

		FOR BHF USE			

LL2

Supportive Living Facility

**2016
STATE OF ILLINOIS
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES
COST REPORT FOR
SUPPORTIVE LIVING FACILITIES
(FISCAL YEAR 2016)**

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p>I. Facility ID Number: <u>1000109</u></p> <p>Facility Name: <u>PARK POINT SUPORTIVE LIVING</u></p> <hr/> <p>Address: <u>1221 SOUTH EDGEWATER</u> <u>MORRIS</u> <u>60450</u></p> <p align="center">Number City Zip Code</p> <p>County: <u>GRUNDY</u></p> <p>Telephone Number: (<u>815</u>) <u>416-6200</u> Fax # (<u>815</u>) <u>416-6201</u></p> <p>Federal Employer ID Number: _____</p> <p>Date Current Owners were Certified: <u>06/27/2013</u></p> <p>Type of Ownership:</p> <table style="width:100%; border: none;"> <tr> <td style="width:33%; border: none;"> <input type="checkbox"/> VOLUNTARY, NON-PROFIT Charitable Corp. <input type="checkbox"/> Trust IRS Exemption Code _____ </td> <td style="width:33%; border: none;"> <input checked="" type="checkbox"/> PROPRIETARY <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> "Sub-S" Corp. <input checked="" type="checkbox"/> Limited Liability Co. <input type="checkbox"/> Trust <input type="checkbox"/> Other _____ </td> <td style="width:33%; border: none;"> <input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Other _____ </td> </tr> </table> <p>In the event there are further questions about this report, please contact: Name: _____ Telephone Number: (_____) _____ Email Address: _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT Charitable Corp. <input type="checkbox"/> Trust IRS Exemption Code _____	<input checked="" type="checkbox"/> PROPRIETARY <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> "Sub-S" Corp. <input checked="" type="checkbox"/> Limited Liability Co. <input type="checkbox"/> Trust <input type="checkbox"/> Other _____	<input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Other _____	<p>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/2016</u> to <u>12/31/2016</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p align="center">Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%; border: none; vertical-align: top;">Officer or Administrator of Provider</td> <td style="border: none;">(Signed) _____ (Date) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Type or Print Name) <u>MICHAEL STEIN</u></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Title) <u>MANAGER</u></td> </tr> <tr> <td style="border: none; vertical-align: top;">Paid Preparer</td> <td style="border: none;">(Signed) _____ (Date) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Print Name and Title) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Firm Name & Address) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Telephone) (_____) _____ Fax # (_____) _____</td> </tr> </table> <p align="right">MAIL TO: BUREAU OF HEALTH FINANCE IL DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630</p>	Officer or Administrator of Provider	(Signed) _____ (Date) _____		(Type or Print Name) <u>MICHAEL STEIN</u>		(Title) <u>MANAGER</u>	Paid Preparer	(Signed) _____ (Date) _____		(Print Name and Title) _____		(Firm Name & Address) _____		(Telephone) (_____) _____ Fax # (_____) _____
<input type="checkbox"/> VOLUNTARY, NON-PROFIT Charitable Corp. <input type="checkbox"/> Trust IRS Exemption Code _____	<input checked="" type="checkbox"/> PROPRIETARY <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> "Sub-S" Corp. <input checked="" type="checkbox"/> Limited Liability Co. <input type="checkbox"/> Trust <input type="checkbox"/> Other _____	<input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Other _____																
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	(Type or Print Name) <u>MICHAEL STEIN</u>																	
	(Title) <u>MANAGER</u>																	
Paid Preparer	(Signed) _____ (Date) _____																	
	(Print Name and Title) _____																	
	(Firm Name & Address) _____																	
	(Telephone) (_____) _____ Fax # (_____) _____																	

Facility Name: PARK POINT SUPORTIVE LIVING

Report Period Beginning:

01/01/2016

Ending: 12/31/2016

IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
A. General Services								
1	Dietary and Food Purchase	187,761	158,275	8,110	354,146		354,146	1
2	Housekeeping, Laundry and Maintenance	74,070	93,111	49,664	216,845		216,845	2
3	Heat and Other Utilities			50,234	50,234	10,457	60,691	3
4	Other (specify):							4
5	TOTAL General Services	261,831	251,386	108,008	621,225	10,457	631,682	5
B. Health Care and Programs								
6	Health Care/ Personal Care	349,107	6,114		355,221		355,221	6
7	Activities and Social Services	21,651	32,736		54,387		54,387	7
8	Other (specify):							8
9	TOTAL Health Care and Programs	370,758	38,850		409,608		409,608	9
C. General Administration								
10	Administrative and Clerical	124,414	14,640	66,911	205,965	(2,731)	203,234	10
11	Marketing Materials, Promotions and Advertising			39,258	39,258		39,258	11
12	Employee Benefits and Payroll Taxes			130,728	130,728		130,728	12
13	Insurance-Property, Liability and Malpractice			18,557	18,557	24,423	42,980	13
14	Other (specify): CONSULTING FEES			90,000	90,000		90,000	14
15	TOTAL General Administration	124,414	14,640	345,454	484,508	21,692	506,200	15
16	TOTAL Operating Expense (Sum of lines 5, 9 and 15)	757,003	304,876	453,462	1,515,341	32,149	1,547,490	16
Capital Expenses								
D. Ownership								
17	Depreciation					112,196	112,196	17
18	Interest			2,444	2,444	248,209	250,653	18
19	Real Estate Taxes					82,556	82,556	19
20	Rent -- Facility and Grounds			552,837	552,837	(552,837)		20
21	Rent -- Equipment			8,175	8,175		8,175	21
22	Other (specify):							22
23	TOTAL Ownership			563,456	563,456	(109,876)	453,580	23
24	GRAND TOTAL (Sum of lines 16 and 23)	757,003	304,876	1,016,918	2,078,797	(77,727)	2,001,070	24

Facility Name: PARK POINT SUPORTIVE LIVING

Report Period Beginning: 01/01/2016 Ending: 12/31/2016

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses	2	\$ 24.25	1
2	Licensed Practical Nurses			2
3	Certified Nurse Assistants	8	10.58	3
4	Activity Director & Assistants	1	10.50	4
5	Social Service Workers			5
6	Head Cook			6
7	Cook Helpers/Assistants	8	10.63	7
8	Dishwashers			8
9	Maintenance Workers	2	8.50	9
10	Housekeepers	2	8.50	10
11	Laundry			11
12	Managers	1	30.00	12
13	Other Administrative			13
14	Clerical	2	12.59	14
15	Marketing	1	23.00	15
16	Other			16
17	Total (lines 1 thru 16)	27	\$	17

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period		
1	NA			\$	1	
2					2	
3					3	
4					4	
5					5	
				Total	\$	6

VI. (B) Management fees paid to unrelated parties

	Amount of Fee	
1	NA	\$ 1
2		\$ 2
Total		\$ 3

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES	
Name <u>1</u>	City <u>2</u>
THE POINT AT KILPATRICK	CRESTWOOD
CRYSTAL CREEK SUPPORTIVE LIVING	CANTON, MI
PONTIAC SUPPORTIVE LIVING LLC	PONTIAC

OTHER RELATED BUSINESS ENTITIES		
Name <u>3</u>	City <u>4</u>	Type of Business <u>5</u>
MORRIS REAL ESTATE		PROPCO

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES NO

Name of related entity: _____ If yes, what is the value of those services? \$ _____

(Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: PARK POINT SUPORTIVE LIVING

Report Period Beginning:

01/01/2016

Ending:

12/31/2016

VIII. OWNERSHIP COSTS

A. Purchase price of land 100,000 Year land was acquired 2013

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar. *Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	58		2013	2009	\$ 2,674,498	\$ 68,577	39	\$ 68,577	\$	\$ 245,734	1
2											2
3											3
4											4
5											5
Improvement Type											
6		REROUTE GAS LINE		2014	8,799	225	39	225		527	6
7		ROOF NET OF INSURANCE		2014	35,130	901	39	901		2,112	7
8		LANDSCAPING		2015	10,204	680	15	680		1,020	8
9		WATER SOFTENER		2015	7,417	190	39	190		230	9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 2,736,048	\$ 70,573		\$ 70,573	\$	\$ 249,623	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 416,229	\$ 58,079	\$ 41,623	(16,456)	10	\$ 150,498	18
19	Vehicles							19
20	TOTAL (lines 18 and 19)	\$ 416,229	\$ 58,079	\$ 41,623	(16,456)		\$ 150,498	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

Facility Name: **PARK POINT SUPORTIVE LIVING**

Report Period Beginning: **01/01/2016**

Ending: **2/31/2016**

IX. RENTAL COSTS

A. Building and Fixed Equipment

1. Name of Party Holding Lease: NA

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? YES NO

		1	2	3	4	5	6	
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*	
3	Original Building			/ /	\$			3
4	Additions			/ /				4
5				/ /				5
6				/ /				6
7	TOTAL				\$			7

8. Is movable equipment rental included in building rental? YES NO

9. Rental amount for movable equipment \$ _____

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

X. INTEREST EXPENSE

	1	2	3	4	6	7	8	9		
	Name of Lender	Related**		Purpose of Loan	Date of Note	Amount of Note		Maturity Date	Interest Rate (4 Digits)	Reporting Period Int. Expense
		YES	NO			Original	Balance			
	A. Directly Facility Related									
	Long-Term									
1	CAMBRIDGE		X	MORTGAGE	7/1/14	\$ 6,560,000	\$ 6,336,905		3.8900	\$ 248,209
2					/ /			/ /		
3					/ /			/ /		
	Working Capital									
4	FIRST BANK		X	LINE OF CREDIT	/ /		100,000	/ /		2,444
5					/ /			/ /		
6					/ /			/ /		
7	TOTAL Facility Related					\$ 6,560,000	\$ 6,436,905			\$ 250,653
	B. Non-Facility Related									
8					/ /			/ /		
9					/ /			/ /		
10	TOTALS (lines 7, 8 and 9)					\$ 6,560,000	\$ 6,436,905			\$ 250,653

* If there is an option to buy the building, please provide complete details on an attached schedule.

** If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: **PARK POINT SUPORTIVE LIVING**Report Period Beginning: **01/01/2016**

Ending:

12/31/2016**XI. BALANCE SHEET - Unrestricted Operating Fund.**As of 12/31/2016

(last day of reporting year)

		1 Operating	2 After Consolidation*	
	A. Current Assets			
1	Cash on Hand and in Banks	\$ 38,389	\$ 50,329	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable- Patients (less allowance)	398,912	398,912	3
4	Supply Inventory (priced at)			4
5	Short-Term Investments			5
6	Prepaid Insurance	20,523	54,730	6
7	Other Prepaid Expenses			7
8	Accounts Receivable (owners or related parties)	405,918	405,918	8
9	Other(specify): ESCROWS		134,764	9
10	TOTAL Current Assets (sum of lines 1 thru 9)	\$ 863,742	\$ 1,044,653	10
	B. Long-Term Assets			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land		100,000	13
14	Buildings, at Historical Cost		2,736,049	14
15	Leasehold Improvements, at Historical Cost			15
16	Equipment, at Historical Cost		416,229	16
17	Accumulated Depreciation (book methods)		(511,779)	17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs		133,882	19
20	Accumulated Amortization - Organization & Pre-Operating Costs		(9,562)	20
21	Restricted Funds			21
22	Other Long-Term Assets (specify):			22
23	Other(specify): GOODWILL-NET		3,165,020	23
24	TOTAL Long-Term Assets (sum of lines 11 thru 23)	\$	\$ 6,029,839	24
25	TOTAL ASSETS (sum of lines 10 and 24)	\$ 863,742	\$ 7,074,492	25

		1 Operating	2 After Consolidation*	
	C. Current Liabilities			
26	Accounts Payable	\$ 6,502	\$ 6,502	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	32,579	32,579	28
29	Short-Term Notes Payable	100,000	100,000	29
30	Accrued Salaries Payable	26,802	26,802	30
31	Accrued Taxes Payable	3,028	81,028	31
32	Accrued Interest Payable		20,542	32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	Other Current Liabilities(specify):			
35				35
36				36
37	TOTAL Current Liabilities (sum of lines 26 thru 36)	\$ 168,911	\$ 267,453	37
	D. Long-Term Liabilities			
38	Long-Term Notes Payable			38
39	Mortgage Payable		6,336,905	39
40	Bonds Payable			40
41	Deferred Compensation			41
	Other Long-Term Liabilities(specify):			
42				42
43				43
44	TOTAL Long-Term Liabilities (sum of lines 38 thru 43)	\$	\$ 6,336,905	44
45	TOTAL LIABILITIES (sum of lines 37 and 44)	\$ 168,911	\$ 6,604,358	45
46	TOTAL EQUITY	\$ 694,831	\$ 470,134	46
47	TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)	\$ 863,742	\$ 7,074,492	47

*(See instructions.)

Facility Name: PARK POINT SUPORTIVE LIVING

Report Period Beginning: 01/01/2016

Ending:

12/31/2016

XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
I. Revenue		Amount	
A. SLF Resident Care			
1	Gross SLF Resident Revenue	\$ 2,541,094	1
2	Discounts and Allowances		2
3	SUBTOTAL Resident Care (line 1 minus line 2)	\$ 2,541,094	3
B. Other Operating Revenue			
4	Special Services		4
5	Other Health Care Services	19,370	5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care		8
9	Non-Resident Meals		9
10	Laundry		10
11	SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)	\$ 19,370	11
C. Non-Operating Revenue			
12	Contributions		12
13	Interest and Other Investment Income		13
14	SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)	\$	14
D. Other Revenue (specify):			
15	FOOD STAMPS	21,675	15
16			16
17	SUBTOTAL Other Revenue (sum of lines 15 and 16)	\$ 21,675	17
18	TOTAL REVENUE (sum of lines 3, 11, 14 and 17)	\$ 2,582,139	18

		2	
II. Expenses		Amount	
A. Operating Expenses			
19	General Services	621,225	19
20	Health Care/ Personal Care	409,608	20
21	General Administration	484,508	21
B. Capital Expense			
22	Ownership	563,456	22
C. Other Expenses			
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26	PRIOR PERIOD ADJ		26
27			27
28	TOTAL EXPENSES (sum of lines 19 thru 27)	\$ 2,078,797	28
29	Income Before Income Taxes (line 18 minus line 28)	\$ 503,342	29
30	Income Taxes	\$ 1,768	30
31	NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)	\$ 501,574	31
III. Net Resident Care Revenue detailed by Payer Source			
32	Medicaid - Net Inpatient Revenue	700,747	32
33	Private Pay - Net Inpatient Revenue	1,840,347	33
34	Medicare - Net Inpatient Revenue		34
35	Other-(specify)		35
36	Other-(specify)		36
37	TOTAL (This total must agree to Line 3)	\$ 2,541,094	37

PARK POINT SUPPORTIVE LIVING LLC
12/31/2016

PAGE 3 COLUMN 5 RECLASSIFICATIONSADJUSTMENTS

LINE 3	CABLE TV	10,457
LINE 10	CABLE TV	(10,457)
LINE 14	CONTRIBUTION	(774)
LINE 17	NON STRAIGHT LINE DEPRECIATION	(16,456)

RELATED PARTY LANDLORD

LINE 17	DEPRECIATION	128,652
LINE 18	MORTGAGE INTEREST	248,209
LINE 19	REAL ESTATE TAXES	82,556
LINE 10	PROFESSIONAL FEES	8,500
LINE 13	PROPERTY INSURANCE	24,423
LINE 20	RENT	<u>(552,837)</u>
LINE 24	GRAND TOTAL	<u><u>(77,727)</u></u>