <b>14</b>   |
| <b>15</b>                         | Other (describe)  |                       | <b>15</b>   |
| <b>16</b>                         | Other (describe)  |                       | <b>16</b>   |
| <b>17</b>                         | <b>TOTAL Additions (deductions) (sum of lines 7-16)</b>             | \$ <b>(380,880)</b>   | <b>17</b>   |
| <b>B. Transfers (Itemize):</b>    |   |                       |             |
| <b>18</b>                         |   |                       | <b>18</b>   |
| <b>19</b>                         |   |                       | <b>19</b>   |
| <b>20</b>                         |   |                       | <b>20</b>   |
| <b>21</b>                         |   |                       | <b>21</b>   |
| <b>22</b>                         |   |                       | <b>22</b>   |
| <b>23</b>                         | <b>TOTAL Transfers (sum of lines 18-22)</b>                         | \$                    | <b>23</b>   |
| <b>24</b>                         | <b>BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)</b>            | \$ <b>(1,781,297)</b> | <b>24</b> * |

\* This must agree with page 17, line 47.

Facility Name & ID Number **Burgin Manor**

# 0054098

Report Period Beginning: 01/01/18

Ending: 12/31/18

**XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.****Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.**

|  |   | 1            |     |
|--|---|--------------|-----|
| I. Revenue                             |   | Amount       |     |
| <b>A. Inpatient Care</b>               |   |              |     |
| 1                                      | Gross Revenue -- All Levels of Care                       | \$ 4,646,501 | 1   |
| 2                                      | Discounts and Allowances for all Levels                   | 786,599      | 2   |
| 3                                      | <b>SUBTOTAL Inpatient Care (line 1 minus line 2)</b>      | \$ 5,433,100 | 3   |
| <b>B. Ancillary Revenue</b>            |   |              |     |
| 4                                      | Day Care  |              | 4   |
| 5                                      | Other Care for Outpatients                                |              | 5   |
| 6                                      | Therapy   | 16,380       | 6   |
| 7                                      | Oxygen  |              | 7   |
| 8                                      | <b>SUBTOTAL Ancillary Revenue (lines 4 thru 7)</b>        | \$ 16,380    | 8   |
| <b>C. Other Operating Revenue</b>      |   |              |     |
| 9                                      | Payments for Education                                    |              | 9   |
| 10                                     | Other Government Grants                                   |              | 10  |
| 11                                     | CNA Training Reimbursements                               |              | 11  |
| 12                                     | Gift and Coffee Shop                                      |              | 12  |
| 13                                     | Barber and Beauty Care                                    |              | 13  |
| 14                                     | Non-Patient Meals   |              | 14  |
| 15                                     | Telephone, Television and Radio                           |              | 15  |
| 16                                     | Rental of Facility Space                                  |              | 16  |
| 17                                     | Sale of Drugs   | 107,577      | 17  |
| 18                                     | Sale of Supplies to Non-Patients                          |              | 18  |
| 19                                     | Laboratory  | 61,472       | 19  |
| 20                                     | Radiology and X-Ray                                       | 2,054        | 20  |
| 21                                     | Other Medical Services                                    | 11,772       | 21  |
| 22                                     | Laundry   |              | 22  |
| 23                                     | <b>SUBTOTAL Other Operating Revenue (lines 9 thru 22)</b> | \$ 182,875   | 23  |
| <b>D. Non-Operating Revenue</b>        |   |              |     |
| 24                                     | Contributions   |              | 24  |
| 25                                     | Interest and Other Investment Income***                   | 9,202        | 25  |
| 26                                     | <b>SUBTOTAL Non-Operating Revenue (lines 24 and 25)</b>   | \$ 9,202     | 26  |
| <b>E. Other Revenue (specify):****</b> |   |              |     |
| 27                                     | <b>Settlement Income (Insurance, Legal, Etc.)</b>         |              | 27  |
| 28                                     | <u>See Supplemental Schedule</u>                          | 2,798        | 28  |
| 28a                                    |   |              | 28a |
| 29                                     | <b>SUBTOTAL Other Revenue (lines 27, 28 and 28a)</b>      | \$ 2,798     | 29  |
| 30                                     | <b>TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)</b>   | \$ 5,644,355 | 30  |

|                                     |  | 2            |    |
|-------------------------------------|--|--------------|----|
| II. Expenses                        |  | Amount       |    |
| <b>A. Operating Expenses</b>        |  |              |    |
| 31                                  | General Services   | 762,516      | 31 |
| 32                                  | Health Care  | 2,155,486    | 32 |
| 33                                  | General Administration   | 1,399,994    | 33 |
| <b>B. Capital Expense</b>           |  |              |    |
| 34                                  | Ownership  | 778,376      | 34 |
| <b>C. Ancillary Expense</b>         |  |              |    |
| 35                                  | Special Cost Centers   | 703,010      | 35 |
| 36                                  | Provider Participation Fee                                     | 225,853      | 36 |
| <b>D. Other Expenses (specify):</b> |  |              |    |
| 37                                  |  |              | 37 |
| 38                                  |  |              | 38 |
| 39                                  |  |              | 39 |
| 40                                  | <b>TOTAL EXPENSES (sum of lines 31 thru 39)*</b>               | \$ 6,025,235 | 40 |
| 41                                  | <b>Income before Income Taxes (line 30 minus line 40)**</b>    | (380,880)    | 41 |
| 42                                  | <b>Income Taxes</b>  |              | 42 |
| 43                                  | <b>NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)</b> | \$ (380,880) | 43 |

| III. Net Inpatient Revenue detailed by Payer Source |   |              |    |
|---|---|--------------|----|
| 44  | Medicaid - Net Inpatient Revenue                                      | \$ 2,574,511 | 44 |
| 45  | Private Pay - Net Inpatient Revenue                                   | 944,197      | 45 |
| 46  | Medicare - Net Inpatient Revenue                                      | 1,548,742    | 46 |
| 47  | Other-(specify) <u>Insurance/Manage Care</u>                          | 365,650      | 47 |
| 48  | Other-(specify)   |              | 48 |
| 49  | <b>TOTAL Inpatient Care Revenue (This total must agree to Line 3)</b> | \$ 5,433,100 | 49 |

\* This must agree with page 4, line 45, column 4.

\*\* Does this agree with taxable income (loss) per Federal Income Tax Return? Not Complete If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

\*\*\*\* Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning:

**01/01/18**

Ending:

**12/31/18**

**XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)**

(This schedule must cover the entire reporting period.)

|    | 1                                  | 2**                        | 3                                      | 4                   |          |    |
|----|------------------------------------|----------------------------|--|---------------------|----------|----|
|    | # of Hrs. Actually Worked          | # of Hrs. Paid and Accrued | Reporting Period Total Salaries, Wages | Average Hourly Wage |          |    |
| 1  | Director of Nursing                | 1,904                      | 2,080                                  | \$ 85,808           | \$ 41.25 | 1  |
| 2  | Assistant Director of Nursing      | 555                        | 802                                    | 26,071              | 32.51    | 2  |
| 3  | Registered Nurses                  | 14,111                     | 15,440                                 | 406,807             | 26.35    | 3  |
| 4  | Licensed Practical Nurses          | 15,300                     | 16,176                                 | 401,876             | 24.84    | 4  |
| 5  | CNAs & Orderlies                   | 50,269                     | 54,255                                 | 790,996             | 14.58    | 5  |
| 6  | CNA Trainees                       |                            |  |                     |          | 6  |
| 7  | Licensed Therapist                 |                            |  |                     |          | 7  |
| 8  | Rehab/Therapy Aides                |                            |  |                     |          | 8  |
| 9  | Activity Director                  | 1,913                      | 2,095                                  | 33,481              | 15.98    | 9  |
| 10 | Activity Assistants                | 5,351                      | 6,061                                  | 59,570              | 9.83     | 10 |
| 11 | Social Service Workers             | 3,979                      | 4,459                                  | 99,139              | 22.23    | 11 |
| 12 | Dietician                          |                            |  |                     |          | 12 |
| 13 | Food Service Supervisor            | 1,960                      | 2,091                                  | 40,234              | 19.24    | 13 |
| 14 | Head Cook                          |                            |  |                     |          | 14 |
| 15 | Cook Helpers/Assistants            | 13,160                     | 13,610                                 | 152,941             | 11.24    | 15 |
| 16 | Dishwashers                        |                            |  |                     |          | 16 |
| 17 | Maintenance Workers                | 1,993                      | 2,688                                  | 56,647              | 21.07    | 17 |
| 18 | Housekeepers                       | 8,045                      | 8,933                                  | 95,201              | 10.66    | 18 |
| 19 | Laundry                            | 4,992                      | 5,305                                  | 52,486              | 9.89     | 19 |
| 20 | Administrator                      | 1,872                      | 1,960                                  | 103,946             | 53.03    | 20 |
| 21 | Assistant Administrator            |                            |  |                     |          | 21 |
| 22 | Other Administrative               |                            |  |                     |          | 22 |
| 23 | Office Manager                     |                            |  |                     |          | 23 |
| 24 | Clerical                           | 1,688                      | 2,156                                  | 40,797              | 18.92    | 24 |
| 25 | Vocational Instruction             |                            |  |                     |          | 25 |
| 26 | Academic Instruction               |                            |  |                     |          | 26 |
| 27 | Medical Director                   |                            |  |                     |          | 27 |
| 28 | Qualified MR Prof. (QMRP)          |                            |  |                     |          | 28 |
| 29 | Resident Services Coordinator      |                            |  |                     |          | 29 |
| 30 | Habilitation Aides (DD Homes)      |                            |  |                     |          | 30 |
| 31 | Medical Records                    | 2,073                      | 2,375                                  | 46,441              | 19.55    | 31 |
| 32 | Other Health Care(specify)         |                            |  |                     |          | 32 |
| 33 | Other(specify) <u>See Attached</u> | 1,680                      | 1,835                                  | 23,102              | 12.59    | 33 |
| 34 | TOTAL (lines 1 - 33)               | 130,845                    | 142,321                                | \$ 2,515,543 *      | \$ 17.68 | 34 |

\* This total must agree with page 4, column 1, line 45.

\*\* See instructions.

**B. CONSULTANT SERVICES**

|    | 1                                    | 2  | 3                                  |       |    |
|----|--------------------------------------|--|------------------------------------|-------|----|
|    | Number of Hrs. Paid & Accrued        | Total Consultant Cost for Reporting Period | Schedule V Line & Column Reference |       |    |
| 35 | Dietary Consultant                   | 201  | \$ 11,590                          | 01-03 | 35 |
| 36 | Medical Director                     | 140  | 13,800                             | 09-03 | 36 |
| 37 | Medical Records Consultant           |  |                                    |       | 37 |
| 38 | Nurse Consultant                     | Monthly                                    | 36,372                             | 10-03 | 38 |
| 39 | Pharmacist Consultant                | per unit                                   | 5,360                              | 10-03 | 39 |
| 40 | Physical Therapy Consultant          |  |                                    |       | 40 |
| 41 | Occupational Therapy Consultant      |  |                                    |       | 41 |
| 42 | Respiratory Therapy Consultant       |  |                                    |       | 42 |
| 43 | Speech Therapy Consultant            |  |                                    |       | 43 |
| 44 | Activity Consultant                  | 49   | 3,497                              | 11-03 | 44 |
| 45 | Social Service Consultant            | 32   | 2,370                              | 12-03 | 45 |
| 46 | Other(specify) <u>Psychiatric MD</u> | 48   | 12,000                             | 12-03 | 46 |
| 47 |                                      |  |                                    |       | 47 |
| 48 |                                      |  |                                    |       | 48 |
| 49 | TOTAL (lines 35 - 48)                | 470  | \$ 84,989                          |       | 49 |

**C. CONTRACT NURSES**

|    | 1                                | 2                    | 3                                  |       |    |
|----|----------------------------------|----------------------|------------------------------------|-------|----|
|    | Number of Hrs. Paid & Accrued    | Total Contract Wages | Schedule V Line & Column Reference |       |    |
| 50 | Registered Nurses                |                      | \$                                 |       | 50 |
| 51 | Licensed Practical Nurses        | 156                  | 8,347                              | 10-03 | 51 |
| 52 | Certified Nurse Assistants/Aides | 23                   | 609                                | 10-03 | 52 |
| 53 | TOTAL (lines 50 - 52)            | 179                  | \$ 8,956                           |       | 53 |

Facility Name & ID Number **Burgin Manor**

# **0054098**

Report Period Beginning: **01/01/18**

Ending: **12/31/18**

**XIX. SUPPORT SCHEDULES**

| A. Administrative Salaries  |               |             |            | D. Employee Benefits and Payroll Taxes                           |            |   | F. Dues, Fees, Subscriptions and Promotions |  |
|---|---------------|-------------|------------|--|------------|---|---|--|
| Name  | Function      | Ownership % | Amount     | Description  | Amount     | Description                                 | Amount                                      |  |
| Beth Horton-Seymore   | Administrator | 0           | \$ 103,946 | Workers' Compensation Insurance                                  | \$ 124,960 | IDPH License Fee                            | \$  |  |
|   |               |             |            | Unemployment Compensation Insurance                              | 23,496     | Advertising: Employee Recruitment           | 463   |  |
|   |               |             |            | FICA Taxes   | 188,431    | Health Care Worker Background Check         |   |  |
|   |               |             |            | Employee Health Insurance  | 26,131     | (Indicate # of checks performed <u>33</u> ) | 330   |  |
|   |               |             |            | Employee Meals   | 921        | Patient Background Checks                   | 2,610                                       |  |
|   |               |             |            | Illinois Municipal Retirement Fund (IMRF)*                       |            | Dues & Subscription                         | 20,770                                      |  |
|   |               |             |            | 401K Expense   | 1,911      | Licenses & Permits                          | 1,008                                       |  |
|   |               |             |            | Employee Physicals   | 480        | Allocated from Aperion Care                 | 4,390                                       |  |
|   |               |             |            | Other Employee Benefits  | 18,882     | Allocated from Aperion Consulting           | 873   |  |
|   |               |             |            |  |            | See Supplemental Schedule                   | 972   |  |
|   |               |             |            |  |            | Less: Public Relations Expense              | ( )   |  |
|   |               |             |            |  |            | Non-allowable advertising                   | ( )   |  |
|   |               |             |            |  |            | Yellow page advertising                     | ( )   |  |
| TOTAL (agree to Schedule V, line 17, col. 1)<br>(List each licensed administrator separately.)            |               |             |            |  |            | TOTAL (agree to Sch. V,<br>line 20, col. 8) |   |  |
|   |               |             |            |  | \$ 385,212 | \$ 31,416                                   |   |  |
| B. Administrative - Other   |               |             |            | E. Schedule of Non-Cash Compensation Paid to Owners or Employees |            |   | G. Schedule of Travel and Seminar**         |  |
| Description   |               |             |            | Description  |            |   | Description                                 |  |
| Amount  |               |             |            | Line #   |            |   | Amount                                      |  |
| Management Fees - Aperion Care  |               |             |            |  |            |   | Out-of-State Travel                         |  |
| \$ 202,876  |               |             |            |  |            |   | \$  |  |
|   |               |             |            |  |            |   |   |  |
|   |               |             |            |  |            |   | In-State Travel                             |  |
|   |               |             |            |  |            |   |   |  |
| TOTAL (agree to Schedule V, line 17, col. 3)<br>(Attach a copy of any management service agreement)       |               |             |            | TOTAL  |            |   | Seminar Expense                             |  |
| \$ 202,876  |               |             |            | \$   |            |   | 3,491                                       |  |
|   |               |             |            |  |            |   | Allocated from Aperion Care                 |  |
|   |               |             |            |  |            |   | 1,160                                       |  |
|   |               |             |            |  |            |   | Allocated from Aperion Consulting           |  |
|   |               |             |            |  |            |   | 224   |  |
|   |               |             |            |  |            |   | See Supplemental Schedule                   |  |
|   |               |             |            |  |            |   | 59  |  |
|   |               |             |            |  |            |   | Entertainment Expense                       |  |
|   |               |             |            |  |            |   | ( )   |  |
|   |               |             |            |  |            |   | (agree to Sch. V,<br>line 24, col. 8)       |  |
| TOTAL (agree to Schedule V, line 19, column 3)<br>(For legal fee disclosure, see page 39 of instructions) |               |             |            | TOTAL  |            |   | TOTAL                                       |  |
| \$ 216,586  |               |             |            | \$   |            |   | \$ 4,934                                    |  |

\* Attach copy of IMRF notifications

\*\*See instructions.

Facility Name & ID Number **Burgin Manor**# **0054098**Report Period Beginning: **01/01/18**Ending: **12/31/18****XX. GENERAL INFORMATION:**

- (1) Are nursing employees (RN,LPN,NA) represented by a union? No
- (2) Are there any dues to nursing home associations included on the cost report? Yes  
If YES, give association name and amount. HCCI \$10,205
- (3) Did the nursing home make political contributions or payments to a political action organization? Yes If YES, have these costs been properly adjusted out of the cost report? Yes
- (4) Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A
- (5) Have you properly capitalized all major repairs and equipment purchases? Yes  
What was the average life used for new equipment added during this period? 10 Years
- (6) Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 11,496 Line 10
- (7) Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.
- (8) Are you presently operating under a sale and leaseback arrangement? No  
If YES, give effective date of lease. N/A
- (9) Are you presently operating under a sublease agreement? YES X NO
- (10) Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. N/A
- (11) Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. \$ 225,853  
This amount is to be recorded on line 42 of Schedule V.
- (12) Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? No If YES, attach an explanation of the allocation.
- (13) Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified in the Ancillary Section of Schedule V? Yes
- (14) Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B? No For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions.
- (15) Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V. \$ 921 Has any meal income been offset against related costs? N/A Indicate the amount. \$ \_\_\_\_\_
- (16) Travel and Transportation  
a. Are there costs included for out-of-state travel? No  
If YES, attach a complete explanation.  
b. Do you have a separate contract with the Department to provide medical transportation for residents? No If YES, please indicate the amount of income earned from such a program during this reporting period. \$ N/A  
c. What percent of all travel expense relates to transportation of nurses and patients? 100% Ln 14  
d. Have vehicle usage logs been maintained? N/A  
e. Are all vehicles stored at the nursing home during the night and all other times when not in use? N/A  
f. Has the cost for commuting or other personal use of autos been adjusted out of the cost report? N/A  
**g. Does the facility transport residents to and from day training? No**  
**Indicate the amount of income earned from providing such transportation during this reporting period. \$ N/A**
- (17) Has an audit been performed by an independent certified public accounting firm? No  
Firm Name: N/A
- (18) Have all costs which do not relate to the provision of long term care been adjusted out of Schedule V? Yes
- (19) Has a schedule for the legal fees reported on the cost report been provided by the facility? See page 39 of the instructions for details. Yes  
Attach invoices and a summary of services for all architect and appraisal fees.