

		FOR BHF USE			

LL2

**Supportive Living Facility**

**2013  
STATE OF ILLINOIS  
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES  
COST REPORT FOR  
SUPPORTIVE LIVING FACILITIES  
(FISCAL YEAR 2013)**

IMPORTANT NOTICE  
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p><b>I. Facility ID Number:</b> <u>1000033</u></p> <p><b>Facility Name:</b> <u>THE POINTE AT KILPATRICK</u></p> <p><b>Address:</b> <u>14230 S KILPATRICK</u> <u>CRESTWOOD</u> <u>60445</u>  <small>Number City Zip Code</small></p> <p><b>County:</b> <u>COOK</u></p> <p><b>Telephone Number:</b> ( <u>708</u> ) <u>293-0010</u> <b>Fax #</b> <u>(708);293-0020</u></p> <p><b>Federal Employer ID Number:</b> _____</p> <p><b>Date Current Owners were Certified:</b> <u>12/01/03</u></p> <p><b>Type of Ownership:</b></p> <table style="width:100%"> <tr> <td><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td><input checked="" type="checkbox"/> PROPRIETARY</td> <td><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td><input type="checkbox"/> Charitable Corp.</td> <td><input type="checkbox"/> Individual</td> <td><input type="checkbox"/> State</td> </tr> <tr> <td><input type="checkbox"/> Trust</td> <td><input type="checkbox"/> Partnership</td> <td><input type="checkbox"/> County</td> </tr> <tr> <td><b>IRS Exemption Code</b> _____</td> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> "Sub-S" Corp.</td> <td></td> </tr> <tr> <td></td> <td><input checked="" type="checkbox"/> Limited Liability Co.</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Trust</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other _____</td> <td></td> </tr> </table> <p><b>In the event there are further questions about this report, please contact:</b>  <b>Name:</b> <u>SANFORD BOKOR</u> <b>Telephone Number:</b> ( <u>847</u> ) <u>635-3585</u>  <b>Email Address:</b> _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input checked="" type="checkbox"/> PROPRIETARY	<input type="checkbox"/> GOVERNMENTAL	<input type="checkbox"/> Charitable Corp.	<input type="checkbox"/> Individual	<input type="checkbox"/> State	<input type="checkbox"/> Trust	<input type="checkbox"/> Partnership	<input type="checkbox"/> County	<b>IRS Exemption Code</b> _____	<input type="checkbox"/> Corporation	<input type="checkbox"/> Other _____		<input type="checkbox"/> "Sub-S" Corp.			<input checked="" type="checkbox"/> Limited Liability Co.			<input type="checkbox"/> Trust			<input type="checkbox"/> Other _____		<p><b>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</b></p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/13</u> to <u>12/31/13</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table style="width:100%"> <tr> <td style="width:20%; vertical-align: top;"> <b>Officer or Administrator of Provider</b> </td> <td>                 (Signed) _____                  (Type or Print Name) <u>MICHAEL C. BRAUN</u>                  (Title) <u>CONTROLEER</u> </td> </tr> <tr> <td style="vertical-align: top;"> <b>Paid Preparer</b> </td> <td>                 (Signed) _____                  (Print Name and Title) <u>SANFORD BOKOR</u>  <u>PRESIDENT</u>                  (Firm Name &amp; Address) <u>KBKB, LTD.</u>  <u>8140 RIVER DRIVE, MORTON GROVE, IL 60053</u>                  (Telephone) <u>(847) 675-3585</u> <b>Fax</b> <u>847) 675-6777</u> </td> </tr> </table> <p align="right">                 MAIL TO: BUREAU OF HEALTH FINANCE                  IL DEPT OF HEALTHCARE AND FAMILY SERVICES                  201 S. Grand Avenue East                  Springfield, IL 62763-0001 <b>Phone #</b> (217) 782-1630             </p>	<b>Officer or Administrator of Provider</b>	(Signed) _____ (Type or Print Name) <u>MICHAEL C. BRAUN</u> (Title) <u>CONTROLEER</u>	<b>Paid Preparer</b>	(Signed) _____ (Print Name and Title) <u>SANFORD BOKOR</u> <u>PRESIDENT</u> (Firm Name & Address) <u>KBKB, LTD.</u> <u>8140 RIVER DRIVE, MORTON GROVE, IL 60053</u> (Telephone) <u>(847) 675-3585</u> <b>Fax</b> <u>847) 675-6777</u>
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Facility Name THE POINTE AT KILPATRICK

Report Period Beginning: 01/01/13 Ending: 12/31/13

**III. STATISTICAL DATA**

**A. Certified units; enter number of units and unit days**

Date of change in certified units     /    /    

	1	2	3	4	
	Units at Beginning of Report Period	Type of Apartment	Units at End of Report Period	Unit Days During Report Period	
1	44	Single Unit Apartment	44	16,060	1
2	78	Double Unit Apartment	78	28,470	2
3		Other			3
4	122	TOTALS	122	44,530	4

**B. Census-For the entire report period.**

	1 Type of Unit	2 3 4 5 Resident Days by Unit and Primary Source of Payment				
		Medicaid Recipient	Private Pay	Other		Total
5	Single Unit	7,778	4,946		12,724	5
6	Double Unit	18,146	7,402		25,548	6
7	Other					7
8	TOTALS	25,924	12,348		38,272	8

**C. Percent Occupancy.** (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 85.95%

**D. Indicate the number of paid bed-hold days the SLF had during this year**  
 Also, indicate the number of unpaid bed-hold days the SLF had during this year.                      **(Do not include bed-hold days in Section B.)**

**E. Does page 3 include expenses for services or investments not directly related to SLF services?**

YES  NO

**F. Does the BALANCE SHEET reflect any non-SLF assets?**

YES  NO

**G. List all services provided by your facility for non-residents.**  
 (E.g., day care, "meals on wheels", outpatient therapy)

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**H. ACCOUNTING BASIS**

ACCRUAL  MODIFIED CASH\*  CASH\*

**I. Is your fiscal year identical to your tax year?**  YES  NO

Tax Year:                      Fiscal Year:                     

\* All facilities other than governmental must report on the accrual basis.

**J. Does the facility have any Illinois Housing Development Authority Loans outstanding?** NO If yes, did the facility make all of the required payments of interest and principle?                       
 If no, explain.                     

**K. Does the facility have any loans from the Federal Home Loan Bank outstanding?** NO If yes, did the facility make all of the required payments of interest and principle?                       
 If no, explain.                     

**L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding?** NO If yes, did the facility make all of the required payments of interest and principle?                       
 If no, explain.

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning:

01/01/13

Ending:

12/31/13

## IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
<b>A. General Services</b>								
1	Dietary and Food Purchase	231,255	242,142	2,356	475,753	(2,700)	473,053	1
2	Housekeeping, Laundry and Maintenance	98,453	40,640	63,089	202,182		202,182	2
3	Heat and Other Utilities			122,023	122,023	(2,087)	119,936	3
4	Other (specify): scavenger & exterminating service			19,468	19,468		19,468	4
5	<b>TOTAL General Services</b>	<b>329,708</b>	<b>282,782</b>	<b>206,936</b>	<b>819,426</b>	<b>(4,787)</b>	<b>814,639</b>	<b>5</b>
<b>B. Health Care and Programs</b>								
6	Health Care/ Personal Care	455,462	6,851	13,538	475,851		475,851	6
7	Activities and Social Services	53,915	7,326		61,241		61,241	7
8	Other (specify):							8
9	<b>TOTAL Health Care and Programs</b>	<b>509,377</b>	<b>14,177</b>	<b>13,538</b>	<b>537,092</b>		<b>537,092</b>	<b>9</b>
<b>C. General Administration</b>								
10	Administrative and Clerical	291,571	13,956	585,256	890,783	(3,367)	887,416	10
11	Marketing Materials, Promotions and Advertising	204,214		56,616	260,830		260,830	11
12	Employee Benefits and Payroll Taxes			269,914	269,914		269,914	12
13	Insurance-Property, Liability and Malpractice			70,838	70,838		70,838	13
14	Other (specify): SERVICE PROVIDER FEES			207,515	207,515		207,515	14
15	<b>TOTAL General Administration</b>	<b>495,785</b>	<b>13,956</b>	<b>1,190,139</b>	<b>1,699,880</b>	<b>(3,367)</b>	<b>1,696,513</b>	<b>15</b>
16	<b>TOTAL Operating Expense (Sum of lines 5, 9 and 15)</b>	<b>1,334,870</b>	<b>310,915</b>	<b>1,410,613</b>	<b>3,056,398</b>	<b>(8,154)</b>	<b>3,048,244</b>	<b>16</b>
<b>Capital Expenses</b>								
<b>D. Ownership</b>								
17	Depreciation			558,755	558,755	(58,720)	500,035	17
18	Interest			211,817	211,817	(1,128)	210,689	18
19	Real Estate Taxes			95,175	95,175		95,175	19
20	Rent -- Facility and Grounds							20
21	Rent -- Equipment			18,087	18,087		18,087	21
22	Other (specify): Mortgage Insurance			47,736	47,736		47,736	22
23	<b>TOTAL Ownership</b>			<b>931,570</b>	<b>931,570</b>	<b>(59,848)</b>	<b>871,722</b>	<b>23</b>
24	<b>GRAND TOTAL (Sum of lines 16 and 23)</b>	<b>1,334,870</b>	<b>310,915</b>	<b>2,342,183</b>	<b>3,987,968</b>	<b>(68,002)</b>	<b>3,919,966</b>	<b>24</b>

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning 01/01/13 Ending: 12/31/13

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses		\$	1
2	Licensed Practical Nurses	1	24.00	2
3	Certified Nurse Assistants	10	10.43	3
4	Activity Director & Assistants	2	12.92	4
5	Social Service Workers			5
6	Head Cook	3	13.78	6
7	Cook Helpers/Assistants	8	9.48	9.5
8	Dishwashers			8
9	Maintenance Workers	1	22.04	9
10	Housekeepers	2	12.33	10
11	Laundry			11
12	Managers	1	24.94	12
13	Other Administrative	1	84.02	13
14	Clerical	3	9.95	14
15	Marketing	2	24.56	15
16	Other Director of Nursing	1	43.90	16
17	Total (lines 1 thru 16)	35	\$ 16.17	17

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period	
1				\$	1
2					2
3					3
4					4
5					5
Total				\$	6

VI. (B) Management fees paid to unrelated parties

	Amount of Fee	
1	\$	1
2		2
Total		\$ 3

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES

Name	1	City	2
NA			

OTHER RELATED BUSINESS ENTITIES

Name	3	City	4	Type of Business	5
NA					

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES  NO

Name of related entity: \_\_\_\_\_ If yes, what is the value of those services? \$ \_\_\_\_\_  
 (Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES  NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning:

01/01/13

Ending:

12/31/13

VIII. OWNERSHIP COSTS

A. Purchase price of land 350,000 Year land was acquired 2003

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar. \*Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	122			2003	\$ 12,408,081	\$ 451,203	27.5	\$ 451,203	\$	\$ 4,530,740	1
2				2003	438,754	25,886	15	29,250	3,364	294,940	2
3				2003	300,000	10,909	27.5	10,909		90,455	3
4											4
5											5
<b>Improvement Type</b>											
6		REMODEL NURSES' STATION, KITCHEN &									6
7		DINING AREA & RECEPTIONAL DESK		2013	46,000	1,324	27.5	1,324		1,324	7
8											8
9											9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 13,192,835	\$ 489,322		\$ 492,686	\$ 3,364	\$ 4,917,459	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 941,458	\$ 28,762	\$ 87,482	58,720	10	\$ 333,770	18
19	Vehicles							19
20	TOTAL (lines 18 and 19)	\$ 941,458	\$ 28,762	\$ 87,482	58,720		\$ 333,770	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

Facility Name: **THE POINTE AT KILPATRICK**

Report Period Beginning: **01/01/13**

Ending: **12/31/13**

**IX. RENTAL COSTS**

**A. Building and Fixed Equipment**

1. Name of Party Holding Lease: NA

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  YES  NO

		1	2	3	4	5	6	
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*	
3	Original Building			/ /	\$			3
4	Additions			/ /				4
5				/ /				5
6				/ /				6
7	<b>TOTAL</b>				\$			7

8. Is movable equipment rental included in building rental?  YES  NO

9. Rental amount for movable equipment \$ \_\_\_\_\_

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

**X. INTEREST EXPENSE**

	1	Name of Lender	2		3	4	6		7	8	9	
			Related**				Purpose of Loan	Date of Note				
			YES	NO			Original	Balance				
		<b>A. Directly Facility Related</b>										
		<b>Long-Term</b>										
1		PR MORTGAGE & INVEST		X	MORTGAGE	12/1/02	\$ 10,000,000	\$ 9,547,396	1/1/53	2.4200	\$ 209,550	1
2		LOAN COSTS		X		12/5/03	123,675	121,219	/ /		2,267	2
3						/ /			/ /			3
		<b>Working Capital</b>										
4						/ /			/ /			4
5						/ /			/ /			5
6						/ /			/ /			6
7		<b>TOTAL Facility Related</b>					\$ 10,123,675	\$ 9,668,615			\$ 211,817	7
		<b>B. Non-Facility Related</b>										
8						/ /			/ /			8
9						/ /			/ /			9
10		<b>TOTALS (lines 7, 8 and 9)</b>					\$ 10,123,675	\$ 9,668,615			\$ 211,817	10

\* If there is an option to buy the building, please provide complete details on an attached schedule.

\*\* If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning: 01/01/13

Ending:

12/31/13

## XI. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/13

(last day of reporting year)

		1	2	
		Operating	After	
			Consolidation*	
	<b>A. Current Assets</b>			
1	Cash on Hand and in Banks	\$ 1,563,186	\$	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable-Patients (less allowance 209,077 )	427,940		3
4	Supply Inventory (priced at )			4
5	Short-Term Investments			5
6	Prepaid Insurance	141,284		6
7	Other Prepaid Expenses	1,683		7
8	Accounts Receivable (owners or related parties)	73,106		8
9	Other(specify): <b>ESCROW DEPOSITS</b>	937,638		9
10	<b>TOTAL Current Assets (sum of lines 1 thru 9)</b>	\$ 3,144,837	\$	10
	<b>B. Long-Term Assets</b>			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land	350,000		13
14	Buildings, at Historical Cost	13,146,835		14
15	Leasehold Improvements, at Historical Cost	46,000		15
16	Equipment, at Historical Cost	941,458		16
17	Accumulated Depreciation (book methods)	(5,791,781)		17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs			19
20	Accumulated Amortization - Organization & Pre-Operating Costs			20
21	Restricted Funds			21
22	Other Long-Term Assets (LOAN FEES	88,219		22
23	Other(specify): <b>SYNDICATION COSTS</b>	33,000		23
24	<b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>	\$ 8,813,731	\$	24
25	<b>TOTAL ASSETS (sum of lines 10 and 24)</b>	\$ 11,958,568	\$	25

		1	2	
		Operating	After	
			Consolidation*	
	<b>C. Current Liabilities</b>			
26	Accounts Payable	\$ 684,111	\$	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	206,754		28
29	Short-Term Notes Payable			29
30	Accrued Salaries Payable	56,913		30
31	Accrued Taxes Payable	97,565		31
32	Accrued Interest Payable			32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	<b>Other Current Liabilities(specify):</b>			
35				35
36				36
37	<b>TOTAL Current Liabilities (sum of lines 26 thru 36)</b>	\$ 1,045,343	\$	37
	<b>D. Long-Term Liabilities</b>			
38	Long-Term Notes Payable			38
39	Mortgage Payable	9,547,396		39
40	Bonds Payable			40
41	Deferred Compensation			41
	<b>Other Long-Term Liabilities(specify):</b>			
42				42
43				43
44	<b>TOTAL Long-Term Liabilities (sum of lines 38 thru 43)</b>	\$ 9,547,396	\$	44
45	<b>TOTAL LIABILITIES (sum of lines 37 and 44)</b>	\$ 10,592,739	\$	45
46	<b>TOTAL EQUITY</b>	\$ 1,365,829	\$	46
47	<b>TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)</b>	\$ 11,958,568	\$	47

\*(See instructions.)

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning: 01/01/13

Ending:

12/31/13

## XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
Revenue		Amount	
<b>A. SLF Resident Care</b>			
1	Gross SLF Resident Revenue	\$ 4,204,504	1
2	Discounts and Allowances		2
3	<b>SUBTOTAL Resident Care (line 1 minus line 2)</b>	<b>\$ 4,204,504</b>	<b>3</b>
<b>B. Other Operating Revenue</b>			
4	Special Services		4
5	Other Health Care Services		5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care		8
9	Non-Resident Meals		9
10	Laundry		10
11	<b>SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)</b>	<b>\$</b>	<b>11</b>
<b>C. Non-Operating Revenue</b>			
12	Contributions		12
13	Interest and Other Investment Income	1,128	13
14	<b>SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)</b>	<b>\$ 1,128</b>	<b>14</b>
<b>D. Other Revenue (specify):</b>			
15	VENDING COMMISSIONS	183	15
16			16
17	<b>SUBTOTAL Other Revenue (sum of lines 15 and 16)</b>	<b>\$ 183</b>	<b>17</b>
18	<b>TOTAL REVENUE (sum of lines 3, 11, 14 and 17)</b>	<b>\$ 4,205,815</b>	<b>18</b>

		2	
Expenses		Amount	
<b>A. Operating Expenses</b>			
19	General Services	819,426	19
20	Health Care/ Personal Care	537,092	20
21	General Administration	1,699,880	21
<b>B. Capital Expense</b>			
22	Ownership	931,570	22
<b>C. Other Expenses</b>			
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26	<b>PRIOR YEAR ADJUSTMENT</b>	<b>12,614</b>	<b>26</b>
27			27
28	<b>TOTAL EXPENSES (sum of lines 19 thru 27)</b>	<b>\$ 4,000,582</b>	<b>28</b>
29	<b>Income Before Income Taxes (line 18 minus line 28)</b>	<b>\$ 205,233</b>	<b>29</b>
30	<b>Income Taxes</b>	<b>\$</b>	<b>30</b>
31	<b>NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)</b>	<b>\$ 205,233</b>	<b>31</b>

REPORT PERIOD 01/01/13-12/31/13  
ATTACHMENT #1 ADJUSTMENT RECAP

LINE #	DESCRIPTION	AMOUNT
1	SALES TAX ON FOOD	(2,700)
3	CABLE TV - RESIDENT ROOMS	(2,087)
10	BANK CHARGES	(241)
10	PENALTIES	(1,616)
10	CONTRIBUTIONS	(1,110)
10	POLITICAL CONTRIBUTION	(400)
17	STRAIGHTLINE DEPRECIATION	(58,720)
18	INTEREST INCOME	(1,128)
	TOTAL ADJUSTMENTS	(68,002)

