

		FOR BHF USE			

LL2

**Supportive Living Facility**

**2015  
STATE OF ILLINOIS  
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES  
COST REPORT FOR  
SUPPORTIVE LIVING FACILITIES  
(FISCAL YEAR 2015)**

IMPORTANT NOTICE  
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p><b>I. Facility ID Number:</b> <u>1000109</u></p> <p><b>Facility Name:</b> <u>PARK POINT SUPPORTIVE LIVING</u></p> <p><b>Address:</b> <u>1221 SOUTH EDGEWATER</u> <u>MORRIS</u> <u>60450</u>  <small>Number City Zip Code</small></p> <p><b>County:</b> <u>GRUNDY</u></p> <p><b>Telephone Number:</b> ( <u>815</u> ) <u>416-6200</u> <b>Fax #</b> ( <u>815</u> ) <u>416-6201</u></p> <p><b>Federal Employer ID Number:</b> _____</p> <p><b>Date Current Owners were Certified:</b> <u>06/27/2013</u></p> <p><b>Type of Ownership:</b></p> <table border="0"> <tr> <td><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td><input checked="" type="checkbox"/> PROPRIETARY</td> <td><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td><input type="checkbox"/> Charitable Corp.</td> <td><input type="checkbox"/> Individual</td> <td><input type="checkbox"/> State</td> </tr> <tr> <td><input type="checkbox"/> Trust</td> <td><input type="checkbox"/> Partnership</td> <td><input type="checkbox"/> County</td> </tr> <tr> <td><b>IRS Exemption Code</b> _____</td> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> "Sub-S" Corp.</td> <td></td> </tr> <tr> <td></td> <td><input checked="" type="checkbox"/> Limited Liability Co.</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Trust</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other _____</td> <td></td> </tr> </table> <p><b>In the event there are further questions about this report, please contact:</b>  <b>Name:</b> <u>SANFORD BOKOR</u> <b>Telephone Number:</b> ( <u>847</u> ) <u>675-3585</u>  <b>Email Address:</b> _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input checked="" type="checkbox"/> PROPRIETARY	<input type="checkbox"/> GOVERNMENTAL	<input type="checkbox"/> Charitable Corp.	<input type="checkbox"/> Individual	<input type="checkbox"/> State	<input type="checkbox"/> Trust	<input type="checkbox"/> Partnership	<input type="checkbox"/> County	<b>IRS Exemption Code</b> _____	<input type="checkbox"/> Corporation	<input type="checkbox"/> Other _____		<input type="checkbox"/> "Sub-S" Corp.			<input checked="" type="checkbox"/> Limited Liability Co.			<input type="checkbox"/> Trust			<input type="checkbox"/> Other _____		<p><b>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</b></p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/2015</u> to <u>12/31/2015</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table border="0"> <tr> <td style="width: 20%;"><b>Officer or Administrator of Provider</b></td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td></td> <td>(Type or Print Name) <u>MICHAEL STEIN</u></td> <td></td> </tr> <tr> <td></td> <td>(Title) <u>MANAGER</u></td> <td></td> </tr> <tr> <td><b>Paid Preparer</b></td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td></td> <td>(Print Name and Title) <u>SANFORD BOKOR</u> <u>PRESIDENT</u></td> <td></td> </tr> <tr> <td></td> <td>(Firm Name &amp; Address) <u>KBKB LTD.</u> <u>8140 RIVER DRIVE MORTON GROVE IL 60053</u></td> <td></td> </tr> <tr> <td></td> <td>(Telephone) ( <u>847</u> ) <u>675-3585</u> <b>Fax #</b> ( <u>847</u> ) <u>675-5777</u></td> <td></td> </tr> </table> <p>MAIL TO 0  IL DEPT OF HEALTHCARE AND FAMILY SERVICES  201 S. Grand Avenue East  Springfield, IL 62763-0001 <b>Phone #</b> (217) 782-1630</p>	<b>Officer or Administrator of Provider</b>	(Signed) _____	(Date) _____		(Type or Print Name) <u>MICHAEL STEIN</u>			(Title) <u>MANAGER</u>		<b>Paid Preparer</b>	(Signed) _____	(Date) _____		(Print Name and Title) <u>SANFORD BOKOR</u> <u>PRESIDENT</u>			(Firm Name & Address) <u>KBKB LTD.</u> <u>8140 RIVER DRIVE MORTON GROVE IL 60053</u>			(Telephone) ( <u>847</u> ) <u>675-3585</u> <b>Fax #</b> ( <u>847</u> ) <u>675-5777</u>	
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Facility Name: PARK POINT SUPPORTIVE LIVING

Report Period Beginning:

01/01/2015

Ending: 12/31/2015

## IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
<b>A. General Services</b>								
1	Dietary and Food Purchase	174,618	160,614	3,965	339,197		339,197	1
2	Housekeeping, Laundry and Maintenance	70,157	80,224	51,254	201,635		201,635	2
3	Heat and Other Utilities			53,653	53,653		53,653	3
4	Other (specify):							4
5	<b>TOTAL General Services</b>	<b>244,775</b>	<b>240,838</b>	<b>108,872</b>	<b>594,485</b>		<b>594,485</b>	<b>5</b>
<b>B. Health Care and Programs</b>								
6	Health Care/ Personal Care	305,207	5,450		310,657		310,657	6
7	Activities and Social Services	21,539	25,839		47,378		47,378	7
8	Other (specify):							8
9	<b>TOTAL Health Care and Programs</b>	<b>326,746</b>	<b>31,289</b>		<b>358,035</b>		<b>358,035</b>	<b>9</b>
<b>C. General Administration</b>								
10	Administrative and Clerical	83,407	16,072	76,092	175,571		175,571	10
11	Marketing Materials, Promotions and Advertising	12,452	9,658	13,531	35,641		35,641	11
12	Employee Benefits and Payroll Taxes			72,948	72,948		72,948	12
13	Insurance-Property, Liability and Malpractice			68,036	68,036		68,036	13
14	Other (specify):							14
15	<b>TOTAL General Administration</b>	<b>95,859</b>	<b>25,730</b>	<b>230,607</b>	<b>352,196</b>		<b>352,196</b>	<b>15</b>
16	<b>TOTAL Operating Expense (Sum of lines 5, 9 and 15)</b>	<b>667,380</b>	<b>297,857</b>	<b>339,479</b>	<b>1,304,716</b>		<b>1,304,716</b>	<b>16</b>
<b>Capital Expenses</b>								
<b>D. Ownership</b>								
17	Depreciation					140,644	140,644	17
18	Interest			88	88	251,834	251,922	18
19	Real Estate Taxes					75,056	75,056	19
20	Rent -- Facility and Grounds			521,237	521,237	(521,237)		20
21	Rent -- Equipment							21
22	Other (specify): CONSULTING FEES			90,000	90,000		90,000	22
23	<b>TOTAL Ownership</b>			<b>611,325</b>	<b>611,325</b>	<b>(53,703)</b>	<b>557,622</b>	<b>23</b>
24	<b>GRAND TOTAL (Sum of lines 16 and 23)</b>	<b>667,380</b>	<b>297,857</b>	<b>950,804</b>	<b>1,916,041</b>	<b>(53,703)</b>	<b>1,862,338</b>	<b>24</b>

Facility Name: **PARK POINT SUPPORTIVE LIVING**

Report Period Beginning **01/01/2015** Ending: **12/31/2015**

**V. STAFFING AND SALARY COSTS (Please report each line separately.)**

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses	2	\$ 24.25	1
2	Licensed Practical Nurses			2
3	Certified Nurse Assistants	8	10.58	3
4	Activity Director & Assistants	1	10.50	4
5	Social Service Workers			5
6	Head Cook			6
7	Cook Helpers/Assistants	8	10.63	7
8	Dishwashers			8
9	Maintenance Workers	2	8.50	9
10	Housekeepers	2	8.50	10
11	Laundry			11
12	Managers	1	30.00	12
13	Other Administrative			13
14	Clerical	2	12.59	14
15	Marketing	1	23.00	15
16	Other			16
17	<b>Total (lines 1 thru 16)</b>	<b>26</b>	<b>\$</b>	<b>17</b>

**VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.**

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period		
1	NA			\$	1	
2					2	
3					3	
4					4	
5					5	
				<b>Total</b>	<b>\$</b>	<b>6</b>

**VI. (B) Management fees paid to unrelated parties**

	Amount of Fee		
1	\$	1	
2		2	
<b>Total</b>		<b>\$</b>	<b>3</b>

**VII. RELATED ORGANIZATIONS**

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

**RELATED SLF's & HEALTH CARE BUSINESSES**

Name	1	City	2
THE POINT AT KILPATRICK		CRESTWOOD	
CRYSTAL CREEK SUPPORTIVE LIVING		CANTON MI	

**OTHER RELATED BUSINESS ENTITIES**

Name	3	City	4	Type of Business	5
NA					

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES  NO

Name of related entity: NA If yes, what is the value of those services? \$ \_\_\_\_\_  
 (Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES  NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: PARK POINT SUPPORTIVE LIVING

Report Period Beginning:

01/01/2015

Ending:

12/31/2015

VIII. OWNERSHIP COSTS

A. Purchase price of land 100,000 Year land was acquired 2013

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar. \*Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	58		2013	2009	\$ 2,674,498	\$ 68,577	39	\$ 68,577	\$	\$ 177,157	1
2											2
3											3
4											4
5											5
<b>Improvement Type</b>											
6		REROUTE GAS LINE		2014	8,799	225	39	225		302	6
7		ROOF NET OF INSURANCE		2014	35,130	901	39	901		1,211	7
8		LANDSCAPING		2015	10,204	340	15	340		340	8
9				2015	7,417	40	39	40		40	9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 2,736,048	\$ 70,083		\$ 70,083	\$	\$ 179,050	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 398,472	\$ 70,561	\$ 39,847	(30,714)	10	\$ 108,875	18
19	Vehicles							19
20	TOTAL (lines 18 and 19)	\$ 398,472	\$ 70,561	\$ 39,847	(30,714)		\$ 108,875	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

Facility Name: **PARK POINT SUPPORTIVE LIVING**

Report Period Beginning: **01/01/2015**

Ending: **2/31/2015**

**IX. RENTAL COSTS**

**A. Building and Fixed Equipment**

1. Name of Party Holding Lease: NA

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  YES  NO

		1	2	3	4	5	6	
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*	
3	Original Building			/ /	\$			3
4	Additions			/ /				4
5				/ /				5
6				/ /				6
7	<b>TOTAL</b>				\$			7

8. Is movable equipment rental included in building rental?  YES  NO

9. Rental amount for movable equipment \$ \_\_\_\_\_

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

**X. INTEREST EXPENSE**

	1	2	3	4	6	7	8	9		
	Name of Lender	Related**		Purpose of Loan	Date of Note	Amount of Note		Maturity Date	Interest Rate (4 Digits)	Reporting Period Int. Expense
		YES	NO			Original	Balance			
	<b>A. Directly Facility Related</b>									
	<b>Long-Term</b>									
1	CAMBRIDGE		X	MORTGAGE	7/1/14	\$ 6,560,000	\$ 6,431,766	5/27/16	3.8900	\$ 251,834
2					/ /			/ /		
3					/ /			/ /		
	<b>Working Capital</b>									
4	FIRST BANK		X	LINE OF CREDIT	/ /		40,000	/ /		88
5					/ /			/ /		
6					/ /			/ /		
7	<b>TOTAL Facility Related</b>					\$ 6,560,000	\$ 6,471,766			\$ 251,922
	<b>B. Non-Facility Related</b>									
8					/ /			/ /		
9					/ /			/ /		
10	<b>TOTALS (lines 7, 8 and 9)</b>					\$ 6,560,000	\$ 6,471,766			\$ 251,922

\* If there is an option to buy the building, please provide complete details on an attached schedule.

\*\* If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: **PARK POINT SUPPORTIVE LIVING**Report Period Beginning: **01/01/2015**

Ending:

**12/31/2015****XI. BALANCE SHEET - Unrestricted Operating Fund.**As of **12/31/2015**

(last day of reporting year)

		1	2	
		Operating	After Consolidation*	
	<b>A. Current Assets</b>			
1	Cash on Hand and in Banks	\$ 64,997	\$ 69,847	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable-Patients (less allowance )	204,607	204,607	3
4	Supply Inventory (priced at )			4
5	Short-Term Investments			5
6	Prepaid Insurance	19,403	53,852	6
7	Other Prepaid Expenses			7
8	Accounts Receivable (owners or related parties)	300,000	300,000	8
9	Other(specify): <b>ESCROWS</b>		125,511	9
10	<b>TOTAL Current Assets (sum of lines 1 thru 9)</b>	\$ 589,007	\$ 753,817	10
	<b>B. Long-Term Assets</b>			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land		100,000	13
14	Buildings, at Historical Cost		2,736,049	14
15	Leasehold Improvements, at Historical Cost			15
16	Equipment, at Historical Cost		398,472	16
17	Accumulated Depreciation (book methods)		(383,127)	17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs		4,322,882	19
20	Accumulated Amortization - Organization & Pre-Operating Costs		(750,450)	20
21	Restricted Funds			21
22	Other Long-Term Assets (specify):			22
23	Other(specify):			23
24	<b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>	\$	\$ 6,423,826	24
25	<b>TOTAL ASSETS (sum of lines 10 and 24)</b>	\$ 589,007	\$ 7,177,643	25

		1	2	
		Operating	After Consolidation*	
	<b>C. Current Liabilities</b>			
26	Accounts Payable	\$ 3,156	\$ 3,156	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	22,574	22,574	28
29	Short-Term Notes Payable	40,000	40,000	29
30	Accrued Salaries Payable	23,085	23,085	30
31	Accrued Taxes Payable	2,608	73,807	31
32	Accrued Interest Payable		20,850	32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	<b>Other Current Liabilities(specify):</b>			
35				35
36				36
37	<b>TOTAL Current Liabilities (sum of lines 26 thru 36)</b>	\$ 91,423	\$ 183,472	37
	<b>D. Long-Term Liabilities</b>			
38	Long-Term Notes Payable			38
39	Mortgage Payable		6,431,766	39
40	Bonds Payable			40
41	Deferred Compensation			41
	<b>Other Long-Term Liabilities(specify):</b>			
42				42
43				43
44	<b>TOTAL Long-Term Liabilities (sum of lines 38 thru 43)</b>	\$	\$ 6,431,766	44
45	<b>TOTAL LIABILITIES (sum of lines 37 and 44)</b>	\$ 91,423	\$ 6,615,238	45
46	<b>TOTAL EQUITY</b>	\$ 497,584	\$ 562,405	46
47	<b>TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)</b>	\$ 589,007	\$ 7,177,643	47

\*(See instructions.)

Facility Name: PARK POINT SUPPORTIVE LIVING

Report Period Beginning: 01/01/2015 Ending: 12/31/2015

## XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
Revenue		Amount	
<b>A. SLF Resident Care</b>			
1	Gross SLF Resident Revenue	\$ 2,458,557	1
2	Discounts and Allowances		2
3	<b>SUBTOTAL Resident Care (line 1 minus line 2)</b>	<b>\$ 2,458,557</b>	<b>3</b>
<b>B. Other Operating Revenue</b>			
4	Special Services		4
5	Other Health Care Services		5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care		8
9	Non-Resident Meals		9
10	Laundry		10
11	<b>SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)</b>	<b>\$</b>	<b>11</b>
<b>C. Non-Operating Revenue</b>			
12	Contributions		12
13	Interest and Other Investment Income	2,135	13
14	<b>SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)</b>	<b>\$ 2,135</b>	<b>14</b>
<b>D. Other Revenue (specify):</b>			
15	CABLE TV, PHONE, PENDANT	27,372	15
16			16
17	<b>SUBTOTAL Other Revenue (sum of lines 15 and 16)</b>	<b>\$ 27,372</b>	<b>17</b>
18	<b>TOTAL REVENUE (sum of lines 3, 11, 14 and 17)</b>	<b>\$ 2,488,064</b>	<b>18</b>

		2	
Expenses		Amount	
<b>A. Operating Expenses</b>			
19	General Services	594,485	19
20	Health Care/ Personal Care	358,035	20
21	General Administration	352,196	21
<b>B. Capital Expense</b>			
22	Ownership	611,325	22
<b>C. Other Expenses</b>			
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify): PRIOR PERIOD ADJ	5,831	25
26			26
27			27
28	<b>TOTAL EXPENSES (sum of lines 19 thru 27)</b>	<b>\$ 1,921,872</b>	<b>28</b>
29	<b>Income Before Income Taxes (line 18 minus line 28)</b>	<b>\$ 566,192</b>	<b>29</b>
30	<b>Income Taxes</b>	<b>\$</b>	<b>30</b>
31	<b>NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)</b>	<b>\$ 566,192</b>	<b>31</b>