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|--|--|-------------|--|--|--|
|  |  | FOR BHF USE |  |  |  |
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LL2

**Supportive Living Facility**

**2010  
STATE OF ILLINOIS  
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES  
COST REPORT FOR  
SUPPORTIVE LIVING FACILITIES  
(FISCAL YEAR 2010)**

IMPORTANT NOTICE  
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

|  |   |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|--|---|---|---------------------------------------|---|-------------------------------------|--------------------------------|--------------------------------|---|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--|--|--|--|--|--|--|--------------------------------|--|--|--------------------------------------|--|---|--------------------------------------|----------------|--------------|--|---|--|--|------------------------|--|---------------|----------------|--------------|--|---|--|--|---|--|--|---|--|
| <p><b>I. Facility ID Number:</b> 1000082</p> <p><b>Facility Name:</b> <u>The Manor at Craig Farm</u></p> <hr/> <p><b>Address:</b> <u>3030 State Street</u> <u>Chester</u> <u>62233</u></p> <p align="center">Number City Zip Code</p> <p><b>County:</b> <u>Randolph County</u></p> <p><b>Telephone Number:</b> ( <u>618</u> ) <u>826-1400</u> Fax # ( <u>618</u> ) <u>826-7022</u></p> <p><b>Federal Employer ID Number:</b> _____</p> <p><b>Date Current Owners were Certified:</b> <u>08/16/07</u></p> <p><b>Type of Ownership:</b></p> <table style="width:100%"> <tr> <td><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td><input checked="" type="checkbox"/> PROPRIETARY</td> <td><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td><input type="checkbox"/> Charitable Corp.</td> <td><input type="checkbox"/> Individual</td> <td><input type="checkbox"/> State</td> </tr> <tr> <td><input type="checkbox"/> Trust</td> <td><input checked="" type="checkbox"/> Partnership</td> <td><input type="checkbox"/> County</td> </tr> <tr> <td><b>IRS Exemption Code</b> _____</td> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> "Sub-S" Corp.</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Limited Liability Co.</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Trust</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other _____</td> <td></td> </tr> </table> <p><b>In the event there are further questions about this report, please contact:</b></p> <p><b>Name:</b> <u>Deborah J Edwards</u> <b>Telephone Number:</b> ( <u>618</u> ) <u>233-1001</u></p> <p><b>Email Address:</b> _____</p> | <input type="checkbox"/> VOLUNTARY, NON-PROFIT  | <input checked="" type="checkbox"/> PROPRIETARY | <input type="checkbox"/> GOVERNMENTAL | <input type="checkbox"/> Charitable Corp. | <input type="checkbox"/> Individual | <input type="checkbox"/> State | <input type="checkbox"/> Trust | <input checked="" type="checkbox"/> Partnership | <input type="checkbox"/> County | <b>IRS Exemption Code</b> _____ | <input type="checkbox"/> Corporation | <input type="checkbox"/> Other _____ |  | <input type="checkbox"/> "Sub-S" Corp. |  |  | <input type="checkbox"/> Limited Liability Co. |  |  | <input type="checkbox"/> Trust |  |  | <input type="checkbox"/> Other _____ |  | <p><b>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</b></p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/10</u> to <u>12/31/10</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table border="1" style="width:100%"> <tr> <td style="width:20%; vertical-align: top;">Officer or Administrator of Provider</td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td></td> <td>(Type or Print Name) <u>J Michael Greer</u></td> <td></td> </tr> <tr> <td></td> <td>(Title) <u>Partner</u></td> <td></td> </tr> <tr> <td style="vertical-align: top;">Paid Preparer</td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td></td> <td>(Print Name and Title) <u>Deborah J Edwards</u><br/><u>CPA</u></td> <td></td> </tr> <tr> <td></td> <td>(Firm Name &amp; Address) <u>Creason-Edwards &amp; Cimarolli, PC</u><br/><u>4000 N Belt West, Belleville, IL 62226</u></td> <td></td> </tr> <tr> <td></td> <td>(Telephone) ( <u>618</u> ) <u>233-1001</u> Fax # ( <u>618</u> ) <u>233-6009</u></td> <td></td> </tr> </table> <p align="center">MAIL TO: BUREAU OF HEALTH FINANCE<br/>IL DEPT OF HEALTHCARE AND FAMILY SERVICES<br/>201 S. Grand Avenue East<br/>Springfield, IL 62763-0001 Phone # (217) 782-1630</p> | Officer or Administrator of Provider | (Signed) _____ | (Date) _____ |  | (Type or Print Name) <u>J Michael Greer</u> |  |  | (Title) <u>Partner</u> |  | Paid Preparer | (Signed) _____ | (Date) _____ |  | (Print Name and Title) <u>Deborah J Edwards</u><br><u>CPA</u> |  |  | (Firm Name & Address) <u>Creason-Edwards &amp; Cimarolli, PC</u><br><u>4000 N Belt West, Belleville, IL 62226</u> |  |  | (Telephone) ( <u>618</u> ) <u>233-1001</u> Fax # ( <u>618</u> ) <u>233-6009</u> |  |
| <input type="checkbox"/> VOLUNTARY, NON-PROFIT   | <input checked="" type="checkbox"/> PROPRIETARY   | <input type="checkbox"/> GOVERNMENTAL           |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
| <input type="checkbox"/> Charitable Corp.  | <input type="checkbox"/> Individual   | <input type="checkbox"/> State                  |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
| <input type="checkbox"/> Trust   | <input checked="" type="checkbox"/> Partnership   | <input type="checkbox"/> County                 |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
| <b>IRS Exemption Code</b> _____  | <input type="checkbox"/> Corporation  | <input type="checkbox"/> Other _____            |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | <input type="checkbox"/> "Sub-S" Corp.  |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | <input type="checkbox"/> Limited Liability Co.  |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | <input type="checkbox"/> Trust  |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | <input type="checkbox"/> Other _____  |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
| Officer or Administrator of Provider   | (Signed) _____  | (Date) _____                                    |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | (Type or Print Name) <u>J Michael Greer</u>   |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | (Title) <u>Partner</u>  |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
| Paid Preparer  | (Signed) _____  | (Date) _____                                    |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | (Print Name and Title) <u>Deborah J Edwards</u><br><u>CPA</u>   |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | (Firm Name & Address) <u>Creason-Edwards &amp; Cimarolli, PC</u><br><u>4000 N Belt West, Belleville, IL 62226</u> |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |
|  | (Telephone) ( <u>618</u> ) <u>233-1001</u> Fax # ( <u>618</u> ) <u>233-6009</u>                                   |   |                                       |   |                                     |                                |                                |   |                                 |                                 |                                      |                                      |  |  |  |  |  |  |  |                                |  |  |                                      |  |   |                                      |                |              |  |   |  |  |                        |  |               |                |              |  |   |  |  |   |  |  |   |  |

Facility Name The Manor at Craig Farm

Report Period Beginning: 01/01/10 Ending: 12/31/10

**III. STATISTICAL DATA**

**A. Certified units; enter number of units and unit days**

Date of change in certified units 3/1/10

|   | 1                                   | 2                     | 3                             | 4                              |   |
|---|-------------------------------------|-----------------------|-------------------------------|--------------------------------|---|
|   | Units at Beginning of Report Period | Type of Apartment     | Units at End of Report Period | Unit Days During Report Period |   |
| 1 | 24                                  | Single Unit Apartment | 24                            | 8,760                          | 1 |
| 2 | 16                                  | Double Unit Apartment | 26                            | 8,900                          | 2 |
| 3 |                                     | Other                 |                               |                                | 3 |
| 4 | 40                                  | TOTALS                | 50                            | 17,660                         | 4 |

**B. Census-For the entire report period.**

|   | 1<br>Type of Unit | 2 3 4 5<br>Resident Days by Unit and Primary Source of Payment |             |       |        |   |
|---|-------------------|--|-------------|-------|--------|---|
|   |                   | Medicaid Recipient   | Private Pay | Other | Total  |   |
| 5 | Single Unit       | 3,370  | 4,836       |       | 8,206  | 5 |
| 6 | Double Unit       | 1,782  | 7,188       |       | 8,970  | 6 |
| 7 | Other             |  |             |       |        | 7 |
| 8 | TOTALS            | 5,152  | 12,024      |       | 17,176 | 8 |

**C. Percent Occupancy.** (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 97.26%

**D. Indicate the number of paid bed-hold days the SLF had during this year**  
54 Also, indicate the number of unpaid bed-hold days the SLF had during this year. \_\_\_\_\_ **(Do not include bed-hold days in Section B.)**

**E. Does page 3 include expenses for services or investments not directly related to SLF services?**

YES  NO

**F. Does the BALANCE SHEET reflect any non-SLF assets?**

YES  NO

**G. List all services provided by your facility for non-residents.**  
 (E.g., day care, "meals on wheels", outpatient therapy)

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**H. ACCOUNTING BASIS**

ACCRUAL  MODIFIED CASH\*  CASH\*

**I. Is your fiscal year identical to your tax year?**  YES  NO

Tax Year: 2010 Fiscal Year: \_\_\_\_\_

\* All facilities other than governmental must report on the accrual basis.

**J. Does the facility have any Illinois Housing Development Authority Loans outstanding?** YES If yes, did the facility make all of the required payments of interest and principle? YES

If no, explain. \_\_\_\_\_

**K. Does the facility have any loans from the Federal Home Loan Bank outstanding?** NO If yes, did the facility make all of the required payments of interest and principle? \_\_\_\_\_

If no, explain. \_\_\_\_\_

**L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding?** NO If yes, did the facility make all of the required payments of interest and principle? \_\_\_\_\_

If no, explain. \_\_\_\_\_

Facility Name: The Manor at Craig Farm

Report Period Beginning:

01/01/10

Ending:

12/31/10

## IV. COST CENTER EXPENSES (please round to the nearest dollar)

| Operating Expenses                 |   | Costs Per General Ledger |               |            |            | Reclassifications<br>and Adjustments<br>5 | Adjusted<br>Total<br>6 |    |
|------------------------------------|---|--------------------------|---------------|------------|------------|---|------------------------|----|
|                                    |   | Salary/Wage<br>1         | Supplies<br>2 | Other<br>3 | Total<br>4 |   |                        |    |
| <b>A. General Services</b>         |   |                          |               |            |            |   |                        |    |
| 1                                  | Dietary and Food Purchase                                     |                          | 88,759        | 115,846    | 204,605    | (5,621)                                   | 198,984                | 1  |
| 2                                  | Housekeeping, Laundry and Maintenance                         |                          | 15,309        | 86,355     | 101,664    |   | 101,664                | 2  |
| 3                                  | Heat and Other Utilities                                      |                          |               | 49,141     | 49,141     | (2,688)                                   | 46,453                 | 3  |
| 4                                  | Other (specify):  |                          |               | 5,144      | 5,144      |   | 5,144                  | 4  |
| 5                                  | <b>TOTAL General Services</b>                                 |                          | 104,068       | 256,486    | 360,554    | (8,309)                                   | 352,245                | 5  |
| <b>B. Health Care and Programs</b> |   |                          |               |            |            |   |                        |    |
| 6                                  | Health Care/ Personal Care                                    |                          | 2,852         | 238,435    | 241,287    |   | 241,287                | 6  |
| 7                                  | Activities and Social Services                                |                          | 6,475         | 30,460     | 36,935     |   | 36,935                 | 7  |
| 8                                  | Other (specify):  |                          |               |            |            |   |                        | 8  |
| 9                                  | <b>TOTAL Health Care and Programs</b>                         |                          | 9,327         | 268,895    | 278,222    |   | 278,222                | 9  |
| <b>C. General Administration</b>   |   |                          |               |            |            |   |                        |    |
| 10                                 | Administrative and Clerical                                   |                          | 8,178         | 195,004    | 203,182    |   | 203,182                | 10 |
| 11                                 | Marketing Materials, Promotions and Advertising               |                          | 4,782         | 12,611     | 17,393     |   | 17,393                 | 11 |
| 12                                 | Employee Benefits and Payroll Taxes                           |                          |               |            |            |   |                        | 12 |
| 13                                 | Insurance-Property, Liability and Malpractice                 |                          |               | 21,757     | 21,757     |   | 21,757                 | 13 |
| 14                                 | Other (specify):  |                          |               |            |            |   |                        | 14 |
| 15                                 | <b>TOTAL General Administration</b>                           |                          | 12,960        | 229,372    | 242,332    |   | 242,332                | 15 |
| 16                                 | <b>TOTAL Operating Expense<br/>(Sum of lines 5, 9 and 15)</b> |                          | 126,355       | 754,753    | 881,108    | (8,309)                                   | 872,799                | 16 |
| <b>Capital Expenses</b>            |   |                          |               |            |            |   |                        |    |
| <b>D. Ownership</b>                |   |                          |               |            |            |   |                        |    |
| 17                                 | Depreciation  |                          |               | 204,836    | 204,836    | 18,570                                    | 223,406                | 17 |
| 18                                 | Interest  |                          |               | 197,896    | 197,896    |   | 197,896                | 18 |
| 19                                 | Real Estate Taxes   |                          |               | (15,697)   | (15,697)   |   | (15,697)               | 19 |
| 20                                 | Rent -- Facility and Grounds                                  |                          |               |            |            |   |                        | 20 |
| 21                                 | Rent -- Equipment   |                          |               | 14,656     | 14,656     |   | 14,656                 | 21 |
| 22                                 | Other (specify): See Attached Schedule                        |                          |               | 2,180      | 2,180      | (433)                                     | 1,747                  | 22 |
| 23                                 | <b>TOTAL Ownership</b>  |                          |               | 403,871    | 403,871    | 18,137                                    | 422,008                | 23 |
| 24                                 | <b>GRAND TOTAL (Sum of lines 16 and 23)</b>                   |                          | 126,355       | 1,158,624  | 1,284,979  | 9,828                                     | 1,294,807              | 24 |

Facility Name: The Manor at Craig Farm

Report Period Beginning: 01/01/10 Ending: 12/31/10

V. STAFFING AND SALARY COSTS (Please report each line separately.)

|    | Personnel                      | Number of FTE | Average Hourly Wage |           |
|----|--------------------------------|---------------|---------------------|-----------|
| 1  | Registered Nurses              |               | \$                  | 1         |
| 2  | Licensed Practical Nurses      |               |                     | 2         |
| 3  | Certified Nurse Assistants     |               |                     | 3         |
| 4  | Activity Director & Assistants |               |                     | 4         |
| 5  | Social Service Workers         |               |                     | 5         |
| 6  | Head Cook                      |               |                     | 6         |
| 7  | Cook Helpers/Assistants        |               |                     | 7         |
| 8  | Dishwashers                    |               |                     | 8         |
| 9  | Maintenance Workers            |               |                     | 9         |
| 10 | Housekeepers                   |               |                     | 10        |
| 11 | Laundry                        |               |                     | 11        |
| 12 | Managers                       |               |                     | 12        |
| 13 | Other Administrative           |               |                     | 13        |
| 14 | Clerical                       |               |                     | 14        |
| 15 | Marketing                      |               |                     | 15        |
| 16 | Other                          |               |                     | 16        |
| 17 | <b>Total (lines 1 thru 16)</b> |               | \$                  | <b>17</b> |

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

|              | NAME and FUNCTION | Ownership Interest | Average Hours Per Work Week Devoted to this Business | Amount of Compensation for this Reporting Period |          |
|--------------|-------------------|--------------------|--|--|----------|
| 1            |                   |                    |  | \$   | 1        |
| 2            |                   |                    |  |  | 2        |
| 3            |                   |                    |  |  | 3        |
| 4            |                   |                    |  |  | 4        |
| 5            |                   |                    |  |  | 5        |
| <b>Total</b> |                   |                    |  | \$   | <b>6</b> |

VI. (B) Management fees paid to unrelated parties

|              | Amount of Fee |             |
|--------------|---------------|-------------|
| 1            | \$            | 1           |
| 2            |               | 2           |
| <b>Total</b> |               | \$ <b>3</b> |

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES

| Name <u>1</u>              | City <u>2</u> |
|----------------------------|---------------|
| The Prairie's              | Carbondale    |
| St. Ann's Healthcare       | Chester       |
| Clinton Manor Nursing Home | New Baden     |
| See Attached Schedule      |               |

OTHER RELATED BUSINESS ENTITIES

| Name <u>3</u>             | City <u>4</u> | Type of Business <u>5</u> |
|---------------------------|---------------|---------------------------|
| Greer Management Services | Carlyle       | Management Co.            |
| JMG, LLC                  | Carlyle       | Staffing Svc.             |
|                           |               |                           |
|                           |               |                           |

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES  NO

Name of related entity: \_\_\_\_\_ If yes, what is the value of those services? \$ \_\_\_\_\_  
 (Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES  NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: The Manor at Craig Farm

Report Period Beginning:

01/01/10

Ending:

12/31/10

**VIII. OWNERSHIP COSTS**

A. Purchase price of land 55,090 & 9,654 Year land was acquired 2007 & 2010

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar.

\*Total units on this schedule must agree with page 2.

|                         | 1<br>Units*             | FOR BHF USE ONLY | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost    | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|-------------------------|-------------------------|------------------|-----------------------|--------------------------|--------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 1                       | 40                      |                  | 2007                  | 2007                     | \$ 4,018,051 | \$ 146,111                        | 28                    | \$ 146,111                         | \$               | \$ 487,037                       | 1  |
| 2                       | 10                      |                  | 2010                  | 2010                     | 900,000      | 27,273                            | 28                    | 27,273                             |                  | 27,273                           | 2  |
| 3                       |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 3  |
| 4                       |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 4  |
| 5                       |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 5  |
| <b>Improvement Type</b> |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  |    |
| 6                       | Flooring                |                  | 2010                  |                          | 2,206        | 368                               | 5                     | 368                                |                  |                                  | 6  |
| 7                       |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 7  |
| 8                       |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 8  |
| 9                       |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 9  |
| 10                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 10 |
| 11                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 11 |
| 12                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 12 |
| 13                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 13 |
| 14                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 14 |
| 15                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 15 |
| 16                      |                         |                  |                       |                          |              |                                   |                       |                                    |                  |                                  | 16 |
| 17                      | TOTAL (lines 1 thru 16) |                  |                       |                          | \$ 4,920,257 | \$ 173,752                        |                       | \$ 173,752                         | \$               | \$ 514,310                       | 17 |

C. Equipment Depreciation -- Including Transportation.

|    | Type                    | 1<br>Cost  | 2<br>Current Book<br>Depreciation | 3<br>Straight Line<br>Depreciation | 4<br>Adjustments | 5<br>Life<br>in Years | 6<br>Accumulated<br>Depreciation |    |
|----|-------------------------|------------|-----------------------------------|------------------------------------|------------------|-----------------------|----------------------------------|----|
| 18 | Movable Equipment       | \$ 247,431 | \$ 31,084                         | \$ 49,654                          | 18,570           | 5                     | \$ 165,206                       | 18 |
| 19 | Vehicles                |            |                                   |                                    |                  |                       |                                  | 19 |
| 20 | TOTAL (lines 18 and 19) | \$ 247,431 | \$ 31,084                         | \$ 49,654                          | 18,570           |                       | \$ 165,206                       | 20 |

D. Depreciable Non-Care Assets Included in General Ledger.

|    | 1<br>Description and Year Acquired | 2<br>Cost | 3<br>Current Book<br>Depreciation | 4<br>Accumulated<br>Depreciation |    |
|----|------------------------------------|-----------|-----------------------------------|----------------------------------|----|
| 21 |                                    | \$        | \$                                | \$                               | 21 |
| 22 |                                    |           |                                   |                                  | 22 |
| 23 |                                    |           |                                   |                                  | 23 |
| 24 | TOTALS (lines 21, 22 and 23)       | \$        | \$                                | \$                               | 24 |

Facility Name: The Manor at Craig Farm

Report Period Beginning: 01/01/10

Ending: 12/31/10

**IX. RENTAL COSTS**

**A. Building and Fixed Equipment**

1. Name of Party Holding Lease: N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  YES  NO

|   |                   | 1                | 2               | 3             | 4             | 5                   | 6                           |   |
|---|-------------------|------------------|-----------------|---------------|---------------|---------------------|-----------------------------|---|
|   |                   | Year Constructed | Number of Units | Date of Lease | Rental Amount | Total Yrs. of Lease | Total Years Renewal Option* |   |
| 3 | Original Building |                  |                 | / /           | \$            |                     |                             | 3 |
| 4 | Additions         |                  |                 | / /           |               |                     |                             | 4 |
| 5 |                   |                  |                 | / /           |               |                     |                             | 5 |
| 6 |                   |                  |                 | / /           |               |                     |                             | 6 |
| 7 | <b>TOTAL</b>      |                  |                 |               | \$            |                     |                             | 7 |

8. Is movable equipment rental included in building rental?  YES  NO

9. Rental amount for movable equipment \$ 14,656

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

**X. INTEREST EXPENSE**

|                                | Name of Lender                   | Related**                           |    | Purpose of Loan | Date of Note | Amount of Note |              | Maturity Date | Interest Rate (4 Digits) | Reporting Period Int. Expense |    |
|--------------------------------|----------------------------------|-------------------------------------|----|-----------------|--------------|----------------|--------------|---------------|--------------------------|-------------------------------|----|
|                                |                                  | YES                                 | NO |                 |              | Original       | Balance      |               |                          |                               |    |
|                                |                                  | <b>A. Directly Facility Related</b> |    |                 |              |                |              |               |                          |                               |    |
| <b>Long-Term</b>               |                                  |                                     |    |                 |              |                |              |               |                          |                               |    |
| 1                              | Buena Vista National Bk          |                                     | X  | Mortgage        | 8/31/07      | \$ 1,955,000   | \$ 1,890,830 | 8/31/27       | 7.6000                   | \$ 143,602                    | 1  |
| 2                              | IL Hsg Development Auth          |                                     | X  | Mortgage        | 12/31/06     | 1,000,000      | 1,000,000    | 11/30/27      | 1.0000                   | 10,003                        | 2  |
| 3                              | Murphy Wall State Bank           |                                     | X  | Mortgage        | 8/4/10       | 900,000        | 889,540      | 8/4/30        | 6.0000                   | 21,791                        | 3  |
| <b>Working Capital</b>         |                                  |                                     |    |                 |              |                |              |               |                          |                               |    |
| 4                              | Custom by Contempri              |                                     | X  | Short-Term      | 3/1/10       | 900,000        |              | 8/4/10        | 6.0000                   | 22,500                        | 4  |
| 5                              |                                  |                                     |    |                 | / /          |                |              | / /           |                          |                               | 5  |
| 6                              |                                  |                                     |    |                 | / /          |                |              | / /           |                          |                               | 6  |
| 7                              | <b>TOTAL Facility Related</b>    |                                     |    |                 |              | \$ 4,755,000   | \$ 3,780,370 |               |                          | \$ 197,896                    | 7  |
| <b>B. Non-Facility Related</b> |                                  |                                     |    |                 |              |                |              |               |                          |                               |    |
| 8                              |                                  |                                     |    |                 | / /          |                |              | / /           |                          |                               | 8  |
| 9                              |                                  |                                     |    |                 | / /          |                |              | / /           |                          |                               | 9  |
| 10                             | <b>TOTALS (lines 7, 8 and 9)</b> |                                     |    |                 |              | \$ 4,755,000   | \$ 3,780,370 |               |                          | \$ 197,896                    | 10 |

\* If there is an option to buy the building, please provide complete details on an attached schedule.

\*\* If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: **The Manor at Craig Farm**Report Period Beginning: **01/01/10**

Ending:

**12/31/10****XI. BALANCE SHEET - Unrestricted Operating Fund.**As of **12/31/10**

(last day of reporting year)

|    |   | 1            | 2              |    |
|----|---|--------------|----------------|----|
|    |   | Operating    | After          |    |
|    |   |              | Consolidation* |    |
|    | <b>A. Current Assets</b>  |              |                |    |
| 1  | Cash on Hand and in Banks   | \$ 858,663   | \$             | 1  |
| 2  | Cash-Patient Deposits   |              |                | 2  |
| 3  | Accounts & Short-Term Notes Receivable-Patients (less allowance 474 ) | 19,567       |                | 3  |
| 4  | Supply Inventory (priced at )   |              |                | 4  |
| 5  | Short-Term Investments  |              |                | 5  |
| 6  | Prepaid Insurance   | 26,838       |                | 6  |
| 7  | Other Prepaid Expenses  |              |                | 7  |
| 8  | Accounts Receivable (owners or related parties)                       |              |                | 8  |
| 9  | Other(specify):   |              |                | 9  |
| 10 | <b>TOTAL Current Assets (sum of lines 1 thru 9)</b>                   | \$ 905,068   | \$             | 10 |
|    | <b>B. Long-Term Assets</b>  |              |                |    |
| 11 | Long-Term Notes Receivable  |              |                | 11 |
| 12 | Long-Term Investments   |              |                | 12 |
| 13 | Land  | 64,744       |                | 13 |
| 14 | Buildings, at Historical Cost   | 4,918,051    |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost                            | 2,206        |                | 15 |
| 16 | Equipment, at Historical Cost   | 247,431      |                | 16 |
| 17 | Accumulated Depreciation (book methods)                               | (684,818)    |                | 17 |
| 18 | Deferred Charges  |              |                | 18 |
| 19 | Organization & Pre-Operating Costs                                    | 30,213       |                | 19 |
| 20 | Accumulated Amortization - Organization & Pre-Operating Costs         | (5,826)      |                | 20 |
| 21 | Restricted Funds  |              |                | 21 |
| 22 | Other Long-Term Assets (specify):                                     |              |                | 22 |
| 23 | Other(specify):   |              |                | 23 |
| 24 | <b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>               | \$ 4,572,001 | \$             | 24 |
| 25 | <b>TOTAL ASSETS (sum of lines 10 and 24)</b>                          | \$ 5,477,069 | \$             | 25 |

\*(See instructions.)

|    |  | 1            | 2              |    |
|----|--|--------------|----------------|----|
|    |  | Operating    | After          |    |
|    |  |              | Consolidation* |    |
|    | <b>C. Current Liabilities</b>                                |              |                |    |
| 26 | Accounts Payable   | \$ 26,714    | \$             | 26 |
| 27 | Officer's Accounts Payable                                   |              |                | 27 |
| 28 | Accounts Payable-Patient Deposits                            |              |                | 28 |
| 29 | Short-Term Notes Payable                                     | 46,666       |                | 29 |
| 30 | Accrued Salaries Payable                                     |              |                | 30 |
| 31 | Accrued Taxes Payable  | 16,000       |                | 31 |
| 32 | Accrued Interest Payable                                     |              |                | 32 |
| 33 | Deferred Compensation  |              |                | 33 |
| 34 | Federal and State Income Taxes                               | 433          |                | 34 |
|    | <b>Other Current Liabilities(specify):</b>                   |              |                |    |
| 35 | Other Accrued Liabilities                                    | 37,748       |                | 35 |
| 36 | Accrued Developer Fee  | 82,441       |                | 36 |
| 37 | <b>TOTAL Current Liabilities (sum of lines 26 thru 36)</b>   | \$ 210,002   | \$             | 37 |
|    | <b>D. Long-Term Liabilities</b>                              |              |                |    |
| 38 | Long-Term Notes Payable                                      |              |                | 38 |
| 39 | Mortgage Payable   | 3,733,704    |                | 39 |
| 40 | Bonds Payable  |              |                | 40 |
| 41 | Deferred Compensation  |              |                | 41 |
|    | <b>Other Long-Term Liabilities(specify):</b>                 |              |                |    |
| 42 |  |              |                | 42 |
| 43 |  |              |                | 43 |
| 44 | <b>TOTAL Long-Term Liabilities (sum of lines 38 thru 43)</b> | \$ 3,733,704 | \$             | 44 |
| 45 | <b>TOTAL LIABILITIES (sum of lines 37 and 44)</b>            | \$ 3,943,706 | \$             | 45 |
| 46 | <b>TOTAL EQUITY</b>  | \$ 1,533,363 | \$             | 46 |
| 47 | <b>TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)</b> | \$ 5,477,069 | \$             | 47 |

Facility Name: The Manor at Craig Farm

Report Period Beginning: 01/01/10

Ending:

12/31/10

**XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)**

|   |                                      | 1            |    |
|---|--------------------------------------|--------------|----|
| Revenue                                 |                                      | Amount       |    |
| <b>A. SLF Resident Care</b>             |                                      |              |    |
| 1                                       | Gross SLF Resident Revenue           | \$ 1,446,198 | 1  |
| 2                                       | Discounts and Allowances             |              | 2  |
| <b>SUBTOTAL Resident Care</b>           |                                      |              |    |
| 3                                       | (line 1 minus line 2)                | \$ 1,446,198 | 3  |
| <b>B. Other Operating Revenue</b>       |                                      |              |    |
| 4                                       | Special Services                     |              | 4  |
| 5                                       | Other Health Care Services           |              | 5  |
| 6                                       | Special Grants                       |              | 6  |
| 7                                       | Gift and Coffee Shop                 |              | 7  |
| 8                                       | Barber and Beauty Care               |              | 8  |
| 9                                       | Non-Resident Meals                   | 5,621        | 9  |
| 10                                      | Laundry                              |              | 10 |
| <b>SUBTOTAL OTHER OPERATING REVENUE</b> |                                      |              |    |
| 11                                      | (sum of lines 4 thru 10)             | \$ 5,621     | 11 |
| <b>C. Non-Operating Revenue</b>         |                                      |              |    |
| 12                                      | Contributions                        |              | 12 |
| 13                                      | Interest and Other Investment Income | 2,655        | 13 |
| <b>SUBTOTAL Non-Operating Revenue</b>   |                                      |              |    |
| 14                                      | (sum of lines 12 and 13)             | \$ 2,655     | 14 |
| <b>D. Other Revenue (specify):</b>      |                                      |              |    |
| 15                                      | Cable TV Income                      | 2,688        | 15 |
| 16                                      | Other Income                         | 566          | 16 |
| <b>SUBTOTAL Other Revenue</b>           |                                      |              |    |
| 17                                      | (sum of lines 15 and 16)             | \$ 3,254     | 17 |
| <b>TOTAL REVENUE</b>                    |                                      |              |    |
| 18                                      | (sum of lines 3, 11, 14 and 17)      | \$ 1,457,728 | 18 |

|  |                            | 2            |    |
|--|----------------------------|--------------|----|
| Expenses                               |                            | Amount       |    |
| <b>A. Operating Expenses</b>           |                            |              |    |
| 19                                     | General Services           | 360,554      | 19 |
| 20                                     | Health Care/ Personal Care | 278,222      | 20 |
| 21                                     | General Administration     | 242,332      | 21 |
| <b>B. Capital Expense</b>              |                            |              |    |
| 22                                     | Ownership                  | 403,871      | 22 |
| <b>C. Other Expenses</b>               |                            |              |    |
| 23                                     | Special Cost Centers       |              | 23 |
| 24                                     | Non-Operating Expenses     |              | 24 |
| 25                                     | Other (specify):           |              | 25 |
| 26                                     |                            |              | 26 |
| 27                                     |                            |              | 27 |
| <b>TOTAL EXPENSES</b>                  |                            |              |    |
| 28                                     | (sum of lines 19 thru 27)  | \$ 1,284,979 | 28 |
| <b>Income Before Income Taxes</b>      |                            |              |    |
| 29                                     | (line 18 minus line 28)    | \$ 172,749   | 29 |
| <b>Income Taxes</b>                    |                            |              |    |
| 30                                     |                            | \$           | 30 |
| <b>NET INCOME OR LOSS FOR THE YEAR</b> |                            |              |    |
| 31                                     | (line 29 minus line 30)    | \$ 172,749   | 31 |

VII: RELATED ORGANIZATIONS

| A. | RELATED SLF's & HEALTH CARE BUSINESSES |                      |  |  |
|----|--|----------------------|--|--|
|    | <u>Name</u> <u>1</u>                   | <u>City</u> <u>2</u> |  |  |
|    | Manor at Mason Woods                   | Pinckneyville        |  |  |
|    | Manor at Salem Woods                   | Salem                |  |  |

| C. | Related Organization            | Nature of Expenditure | Facility Book Value | Actual Cost |
|----|---------------------------------|-----------------------|---------------------|-------------|
|    | Greer Management Services, Inc. | Management Services   | \$ 82,761           | \$ 35,092   |
|    | JMG II, LLC                     | Staffing Services     | \$ 506,837          | \$ 492,241  |

**The Manor at Craig Farms  
2010**

**Page 3, Schedule IV, Section A - Other General Services**

| Line | Amount   | Description   |
|------|----------|---------------|
| 4    | 5,144.00 | Waste Removal |

**Page 3, Schedule IV, Section D - Other Ownership Expenses**

| Line | Amount        | Description             |
|------|---------------|-------------------------|
|      | 799.00        | Loan Cost Amortization  |
|      | 948.00        | Tax Credit Amortization |
|      | <u>433.00</u> | Replacement Tax         |
| 22   | 2,180.00      |                         |

**Page 3, Schedule IV - Adjustments**

| Line | Amount          | Description   |
|------|-----------------|---|
| 1    | (5,621.00)      | Non-allowable meals not directly<br>reltated to SLF resident care |
| 3    | (2,688.00)      | Non-allowable Cable TV expense                                    |
| 17   | 18,570.00       | Depreciation adjustment 18,570.00                                 |
| 22   | <u>(433.00)</u> | Replacement Tax   |
|      | 9,828.00        |   |

**The Manor at Craig Farms  
2010**

**Page 6, Schedule IX - Item 10**

**Vehicle 1**

|                |                         |
|----------------|-------------------------|
| Model          | Grand Caravan           |
| Year           | 2003                    |
| Make           | Dodge                   |
| Rental Expense | \$3,615                 |
| Vehicle Use    | Resident Transportation |

**Vehicle 2**

|                |                         |
|----------------|-------------------------|
| Model          | Escape                  |
| Year           | 2004                    |
| Make           | Ford                    |
| Rental Expense | \$3,495                 |
| Vehicle Use    | Resident Transportation |