



Facility Name & ID Number Piatt County Nursing Home

# 0020255 Report Period Beginning: 12/01/08 Ending: 11/30/09

III. STATISTICAL DATA

A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds \_\_\_\_\_

|   | 1                                  | 2                           | 3                            | 4                                      |   |
|---|------------------------------------|-----------------------------|------------------------------|--|---|
|   | Beds at Beginning of Report Period | Licensure Level of Care     | Beds at End of Report Period | Licensed Bed Days During Report Period |   |
| 1 | 100                                | Skilled (SNF)               | 100                          | 36,500                                 | 1 |
| 2 |                                    | Skilled Pediatric (SNF/PED) |                              |  | 2 |
| 3 |                                    | Intermediate (ICF)          |                              |  | 3 |
| 4 |                                    | Intermediate/DD             |                              |  | 4 |
| 5 |                                    | Sheltered Care (SC)         |                              |  | 5 |
| 6 |                                    | ICF/DD 16 or Less           |                              |  | 6 |
| 7 | 100                                | TOTALS                      | 100                          | 36,500                                 | 7 |

B. Census-For the entire report period.

|    | 1<br>Level of Care | 2<br>Patient Days by Level of Care and Primary Source of Payment |                  |       |        | 5<br>Total |  |
|----|--------------------|--|------------------|-------|--------|------------|--|
|    |                    | 3<br>Medicaid Recipient  | 4<br>Private Pay | Other | Total  |            |  |
| 8  | SNF                | 425  | 1,370            |       | 1,795  | 8          |  |
| 9  | SNF/PED            |  |                  |       |        | 9          |  |
| 10 | ICF                | 18,254   | 15,006           |       | 33,260 | 10         |  |
| 11 | ICF/DD             |  |                  |       |        | 11         |  |
| 12 | SC                 |  |                  |       |        | 12         |  |
| 13 | DD 16 OR LESS      |  |                  |       |        | 13         |  |
| 14 | TOTALS             | 18,679   | 16,376           |       | 35,055 | 14         |  |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 96.04%

D. How many bed-hold days during this year were paid by the Department? 0 (Do not include bed-hold days in Section B.)

E. List all services provided by your facility for non-patients. (E.g., day care, "meals on wheels", outpatient therapy)

Senior Citizen Meals, Patient Meals @ Kirby Hospital, Piatt County Jail Meals

F. Does the facility maintain a daily midnight census? Yes

G. Do pages 3 & 4 include expenses for services or investments not directly related to patient care?  
YES  NO

H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  
YES  NO

I. On what date did you start providing long term care at this location?  
Date started 12/01/1973

J. Was the facility purchased or leased after January 1, 1978?  
YES  Date \_\_\_\_\_ NO

K. Was the facility certified for Medicare during the reporting year?  
YES  NO  If YES, enter number of beds certified 100 and days of care provided 1,795

Medicare Intermediary National Government Services

IV. ACCOUNTING BASIS

ACCRUAL  MODIFIED CASH\*  CASH\*

Is your fiscal year identical to your tax year? YES  NO

Tax Year: \_\_\_\_\_ Fiscal Year: \_\_\_\_\_

\* All facilities other than governmental must report on the accrual basis.

Facility Name & ID Number Piatt County Nursing Home # 0020255 Report Period Beginning: 12/01/08 Ending: 11/30/09

**V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)**

|     | Operating Expenses   | Costs Per General Ledger |               |            |            | Reclass-ification<br>5 | Reclassified<br>Total<br>6 | Adjust-ments<br>7 | Adjusted<br>Total<br>8 | FOR BHF USE ONLY |     |
|-----|--|--------------------------|---------------|------------|------------|------------------------|----------------------------|-------------------|------------------------|------------------|-----|
|     |  | Salary/Wage<br>1         | Supplies<br>2 | Other<br>3 | Total<br>4 |                        |                            |                   |                        | 9                | 10  |
|     | <b>A. General Services</b>                                       |                          |               |            |            |                        |                            |                   |                        |                  |     |
| 1   | Dietary  | 416,866                  | 35,238        | 10,276     | 462,380    | 2,771                  | 465,151                    | (3,886)           | 461,265                |                  | 1   |
| 2   | Food Purchase  |                          | 299,858       |            | 299,858    |                        | 299,858                    | (205,524)         | 94,334                 |                  | 2   |
| 3   | Housekeeping   | 124,718                  | 19,168        | 225        | 144,111    | 4                      | 144,115                    |                   | 144,115                |                  | 3   |
| 4   | Laundry  | 35,367                   | 12,814        | 127,987    | 176,168    |                        | 176,168                    |                   | 176,168                |                  | 4   |
| 5   | Heat and Other Utilities   |                          |               | 130,027    | 130,027    |                        | 130,027                    |                   | 130,027                |                  | 5   |
| 6   | Maintenance  | 134,572                  | 15,454        | 37,307     | 187,333    | 1,427                  | 188,760                    |                   | 188,760                |                  | 6   |
| 7   | Other (specify):*  | 10,185                   | 334           | 2,762      | 13,281     |                        | 13,281                     | (1,735)           | 11,546                 |                  | 7   |
| 8   | <b>TOTAL General Services</b>                                    | 721,708                  | 382,866       | 308,584    | 1,413,158  | 4,202                  | 1,417,360                  | (211,145)         | 1,206,215              |                  | 8   |
|     | <b>B. Health Care and Programs</b>                               |                          |               |            |            |                        |                            |                   |                        |                  |     |
| 9   | Medical Director   |                          |               | 1,200      | 1,200      |                        | 1,200                      |                   | 1,200                  |                  | 9   |
| 10  | Nursing and Medical Records                                      | 2,064,604                | 310,992       | 563,665    | 2,939,261  | 14,112                 | 2,953,373                  | (614,257)         | 2,339,116              |                  | 10  |
| 10a | Therapy  |                          | 7             | 126,184    | 126,191    |                        | 126,191                    |                   | 126,191                |                  | 10a |
| 11  | Activities   | 118,616                  | 4,369         | 1,681      | 124,666    | 383                    | 125,049                    |                   | 125,049                |                  | 11  |
| 12  | Social Services  | 41,015                   | 1,419         | 3,810      | 46,244     | 2,008                  | 48,252                     |                   | 48,252                 |                  | 12  |
| 13  | CNA Training   | 14,400                   | 12            | 2,915      | 17,327     |                        | 17,327                     |                   | 17,327                 |                  | 13  |
| 14  | Program Transportation   |                          |               | 1,121      | 1,121      |                        | 1,121                      |                   | 1,121                  |                  | 14  |
| 15  | Other (specify):*  | 19,327                   | 596           | 56         | 19,979     |                        | 19,979                     | (314)             | 19,665                 |                  | 15  |
| 16  | <b>TOTAL Health Care and Programs</b>                            | 2,257,962                | 317,395       | 700,632    | 3,275,989  | 16,503                 | 3,292,492                  | (614,571)         | 2,677,921              |                  | 16  |
|     | <b>C. General Administration</b>                                 |                          |               |            |            |                        |                            |                   |                        |                  |     |
| 17  | Administrative   | 70,677                   |               |            | 70,677     |                        | 70,677                     |                   | 70,677                 |                  | 17  |
| 18  | Directors Fees   |                          |               |            |            |                        |                            | 6,255             | 6,255                  |                  | 18  |
| 19  | Professional Services  |                          |               | 18,476     | 18,476     |                        | 18,476                     |                   | 18,476                 |                  | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions                           |                          |               | 18,711     | 18,711     |                        | 18,711                     | (836)             | 17,875                 |                  | 20  |
| 21  | Clerical & General Office Expenses                               | 165,621                  | 14,724        | 66,086     | 246,431    | (20,707)               | 225,724                    | 287               | 226,011                |                  | 21  |
| 22  | Employee Benefits & Payroll Taxes                                |                          |               | 862,370    | 862,370    |                        | 862,370                    |                   | 862,370                |                  | 22  |
| 23  | Inservice Training & Education                                   |                          |               |            |            |                        |                            |                   |                        |                  | 23  |
| 24  | Travel and Seminar   |                          |               | 4,244      | 4,244      |                        | 4,244                      | (1,431)           | 2,813                  |                  | 24  |
| 25  | Other Admin. Staff Transportation                                |                          |               |            |            |                        |                            |                   |                        |                  | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                                  |                          |               | 23,570     | 23,570     |                        | 23,570                     |                   | 23,570                 |                  | 26  |
| 27  | Other (specify):*  |                          |               |            |            |                        |                            |                   |                        |                  | 27  |
| 28  | <b>TOTAL General Administration</b>                              | 236,298                  | 14,724        | 993,457    | 1,244,479  | (20,707)               | 1,223,772                  | 4,275             | 1,228,047              |                  | 28  |
| 29  | <b>TOTAL Operating Expense<br/>(sum of lines 8, 16 &amp; 28)</b> | 3,215,968                | 714,985       | 2,002,673  | 5,933,626  | (2)                    | 5,933,624                  | (821,441)         | 5,112,183              |                  | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

V. COST CENTER EXPENSES (continued)

|    | Capital Expense                                       | Cost Per General Ledger |          |           |           | Reclass-ification | Reclassified Total | Adjust-ments | Adjusted Total | FOR BHF USE ONLY |    |    |
|----|---|-------------------------|----------|-----------|-----------|-------------------|--------------------|--------------|----------------|------------------|----|----|
|    |   | Salary/Wage             | Supplies | Other     | Total     |                   |                    |              |                | 9                | 10 |    |
|    | D. Ownership  | 1                       | 2        | 3         | 4         | 5                 | 6                  | 7            | 8              |                  |    |    |
| 30 | Depreciation  |                         |          | 135,444   | 135,444   |                   | 135,444            |              | 135,444        |                  |    | 30 |
| 31 | Amortization of Pre-Op. & Org.                        |                         |          |           |           |                   |                    |              |                |                  |    | 31 |
| 32 | Interest  |                         |          |           |           |                   |                    | (5,576)      | (5,576)        |                  |    | 32 |
| 33 | Real Estate Taxes                                     |                         |          |           |           |                   |                    |              |                |                  |    | 33 |
| 34 | Rent-Facility & Grounds                               |                         |          | 3,480     | 3,480     |                   | 3,480              |              | 3,480          |                  |    | 34 |
| 35 | Rent-Equipment & Vehicles                             |                         |          |           |           |                   |                    |              |                |                  |    | 35 |
| 36 | Other (specify):*                                     |                         |          |           |           |                   |                    |              |                |                  |    | 36 |
| 37 | <b>TOTAL Ownership</b>                                |                         |          | 138,924   | 138,924   |                   | 138,924            | (5,576)      | 133,348        |                  |    | 37 |
|    | <b>Ancillary Expense</b>                              |                         |          |           |           |                   |                    |              |                |                  |    |    |
|    | <b>E. Special Cost Centers</b>                        |                         |          |           |           |                   |                    |              |                |                  |    |    |
| 38 | Medically Necessary Transportation                    |                         |          |           |           |                   |                    |              |                |                  |    | 38 |
| 39 | Ancillary Service Centers                             |                         |          |           |           |                   |                    |              |                |                  |    | 39 |
| 40 | Barber and Beauty Shops                               |                         |          |           |           |                   |                    |              |                |                  |    | 40 |
| 41 | Coffee and Gift Shops                                 |                         |          |           |           |                   |                    |              |                |                  |    | 41 |
| 42 | Provider Participation Fee                            |                         |          | 1,170,934 | 1,170,934 |                   | 1,170,934          | (1,116,184)  | 54,750         |                  |    | 42 |
| 43 | Other (specify):*                                     | 69,256                  | 6,157    | 29,672    | 105,085   | 2                 | 105,087            | (105,087)    |                |                  |    | 43 |
| 44 | <b>TOTAL Special Cost Centers</b>                     | 69,256                  | 6,157    | 1,200,606 | 1,276,019 | 2                 | 1,276,021          | (1,221,271)  | 54,750         |                  |    | 44 |
| 45 | <b>GRAND TOTAL COST</b><br>(sum of lines 29, 37 & 44) | 3,285,224               | 721,142  | 3,342,203 | 7,348,569 |                   | 7,348,569          | (2,048,288)  | 5,300,281      |                  |    | 45 |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

**VI. ADJUSTMENT DETAIL**

**A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)**

|    |  | 1                     | 2                      | 3                       |           |
|----|--|-----------------------|------------------------|-------------------------|-----------|
|    | <b>NON-ALLOWABLE EXPENSES</b>                                  | <b>Amount</b>         | <b>Refer-<br/>ence</b> | <b>BHF USE<br/>ONLY</b> |           |
| 1  | Day Care   | \$                    |                        | \$                      | 1         |
| 2  | Other Care for Outpatients                                     |                       |                        |                         | 2         |
| 3  | Governmental Sponsored Special Programs                        |                       |                        |                         | 3         |
| 4  | Non-Patient Meals  | (205,524)             | 2                      |                         | 4         |
| 5  | Telephone, TV & Radio in Resident Rooms                        |                       |                        |                         | 5         |
| 6  | Rented Facility Space  |                       |                        |                         | 6         |
| 7  | Sale of Supplies to Non-Patients                               |                       |                        |                         | 7         |
| 8  | Laundry for Non-Patients                                       |                       |                        |                         | 8         |
| 9  | Non-Straightline Depreciation                                  |                       |                        |                         | 9         |
| 10 | Interest and Other Investment Income                           | (5,576)               | 32                     |                         | 10        |
| 11 | Discounts, Allowances, Rebates & Refunds                       | (1,735)               | 7                      |                         | 11        |
| 12 | Non-Working Officer's or Owner's Salary                        |                       |                        |                         | 12        |
| 13 | Sales Tax  |                       |                        |                         | 13        |
| 14 | Non-Care Related Interest                                      |                       |                        |                         | 14        |
| 15 | Non-Care Related Owner's Transactions                          |                       |                        |                         | 15        |
| 16 | Personal Expenses (Including Transportation)                   |                       |                        |                         | 16        |
| 17 | Non-Care Related Fees  | (836)                 | 20                     |                         | 17        |
| 18 | Fines and Penalties  |                       |                        |                         | 18        |
| 19 | Entertainment  |                       |                        |                         | 19        |
| 20 | Contributions  |                       |                        |                         | 20        |
| 21 | Owner or Key-Man Insurance                                     |                       |                        |                         | 21        |
| 22 | Special Legal Fees & Legal Retainers                           |                       |                        |                         | 22        |
| 23 | Malpractice Insurance for Individuals                          |                       |                        |                         | 23        |
| 24 | Bad Debt   |                       |                        |                         | 24        |
| 25 | Fund Raising, Advertising and Promotional                      |                       |                        |                         | 25        |
| 26 | Income Taxes and Illinois Personal<br>Property Replacement Tax |                       |                        |                         | 26        |
| 27 | CNA Training for Non-Employees                                 |                       |                        |                         | 27        |
| 28 | Yellow Page Advertising  |                       |                        |                         | 28        |
| 29 | Other-Attach Schedule  | (1,850,168)           |                        |                         | 29        |
| 30 | <b>SUBTOTAL (A): (Sum of lines 1-29)</b>                       | <b>\$ (2,063,839)</b> |                        | <b>\$</b>               | <b>30</b> |

**B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)**

|    |  | 1                     | 2                |           |
|----|--|-----------------------|------------------|-----------|
|    |  | <b>Amount</b>         | <b>Reference</b> |           |
| 31 | Non-Paid Workers-Attach Schedule*                            | \$                    |                  | 31        |
| 32 | Donated Goods-Attach Schedule*                               |                       |                  | 32        |
| 33 | Amortization of Organization &<br>Pre-Operating Expense      |                       |                  | 33        |
| 34 | Adjustments for Related Organization<br>Costs (Schedule VII) | 6,542                 |                  | 34        |
| 35 | Other- Attach Schedule                                       |                       |                  | 35        |
| 36 | <b>SUBTOTAL (B): (sum of lines 31-35)</b>                    | <b>\$ 6,542</b>       |                  | <b>36</b> |
|    | (sum of SUBTOTALS  |                       |                  |           |
| 37 | <b>TOTAL ADJUSTMENTS (A) and (B) )</b>                       | <b>\$ (2,057,297)</b> |                  | <b>37</b> |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

**C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)**

|    |  | 1          | 2         | 3             | 4                |           |
|----|--|------------|-----------|---------------|------------------|-----------|
|    |  | <b>Yes</b> | <b>No</b> | <b>Amount</b> | <b>Reference</b> |           |
| 38 | Medically Necessary Transport.         |            |           | \$            |                  | 38        |
| 39 |  |            |           |               |                  | 39        |
| 40 | Gift and Coffee Shops                  |            |           |               |                  | 40        |
| 41 | Barber and Beauty Shops                |            |           |               |                  | 41        |
| 42 | Laboratory and Radiology               |            |           |               |                  | 42        |
| 43 | Prescription Drugs                     |            |           |               |                  | 43        |
| 44 |  |            |           |               |                  | 44        |
| 45 | Other-Attach Schedule                  |            |           |               |                  | 45        |
| 46 | Other-Attach Schedule                  |            |           |               |                  | 46        |
| 47 | <b>TOTAL (C): (sum of lines 38-46)</b> |            |           | <b>\$</b>     |                  | <b>47</b> |

| <b>BHF USE ONLY</b> |  |    |  |    |  |    |    |
|---------------------|--|----|--|----|--|----|----|
| 48                  |  | 49 |  | 50 |  | 51 | 52 |

Piatt County Nursing Home

ID# 0020255

Report Period Beginning: 12/01/08

Ending: 11/30/09

| NON-ALLOWABLE EXPENSES |   | Amount      | Sch. V Line Reference |    |
|------------------------|---|-------------|-----------------------|----|
| 1                      | Diet Supplies                               | \$ (3,886)  | 1                     | 1  |
| 2                      | Volunteer Courtesy Cart                     | (314)       | 15                    | 2  |
| 3                      | PCSS & FIA                                  | (115,258)   | 43                    | 3  |
| 4                      | Operating Income - Foundation Reimbursement | (614,257)   | 10                    | 4  |
| 5                      | IGT   | (1,116,184) | 42                    | 5  |
| 6                      |   |             |                       | 6  |
| 7                      |   |             |                       | 7  |
| 8                      |   |             |                       | 8  |
| 9                      |   |             |                       | 9  |
| 10                     |   |             |                       | 10 |
| 11                     |   |             |                       | 11 |
| 12                     |   |             |                       | 12 |
| 13                     |   |             |                       | 13 |
| 14                     |   |             |                       | 14 |
| 15                     |   |             |                       | 15 |
| 16                     |   |             |                       | 16 |
| 17                     |   |             |                       | 17 |
| 18                     |   |             |                       | 18 |
| 19                     |   |             |                       | 19 |
| 20                     |   |             |                       | 20 |
| 21                     |   |             |                       | 21 |
| 22                     |   |             |                       | 22 |
| 23                     |   |             |                       | 23 |
| 24                     |   |             |                       | 24 |
| 25                     |   |             |                       | 25 |
| 26                     |   |             |                       | 26 |
| 27                     |   |             |                       | 27 |
| 28                     |   |             |                       | 28 |
| 29                     |   |             |                       | 29 |
| 30                     |   |             |                       | 30 |
| 31                     |   |             |                       | 31 |
| 32                     |   |             |                       | 32 |
| 33                     |   |             |                       | 33 |
| 34                     |   |             |                       | 34 |
| 35                     |   |             |                       | 35 |
| 36                     |   |             |                       | 36 |
| 37                     |   |             |                       | 37 |
| 38                     |   |             |                       | 38 |
| 39                     |   |             |                       | 39 |
| 40                     |   |             |                       | 40 |
| 41                     |   |             |                       | 41 |
| 42                     |   |             |                       | 42 |
| 43                     |   |             |                       | 43 |
| 44                     |   |             |                       | 44 |
| 45                     |   |             |                       | 45 |
| 46                     |   |             |                       | 46 |
| 47                     |   |             |                       | 47 |
| 48                     |   |             |                       | 48 |
| 49                     | <b>Total</b>                                | (1,849,899) |                       | 49 |

## STATE OF ILLINOIS

Summary A

Facility Name & ID Number Piatt County Nursing Home# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | Operating Expenses  | PAGES            | PAGE         | PAGE     | PAGE     | PAGE     | PAGE     | PAGE     | PAGE     | PAGE     | PAGE     | PAGE     | SUMMARY           |           |
|-----|---|------------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------------|-----------|
|     | A. General Services   | 5 & 5A           | 6            | 6A       | 6B       | 6C       | 6D       | 6E       | 6F       | 6G       | 6H       | 6I       | TOTALS            |           |
|     |   |                  |              |          |          |          |          |          |          |          |          |          | (to Sch V, col.7) |           |
| 1   | Dietary   | (3,886)          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | (3,886)           | 1         |
| 2   | Food Purchase   | (205,524)        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | (205,524)         | 2         |
| 3   | Housekeeping  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 3         |
| 4   | Laundry   | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 4         |
| 5   | Heat and Other Utilities  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 5         |
| 6   | Maintenance   | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 6         |
| 7   | Other (specify):*   | (1,735)          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | (1,735)           | 7         |
| 8   | <b>TOTAL General Services</b>   | <b>(211,145)</b> | <b>0</b>     | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>(211,145)</b>  | <b>8</b>  |
|     | <b>B. Health Care and Programs</b>                                    |                  |              |          |          |          |          |          |          |          |          |          |                   |           |
| 9   | Medical Director  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 9         |
| 10  | Nursing and Medical Records   | (614,257)        | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | (614,257)         | 10        |
| 10a | Therapy   | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 10a       |
| 11  | Activities  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 11        |
| 12  | Social Services   | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 12        |
| 13  | CNA Training  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 13        |
| 14  | Program Transportation  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 14        |
| 15  | Other (specify):*   | (314)            | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | (314)             | 15        |
| 16  | <b>TOTAL Health Care and Programs</b>                                 | <b>(614,571)</b> | <b>0</b>     | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>(614,571)</b>  | <b>16</b> |
|     | <b>C. General Administration</b>                                      |                  |              |          |          |          |          |          |          |          |          |          |                   |           |
| 17  | Administrative  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 17        |
| 18  | Directors Fees  | 0                | 6,255        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 6,255             | 18        |
| 19  | Professional Services   | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 19        |
| 20  | Fees, Subscriptions & Promotions                                      | (836)            | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | (836)             | 20        |
| 21  | Clerical & General Office Expenses                                    | 0                | 287          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 287               | 21        |
| 22  | Employee Benefits & Payroll Taxes                                     | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 22        |
| 23  | Inservice Training & Education  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 23        |
| 24  | Travel and Seminar  | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 24        |
| 25  | Other Admin. Staff Transportation                                     | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 25        |
| 26  | Insurance-Prop.Liab.Malpractice                                       | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 26        |
| 27  | Other (specify):*   | 0                | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0                 | 27        |
| 28  | <b>TOTAL General Administration</b>                                   | <b>(836)</b>     | <b>6,542</b> | <b>0</b> | <b>5,706</b>      | <b>28</b> |
| 29  | <b>TOTAL Operating Expense</b><br><b>(sum of lines 8,16 &amp; 28)</b> | <b>(826,552)</b> | <b>6,542</b> | <b>0</b> | <b>(820,010)</b>  | <b>29</b> |

## STATE OF ILLINOIS

Summary B

Facility Name & ID Number Piatt County Nursing Home# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    | Capital Expense                    | PAGES<br>5 & 5A    | PAGE<br>6 | PAGE<br>6A | PAGE<br>6B | PAGE<br>6C | PAGE<br>6D | PAGE<br>6E | PAGE<br>6F | PAGE<br>6G | PAGE<br>6H | PAGE<br>6I | SUMMARY<br>TOTALS<br>(to Sch V, col.7) |           |
|----|------------------------------------|--------------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|-----------|
|    | <b>D. Ownership</b>                |                    |           |            |            |            |            |            |            |            |            |            |  |           |
| 30 | Depreciation                       | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 30        |
| 31 | Amortization of Pre-Op. & Org.     | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 31        |
| 32 | Interest                           | (5,576)            | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (5,576)                                | 32        |
| 33 | Real Estate Taxes                  | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 33        |
| 34 | Rent-Facility & Grounds            | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 34        |
| 35 | Rent-Equipment & Vehicles          | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 35        |
| 36 | Other (specify):*                  | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 36        |
| 37 | <b>TOTAL Ownership</b>             | <b>(5,576)</b>     | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>(5,576)</b>                         | <b>37</b> |
|    | <b>Ancillary Expense</b>           |                    |           |            |            |            |            |            |            |            |            |            |  |           |
|    | <b>E. Special Cost Centers</b>     |                    |           |            |            |            |            |            |            |            |            |            |  |           |
| 38 | Medically Necessary Transportation | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 38        |
| 39 | Ancillary Service Centers          | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 39        |
| 40 | Barber and Beauty Shops            | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 40        |
| 41 | Coffee and Gift Shops              | 0                  | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0                                      | 41        |
| 42 | Provider Participation Fee         | (1,116,184)        | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (1,116,184)                            | 42        |
| 43 | Other (specify):*                  | (115,258)          | 0         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (115,258)                              | 43        |
| 44 | <b>TOTAL Special Cost Centers</b>  | <b>(1,231,442)</b> | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>(1,231,442)</b>                     | <b>44</b> |
|    | <b>GRAND TOTAL COST</b>            |                    |           |            |            |            |            |            |            |            |            |            |  |           |
| 45 | (sum of lines 29, 37 & 44)         | (2,063,570)        | 6,542     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | (2,057,028)                            | 45        |

Facility Name & ID Number

Piatt County Nursing Home

# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1 OWNERS |             | 2 RELATED NURSING HOMES |      | 3 OTHER RELATED BUSINESS ENTITIES |      |                  |
|----------|-------------|-------------------------|------|-----------------------------------|------|------------------|
| Name     | Ownership % | Name                    | City | Name                              | City | Type of Business |
|          |             |                         |      |                                   |      |                  |
|          |             |                         |      |                                   |      |                  |
|          |             |                         |      |                                   |      |                  |
|          |             |                         |      |                                   |      |                  |
|          |             |                         |      |                                   |      |                  |
|          |             |                         |      |                                   |      |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger      | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference: Adjustments for Related Organization Costs (7 minus 4) |          |
|------------|-------|--------------------------------|--------|--------------------------------|----------------------|--|--|----------|
| Schedule V | Line  | Item                           | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization |  |          |
| 1          | V     | 18 Nursing Home Committee      | \$     |                                | 100.00%              | \$ 6,255                               | \$ 6,255   | 1        |
| 2          | V     | 21 IMRF/FICA                   |        | County Clerks Office           | 100.00%              | 287                                    | 287  | 2        |
| 3          | V     | Health Insurance Reports       |        |                                |                      |  |  | 3        |
| 4          | V     | FED & IL Inc. Tax              |        |                                |                      |  |  | 4        |
| 5          | V     | Unemp. Comp Report             |        |                                |                      |  |  | 5        |
| 6          | V     | 21 Reconciling Bank Statements |        | County Treasurer               | 100.00%              |  |  | 6        |
| 7          | V     | Recording checks AP & PR       |        |                                |                      |  |  | 7        |
| 8          | V     | Check Signing; Funded Dep      |        |                                |                      |  |  | 8        |
| 9          | V     |                                |        |                                |                      |  |  | 9        |
| 10         | V     |                                |        |                                |                      |  |  | 10       |
| 11         | V     |                                |        |                                |                      |  |  | 11       |
| 12         | V     | 22 IMRF                        |        |                                |                      | 214,846                                |  | 12       |
| 13         | V     | 22 Unemp Comp & Health Ins.    |        |                                |                      | 316,100                                |  | 13       |
| 14         | Total |                                | \$     |                                |                      | \$ 537,488                             | \$ *   | 6,542 14 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number Piatt County Nursing Home # 0020255 Report Period Beginning: 12/01/08 Ending: 11/30/09

**VII. RELATED PARTIES (continued)**

**C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.**

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

|    | 1<br>Name | 2<br>Title | 3<br>Function | 4<br>Ownership Interest | 5<br>Compensation Received From Other Nursing Homes* | 6<br>Average Hours Per Work Week Devoted to this Facility and % of Total Work Week |         | 7<br>Compensation Included in Costs for this Reporting Period** |        | 8<br>Schedule V. Line & Column Reference |    |
|----|-----------|------------|---------------|-------------------------|--|--|---------|---|--------|--|----|
|    |           |            |               |                         |  | Hours  | Percent | Description   | Amount |  |    |
| 1  |           |            |               |                         |  |  |         |   | \$     |  | 1  |
| 2  |           |            |               |                         |  |  |         |   |        |  | 2  |
| 3  |           |            |               |                         |  |  |         |   |        |  | 3  |
| 4  |           |            |               |                         |  |  |         |   |        |  | 4  |
| 5  |           |            |               |                         |  |  |         |   |        |  | 5  |
| 6  |           |            |               |                         |  |  |         |   |        |  | 6  |
| 7  |           |            |               |                         |  |  |         |   |        |  | 7  |
| 8  |           |            |               |                         |  |  |         |   |        |  | 8  |
| 9  |           |            |               |                         |  |  |         |   |        |  | 9  |
| 10 |           |            |               |                         |  |  |         |   |        |  | 10 |
| 11 |           |            |               |                         |  |  |         |   |        |  | 11 |
| 12 |           |            |               |                         |  |  |         |   |        |  | 12 |
| 13 |           |            |               |                         |  |  |         | TOTAL   | \$     |  | 13 |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number Piatt County Nursing Home

# 0020255

Report Period Beginning:

12/01/08

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**VIII. ALLOCATION OF INDIRECT COSTS**

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number ( ) \_\_\_\_\_

| 1                               | 2             | 3  | 4           | 5  | 6   | 7   | 8                 | 9                                  |    |
|---------------------------------|---------------|--|-------------|--|---|---|-------------------|------------------------------------|----|
| Schedule V<br>Line<br>Reference | Item          | Unit of Allocation<br>(i.e.,Days, Direct Cost,<br>Square Feet) | Total Units | Number of<br>Subunits Being<br>Allocated Among | Total Indirect<br>Cost Being<br>Allocated | Amount of Salary<br>Cost Contained<br>in Column 6 | Facility<br>Units | Allocation<br>(col.8/col.4)x col.6 |    |
| 1                               |               |  |             |  | \$  | \$  |                   | \$                                 | 1  |
| 2                               |               |  |             |  |   |   |                   |                                    | 2  |
| 3                               |               |  |             |  |   |   |                   |                                    | 3  |
| 4                               |               |  |             |  |   |   |                   |                                    | 4  |
| 5                               |               |  |             |  |   |   |                   |                                    | 5  |
| 6                               |               |  |             |  |   |   |                   |                                    | 6  |
| 7                               |               |  |             |  |   |   |                   |                                    | 7  |
| 8                               |               |  |             |  |   |   |                   |                                    | 8  |
| 9                               |               |  |             |  |   |   |                   |                                    | 9  |
| 10                              |               |  |             |  |   |   |                   |                                    | 10 |
| 11                              |               |  |             |  |   |   |                   |                                    | 11 |
| 12                              |               |  |             |  |   |   |                   |                                    | 12 |
| 13                              |               |  |             |  |   |   |                   |                                    | 13 |
| 14                              |               |  |             |  |   |   |                   |                                    | 14 |
| 15                              |               |  |             |  |   |   |                   |                                    | 15 |
| 16                              |               |  |             |  |   |   |                   |                                    | 16 |
| 17                              |               |  |             |  |   |   |                   |                                    | 17 |
| 18                              |               |  |             |  |   |   |                   |                                    | 18 |
| 19                              |               |  |             |  |   |   |                   |                                    | 19 |
| 20                              |               |  |             |  |   |   |                   |                                    | 20 |
| 21                              |               |  |             |  |   |   |                   |                                    | 21 |
| 22                              |               |  |             |  |   |   |                   |                                    | 22 |
| 23                              |               |  |             |  |   |   |                   |                                    | 23 |
| 24                              |               |  |             |  |   |   |                   |                                    | 24 |
| 25                              | <b>TOTALS</b> |  |             |  | \$  | \$  |                   | \$                                 | 25 |

Facility Name & ID Number

Piatt County Nursing Home

# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

**IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE**

**A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)**

| 1                                   | 2                                 | 3 | 4 | 5 | 6              |           | 8  | 9 | 10 |                 |                          |              |                |          |               |                          |                                   |         |
|-------------------------------------|-----------------------------------|---|---|---|----------------|-----------|----|---|----|-----------------|--------------------------|--------------|----------------|----------|---------------|--------------------------|-----------------------------------|---------|
|                                     |                                   |   |   |   | Name of Lender | Related** |    |   |    | Purpose of Loan | Monthly Payment Required | Date of Note | Amount of Note |          | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense |         |
|                                     |                                   |   |   |   |                | YES       |    |   |    |                 |                          |              | NO             | Original |               |                          |                                   | Balance |
| <b>A. Directly Facility Related</b> |                                   |   |   |   |                |           |    |   |    |                 |                          |              |                |          |               |                          |                                   |         |
| <b>Long-Term</b>                    |                                   |   |   |   |                |           |    |   |    |                 |                          |              |                |          |               |                          |                                   |         |
| 1                                   |                                   |   |   |   |                | \$        | \$ |   |    | \$              | 1                        |              |                |          |               |                          |                                   |         |
| 2                                   |                                   |   |   |   |                |           |    |   |    |                 | 2                        |              |                |          |               |                          |                                   |         |
| 3                                   |                                   |   |   |   |                |           |    |   |    |                 | 3                        |              |                |          |               |                          |                                   |         |
| 4                                   |                                   |   |   |   |                |           |    |   |    |                 | 4                        |              |                |          |               |                          |                                   |         |
| 5                                   |                                   |   |   |   |                |           |    |   |    |                 | 5                        |              |                |          |               |                          |                                   |         |
| <b>Working Capital</b>              |                                   |   |   |   |                |           |    |   |    |                 |                          |              |                |          |               |                          |                                   |         |
| 6                                   |                                   |   |   |   |                |           |    |   |    |                 | 6                        |              |                |          |               |                          |                                   |         |
| 7                                   |                                   |   |   |   |                |           |    |   |    |                 | 7                        |              |                |          |               |                          |                                   |         |
| 8                                   |                                   |   |   |   |                |           |    |   |    |                 | 8                        |              |                |          |               |                          |                                   |         |
| 9                                   | <b>TOTAL Facility Related</b>     |   |   |   |                | \$        | \$ |   |    | \$              | 9                        |              |                |          |               |                          |                                   |         |
| <b>B. Non-Facility Related*</b>     |                                   |   |   |   |                |           |    |   |    |                 |                          |              |                |          |               |                          |                                   |         |
| 10                                  |                                   |   |   |   |                |           |    |   |    |                 | 10                       |              |                |          |               |                          |                                   |         |
| 11                                  |                                   |   |   |   |                |           |    |   |    |                 | 11                       |              |                |          |               |                          |                                   |         |
| 12                                  |                                   |   |   |   |                |           |    |   |    |                 | 12                       |              |                |          |               |                          |                                   |         |
| 13                                  |                                   |   |   |   |                |           |    |   |    |                 | 13                       |              |                |          |               |                          |                                   |         |
| 14                                  | <b>TOTAL Non-Facility Related</b> |   |   |   |                | \$        | \$ |   |    | \$              | 14                       |              |                |          |               |                          |                                   |         |
| 15                                  | <b>TOTALS (line 9+line14)</b>     |   |   |   |                | \$        | \$ |   |    | \$              | 15                       |              |                |          |               |                          |                                   |         |

16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ \_\_\_\_\_ Line # \_\_\_\_\_

\* Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

\*\* If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)





Facility Name & ID Number Piatt County Nursing Home

# 0020255

Report Period Beginning:

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**X. BUILDING AND GENERAL INFORMATION:**

A. Square Feet: 37,120 B. General Construction Type: Exterior Brick Frame Comb w/Sprinkler Number of Stories 1

C. Does the Operating Entity?  (a) Own the Facility  (b) Rent from a Related Organization.  (c) Rent from Completely Unrelated Organization.  
 (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)

D. Does the Operating Entity?  (a) Own the Equipment  (b) Rent equipment from a Related Organization.  (c) Rent equipment from Completely Unrelated Organization.  
 (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)

E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).

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F. Does this cost report reflect any organization or pre-operating costs which are being amortized?  YES  NO  
 If so, please complete the following:

1. Total Amount Incurred: \_\_\_\_\_ 2. Number of Years Over Which it is Being Amortized: \_\_\_\_\_  
 3. Current Period Amortization: \_\_\_\_\_ 4. Dates Incurred: \_\_\_\_\_

Nature of Costs: \_\_\_\_\_  
 (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

**XI. OWNERSHIP COSTS:**

|          | 1      | 2              | 3             | 4                |          |
|----------|--------|----------------|---------------|------------------|----------|
| A. Land. | Use    | Square Feet    | Year Acquired | Cost             |          |
| 1        |        | <u>182,592</u> | <u>1972</u>   | <u>\$ 35,000</u> | <u>1</u> |
| 2        |        |                |               |                  | <u>2</u> |
| 3        | TOTALS | <u>182,592</u> |               | <u>\$ 35,000</u> | <u>3</u> |

**XI. OWNERSHIP COSTS (continued)**

**B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1                         | 2                     | 3             | 4                | 5          | 6                         | 7             | 8                          | 9           |                          |    |
|---------------------------|-----------------------|---------------|------------------|------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Beds*                     | FOR BHF USE ONLY      | Year Acquired | Year Constructed | Cost       | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 4                         | 60                    | 1973          | 1973             | \$ 800,000 | \$                        | 30            | \$                         | \$          | \$ 800,000               | 4  |
| 5                         | 36                    | 1975          | 1974             | 525,102    |                           | 30            |                            |             | 525,102                  | 5  |
| 6                         | 4                     | 1989          | 1989             | 863,408    | 28,801                    | 30            | 28,801                     |             | 590,039                  | 6  |
| 7                         | Bldg Proj             | 1993          | 1993             | 244,299    | 8,143                     | 30            | 8,143                      |             | 134,370                  | 7  |
| 8                         |                       |               |                  |            |                           |               |                            |             |                          | 8  |
| <b>Improvement Type**</b> |                       |               |                  |            |                           |               |                            |             |                          |    |
| 9                         | Building Improvements |               | 1976             | 7,130      |                           | 20            |                            |             | 7,130                    | 9  |
| 10                        | Building Improvements |               | 1977             | 8,236      |                           | 20            |                            |             | 8,236                    | 10 |
| 11                        | Building Improvements |               | 1978             | 541        |                           | 20            |                            |             | 541                      | 11 |
| 12                        | Building Improvements |               | 1979             | 4,254      |                           | 20            |                            |             | 4,254                    | 12 |
| 13                        | Building Improvements |               | 1980             | 170,832    |                           | 20            |                            |             | 170,832                  | 13 |
| 14                        | Building Improvements |               | 1981             | 6,276      |                           | 20            |                            |             | 6,276                    | 14 |
| 15                        | Building Improvements |               | 1982             | 6,960      |                           | 20            |                            |             | 6,960                    | 15 |
| 16                        | Building Improvements |               | 1983             | 56,871     |                           | 20            |                            |             | 56,871                   | 16 |
| 17                        | Building Improvements |               | 1984             | 1,490      |                           | 5             |                            |             | 1,490                    | 17 |
| 18                        | Building Improvements |               | 1984             | 1,831      |                           | 10            |                            |             | 1,831                    | 18 |
| 19                        | Building Improvements |               | 1984             | 7,260      |                           | 20            |                            |             | 7,260                    | 19 |
| 20                        | Building Improvements |               | 1985             | 962        |                           | 5             |                            |             | 962                      | 20 |
| 21                        | Building Improvements |               | 1985             | 18,315     |                           | 20            |                            |             | 18,315                   | 21 |
| 22                        | Building Improvements |               | 1986             | 6,415      |                           | 10            |                            |             | 6,415                    | 22 |
| 23                        | Building Improvements |               | 1986             | 5,472      |                           | 20            |                            |             | 5,472                    | 23 |
| 24                        | Building Improvements |               | 1987             | 7,987      |                           | 5             |                            |             | 7,987                    | 24 |
| 25                        | Building Improvements |               | 1987             | 3,597      |                           | 10            |                            |             | 3,597                    | 25 |
| 26                        | Building Improvements |               | 1987             | 1,000      |                           | 15            |                            |             | 1,000                    | 26 |
| 27                        | Building Improvements |               | 1987             | 1,509      |                           | 20            |                            |             | 1,509                    | 27 |
| 28                        | Building Improvements |               | 1988             | 5,395      |                           | 5             |                            |             | 5,395                    | 28 |
| 29                        | Building Improvements |               | 1988             | 22,150     |                           | 15            |                            |             | 22,150                   | 29 |
| 30                        | Building Improvements |               | 1988             | 22,737     |                           | 20            |                            |             | 22,737                   | 30 |
| 31                        | Building Improvements |               | 1989             | 72,494     |                           | 15            |                            |             | 72,494                   | 31 |
| 32                        | Building Improvements |               | 1989             | 18,169     |                           | 5             |                            |             | 18,169                   | 32 |
| 33                        | Building Improvements |               | 1990             | 13,836     |                           | 15            |                            |             | 13,836                   | 33 |
| 34                        | Building Improvements |               | 1991             | 1,120      |                           | 5             |                            |             | 1,120                    | 34 |
| 35                        | Building Improvements |               | 1991             | 2,890      |                           | 10            |                            |             | 2,890                    | 35 |
| 36                        | Building Improvements |               | 1991             | 44,194     |                           | 15            |                            |             | 44,194                   | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete

See Page 12A, Line 70 for total

Facility Name &amp; ID Number Piatt County Nursing Home

# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

## XI. OWNERSHIP COSTS (continued)

## B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | 2  | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|--|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**   | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 37 | Building Improvement   | 1992             | \$ 5,532     | \$                        | 10            | \$                         | \$          | \$ 5,532                 | 37 |
| 38 | Building Improvement   | 1993             | 21,036       |                           | 10            |                            |             | 21,036                   | 38 |
| 39 | Building Improvement   | 1994             | 5,888        |                           | 10            |                            |             | 5,888                    | 39 |
| 40 | Building Improvement   | 1995             | 8,381        |                           | 10            |                            |             | 8,381                    | 40 |
| 41 | Bldg Imp: Admin Office & ARD Remodel; Crash Carts 50's & 60'   | 1996             | 7,582        |                           | 10            |                            |             | 7,582                    | 41 |
| 42 | Bldg Imp: New Pipes & New Roof                                 | 1997             | 227,748      | 11,388                    | 20            | 11,388                     |             | 142,343                  | 42 |
| 43 | Bldg Imp: New Water Heate                                      | 1998             | 5,377        | 358                       | 15            | 358                        |             | 4,121                    | 43 |
| 44 | Bldg Imp: Patient Rooms & Halls; Water Heater Installs         | 1998             | 4,046        | 202                       | 20            | 202                        |             | 2,326                    | 44 |
| 45 | Bldg Imp: Security Svstm & Heat Pump                           | 1999             | 17,009       |                           | 5             |                            |             | 17,009                   | 45 |
| 46 | Bldg Imp: Kitchen Remodel; Halcyon Roof & Remodel              | 1999             | 85,221       | 4,261                     | 20            | 4,261                      |             | 44,741                   | 46 |
| 47 | Bldg Imp: Telephone & Wiring;Handicap; Carrier Units           | 2000             | 13,585       | 1,359                     | 10            | 1,359                      |             | 13,585                   | 47 |
| 48 | Bldg Imp: Overbed Lights; Dining Room Remodel                  | 2000             | 23,373       | 1,558                     | 10            | 1,558                      |             | 15,581                   | 48 |
| 49 | Bldg Imp: Resident Room & Common Area Remodeling               | 2001             | 46,868       | 4,687                     | 10            | 4,687                      |             | 42,183                   | 49 |
| 50 | Bldg Imp: Carrier Units  | 2001             | 3,080        | 205                       | 15            | 205                        |             | 1,848                    | 50 |
| 51 | Bldg Imp: Garage & Feasibility Study                           | 2002             | 4,588        | 459                       | 10            | 459                        |             | 3,442                    | 51 |
| 52 | Bldg Imp: Overbed Lights; Closet Doors; Convector              | 2002             | 21,597       | 1,440                     | 15            | 1,440                      |             | 10,800                   | 52 |
| 53 | Bldg Imp: Tile work in Shower Rooms                            | 2002             | 2,267        | 113                       | 20            | 113                        |             | 850                      | 53 |
| 54 | Bldg Imp: Sprinkler Work                                       | 2003             | 9,840        | 394                       | 8             | 394                        |             | 2,559                    | 54 |
| 55 | Bldg Imp: Halcyon Kitchen; Beauty shop; admin roof; entry door | 2004             | 13,838       | 1,384                     | 10            | 1,384                      |             | 7,612                    | 55 |
| 56 | Bldg Imp: Halcyon Awning & Convector                           | 2004             | 5,108        | 341                       | 15            | 341                        |             | 1,874                    | 56 |
| 57 | Bldg Imp: Shower Repair  | 2004             | 985          | 49                        | 20            | 49                         |             | 271                      | 57 |
| 58 | Bldg Imp: Act. Office remodel; paint & Tile; Motor for Boiler  | 2005             | 676          | 68                        | 10            | 68                         |             | 305                      | 58 |
| 59 | Bldg Imp: Air Conditioning 1st & 2nd Stage Compressors         | 2005             | 12,416       | 828                       | 15            | 828                        |             | 3,725                    | 59 |
| 60 | Bldg Imp: Nurse Call System; Fire Wall Work                    | 2006             | 68,545       | 6,855                     | 10            | 6,855                      |             | 23,991                   | 60 |
| 61 | Bldg Imp: Concrete Sidewalk                                    | 2006             | 5,695        | 380                       | 15            | 380                        |             | 1,329                    | 61 |
| 62 | Bldg Imp: Sewer Replacement & Repair                           | 2006             | 7,193        | 288                       | 25            | 288                        |             | 1,007                    | 62 |
| 63 | Bldg Imp: Admin Carpet   | 2007             | 2,552        | 510                       | 5             | 510                        |             | 1,020                    | 63 |
| 64 | Bldg Imp: Dining & Kitchen Roof; Oasis Flooring                | 2007             | 8,265        | 1,181                     | 7             | 1,181                      |             | 2,362                    | 64 |
| 65 | Bldg Imp: Nook & 80s Hall Remodel;LR Furnace;water heater; li  | 2008             | 64,282       | 6,428                     | 10            | 6,428                      |             | 9,642                    | 65 |
| 66 | Bldg Imp: Mop Sink   | 2008             | 895          | 45                        | 20            | 45                         |             | 67                       | 66 |
| 67 | Bldg Imp: Sprinkler System                                     | 2008             | 3,288        | 132                       | 25            | 132                        |             | 198                      | 67 |
| 68 | Bldg Imp: Halcyon Remodel                                      | 2009             | 50,742       | 2,568                     | 10            | 2,568                      |             | 2,568                    | 68 |
| 69 | Bldg Imp: Dishroom Remodel                                     | 2009             | 11,898       | 397                       | 15            | 397                        |             | 397                      | 69 |
| 70 | TOTAL (lines 4 thru 69)  |                  | \$ 3,722,128 | \$ 84,822                 |               | \$ 84,822                  | \$          | \$ 2,975,609             | 70 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name &amp; ID Number Piatt County Nursing Home

# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

## XI. OWNERSHIP COSTS (continued)

## B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | 2  | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|--|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                                       | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12A, Carried Forward</b>             |                  | \$ 3,722,128 | \$ 84,822                 |               | \$ 84,822                  | \$          | \$ 2,975,609             | 1  |
| 2  | Bldg Imp: Attic Access between PCNH & MP                 | 2009             | 528          | 13                        | 20            | 13                         |             | 13                       | 2  |
| 3  | Grnds Imp  | 1976             | 954          |                           | 10            |                            |             | 954                      | 3  |
| 4  | Grnds Imp  | 1977             | 2,298        |                           | 10            |                            |             | 2,298                    | 4  |
| 5  | Grnds Imp  | 1978             | 1,729        |                           | 10            |                            |             | 1,729                    | 5  |
| 6  | Grnds Imp  | 1979             | 6,235        |                           | 10            |                            |             | 6,235                    | 6  |
| 7  | Grnds Imp  | 1980             | 3,031        |                           | 10            |                            |             | 3,031                    | 7  |
| 8  | Grnds Imp  | 1981             | 2,803        |                           | 10            |                            |             | 2,803                    | 8  |
| 9  | Grnds Imp  | 1982             | 1,196        |                           | 10            |                            |             | 1,196                    | 9  |
| 10 | Grnds Imp  | 1983             | 1,212        |                           | 12            |                            |             | 1,212                    | 10 |
| 11 | Grnds Imp  | 1984             | 7,796        |                           | 10            |                            |             | 7,796                    | 11 |
| 12 | Grnds Imp  | 1986             | 1,077        |                           | 10            |                            |             | 1,077                    | 12 |
| 13 | Grnds Imp  | 1987             | 6,713        |                           | 3             |                            |             | 6,713                    | 13 |
| 14 | Grnds Imp  | 1987             | 1,118        |                           | 10            |                            |             | 1,118                    | 14 |
| 15 | Grnds Imp  | 1989             | 11,701       |                           | 10            |                            |             | 11,701                   | 15 |
| 16 | Grnds Imp  | 1990             | 2,682        |                           | 10            |                            |             | 2,682                    | 16 |
| 17 | Grnds Imp  | 1992             | 51,409       |                           | 10            |                            |             | 51,409                   | 17 |
| 18 | Grnds Imp  | 1993             | 4,988        |                           | 10            |                            |             | 4,988                    | 18 |
| 19 | Grnds Imp: New Sign front/rear entrance; restripe lot    | 1996             | 9,884        |                           | 10            |                            |             | 9,884                    | 19 |
| 20 | Grnds Imp: Tree Removal & Evacuation                     | 1998             | 8,691        |                           |               |                            |             |                          | 20 |
| 21 | Grnds Imp: ARD Awning; Truck Turnarouns; Sidewalk        | 1998             | 6,461        |                           | 10            |                            |             | 6,461                    | 21 |
| 22 | Grnds Imp: Tile Repair                                   | 1999             | 765          | 37                        | 10            | 37                         |             | 765                      | 22 |
| 23 | Grnds Imp: Conrete Patio                                 | 2000             | 2,107        | 211                       | 10            | 211                        |             | 2,107                    | 23 |
| 24 | Grnds Imp: Landscaping                                   | 2001             | 1,850        |                           | 5             |                            |             | 1,850                    | 24 |
| 25 | Grnds Imp: Surfacing, Striping * Patching of Parking Lot | 2003             | 14,884       | 1,861                     | 8             | 1,861                      |             | 12,096                   | 25 |
| 26 | GASB 34 ADJ in 2004                                      | 2004             | (16,641)     |                           |               |                            |             | (16,641)                 | 26 |
| 27 | Grnds Imp: Drive Resurfacing                             | 2007             | 1,300        | 87                        | 5             | 87                         |             | 217                      | 27 |
| 28 | Grnds Imp: Fence   | 2008             | 6,460        | 431                       | 15            | 431                        |             | 644                      | 28 |
| 29 | Grnds Imp: Smoking Hut                                   | 2008             | 2,637        | 132                       | 20            | 132                        |             | 197                      | 29 |
| 30 | Grnds Imp: Fence Removal                                 | 2009             | 4,382        | 146                       | 15            | 146                        |             | 146                      | 30 |
| 31 |  |                  |              |                           |               |                            |             |                          | 31 |
| 32 |  |                  |              |                           |               |                            |             |                          | 32 |
| 33 |  |                  |              |                           |               |                            |             |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                           |                  | \$ 3,872,378 | \$ 87,740                 |               | \$ 87,740                  | \$          | \$ 3,100,290             | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Piatt County Nursing Home

# 0020255

Report Period Beginning:

12/01/08

Ending:

11/30/09

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of Equipment    | 1<br>Cost    | Current Book Depreciation 2 | Straight Line Depreciation 3 | 4<br>Adjustments | Component Life 5 | Accumulated Depreciation 6 |    |
|----|--------------------------|--------------|-----------------------------|------------------------------|------------------|------------------|----------------------------|----|
| 71 | Purchased in Prior Years | \$ 403,859   | \$ 41,529                   | \$ 41,529                    | \$               | 10               | \$ 281,538                 | 71 |
| 72 | Current Year Purchases   | 128,760      | 5,689                       | 5,689                        |                  | 10               | 5,689                      | 72 |
| 73 | Fully Depreciated Assets | 567,831      |                             |                              |                  |                  | 567,831                    | 73 |
| 74 |                          |              |                             |                              |                  |                  |                            | 74 |
| 75 | TOTALS                   | \$ 1,100,450 | \$ 47,218                   | \$ 47,218                    | \$               |                  | \$ 855,058                 | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1<br>Use | Model, Make and Year 2 | Year Acquired 3 | 4<br>Cost | Current Book Depreciation 5 | Straight Line Depreciation 6 | 7<br>Adjustments | Life in Years 8 | Accumulated Depreciation 9 |    |
|----|----------|------------------------|-----------------|-----------|-----------------------------|------------------------------|------------------|-----------------|----------------------------|----|
| 76 |          |                        |                 | \$        | \$                          | \$                           | \$               |                 | \$                         | 76 |
| 77 |          |                        |                 |           |                             |                              |                  |                 |                            | 77 |
| 78 |          |                        |                 |           |                             |                              |                  |                 |                            | 78 |
| 79 |          |                        |                 |           |                             |                              |                  |                 |                            | 79 |
| 80 | TOTALS   |                        |                 | \$        | \$                          | \$                           | \$               |                 | \$                         | 80 |

E. Summary of Care-Related Assets

|    | 1<br>Reference  | 2<br>Amount  |    |
|----|---|--------------|----|
| 81 | Total Historical Cost<br>(line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 5,007,828 | 81 |
| 82 | Current Book Depreciation<br>(line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)             | \$ 134,958   | 82 |
| 83 | Straight Line Depreciation<br>(line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)            | \$ 134,958   | 83 |
| 84 | Adjustments<br>(line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                           | \$           | 84 |
| 85 | Accumulated Depreciation<br>(line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)              | \$ 3,955,348 | 85 |

\*\*

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1<br>Description & Year Acquired | 2<br>Cost | Current Book Depreciation 3 | Accumulated Depreciation 4 |    |
|----|----------------------------------|-----------|-----------------------------|----------------------------|----|
| 86 |                                  | \$        | \$                          | \$                         | 86 |
| 87 |                                  |           |                             |                            | 87 |
| 88 |                                  |           |                             |                            | 88 |
| 89 |                                  |           |                             |                            | 89 |
| 90 |                                  |           |                             |                            | 90 |
| 91 | TOTALS                           | \$        | \$                          | \$                         | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

\* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

**XII. RENTAL COSTS**

**A. Building and Fixed Equipment (See instructions.)**

1. Name of Party Holding Lease: \_\_\_\_\_

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? \_\_\_\_\_

If NO, see instructions.  YES  NO

|   |                    | 1<br>Year<br>Constructed | 2<br>Number<br>of Beds | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* |   |
|---|--------------------|--------------------------|------------------------|-----------------------------|-----------------------|------------------------------|-------------------------------------|---|
| 3 | Original Building: | <u>1975</u>              | <u>Storage Rent</u>    |                             | \$ <u>3,480</u>       |                              |                                     | 3 |
| 4 | Additions          |                          |                        |                             |                       |                              |                                     | 4 |
| 5 |                    |                          |                        |                             |                       |                              |                                     | 5 |
| 6 |                    |                          |                        |                             |                       |                              |                                     | 6 |
| 7 | <b>TOTAL</b>       |                          |                        |                             | \$ <u>3,480</u>       |                              |                                     | 7 |

8. List separately any amortization of lease expense included on page 4, line 34. \_\_\_\_\_

This amount was calculated by dividing the total amount to be amortized \_\_\_\_\_  
by the length of the lease \_\_\_\_\_.

9. Option to Buy:  YES  NO Terms: \_\_\_\_\_ \*

**B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)**

15. Is Movable equipment rental included in building rental? \_\_\_\_\_

YES  NO

16. Rental Amount for movable equipment: \$ \_\_\_\_\_ Description: \_\_\_\_\_  
(Attach a schedule detailing the breakdown of movable equipment)

**C. Vehicle Rental (See instructions.)**

|    | 1<br>Use     | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4<br>Rental Expense<br>for this Period |    |
|----|--------------|-----------------------------|-------------------------------|--|----|
| 17 |              |                             | \$ _____                      | \$ _____                               | 17 |
| 18 |              |                             |                               |  | 18 |
| 19 |              |                             |                               |  | 19 |
| 20 |              |                             |                               |  | 20 |
| 21 | <b>TOTAL</b> |                             | \$ _____                      | \$ _____                               | 21 |

10. Effective dates of current rental agreement:

Beginning \_\_\_\_\_

Ending \_\_\_\_\_

11. Rent to be paid in future years under the current rental agreement:

Fiscal Year Ending Annual Rent

12. \_\_\_\_\_ /2010 \$ \_\_\_\_\_

13. \_\_\_\_\_ /2011 \$ \_\_\_\_\_

14. \_\_\_\_\_ /2012 \$ \_\_\_\_\_

\* If there is an option to buy the building, please provide complete details on attached schedule.

\*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

**XIII. EXPENSES RELATING TO CERTIFIED NURSE AIDE (CNA) TRAINING PROGRAMS (See instructions.)**

**A. TYPE OF TRAINING PROGRAM (If CNAs are trained in another facility program, attach a schedule listing the facility name, address and cost per CNA trained in that facility.)**

|  |  |  |
|--|--|--|
| <p>1. HAVE YOU TRAINED CNAs DURING THIS REPORT PERIOD? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.</p> | <p>2. <u>CLASSROOM PORTION:</u></p> <p>IN-HOUSE PROGRAM <input type="checkbox"/></p> <p>IN OTHER FACILITY <input type="checkbox"/></p> <p>COMMUNITY COLLEGE <input checked="" type="checkbox"/></p> <p>HOURS PER CNA <u>80</u></p> | <p>3. <u>CLINICAL PORTION:</u></p> <p>IN-HOUSE PROGRAM <input type="checkbox"/></p> <p>IN OTHER FACILITY <input type="checkbox"/></p> <p>HOURS PER CNA <u>40</u></p> |
|--|--|--|

**B. EXPENSES**

**ALLOCATION OF COSTS (d)**

|    |                                 | Facility  |           | 3        | 4         |
|----|---------------------------------|-----------|-----------|----------|-----------|
|    |                                 | 1         | 2         |          |           |
|    |                                 | Drop-outs | Completed | Contract | Total     |
| 1  | Community College Tuition       | \$        | \$ 90     | \$       | \$ 90     |
| 2  | Books and Supplies              |           | 44        |          | 44        |
| 3  | Classroom Wages (a)             |           | 9,583     |          | 9,583     |
| 4  | Clinical Wages (b)              |           | 4,817     |          | 4,817     |
| 5  | In-House Trainer Wages (c)      |           |           |          |           |
| 6  | Transportation                  |           | 2,653     |          | 2,653     |
| 7  | Contractual Payments            |           |           |          |           |
| 8  | CNA Competency Tests            |           | 240       |          | 240       |
| 9  | TOTALS                          | \$        | \$ 17,427 | \$       | \$ 17,427 |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$        | 17,427    |          |           |

**C. CONTRACTUAL INCOME**

In the box below record the amount of income your facility received training CNAs from other facilities.

\$

**D. NUMBER OF CNAs TRAINED**

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

**XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)**

|    | Service  | Schedule V<br>Line & Column<br>Reference | Staff               |      | Outside Practitioner<br>(other than consultant) |            | Supplies<br>(Actual or<br>Allocated) | Total Units<br>(Column 2 + 4) | Total Cost<br>(Col. 3 + 5 + 6) |    |
|----|--|--|---------------------|------|---|------------|--------------------------------------|-------------------------------|--------------------------------|----|
|    |  |  | Units of<br>Service | Cost | Units   | Cost       |                                      |                               |                                |    |
|    |  |  |                     |      |   |            |                                      |                               |                                |    |
| 1  | Licensed Occupational Therapist  |  | hrs                 | \$   | 2,384   | \$ 47,681  | \$                                   | 2,384                         | \$ 47,681                      | 1  |
| 2  | Licensed Speech and Language<br>Development Therapist                          |  | hrs                 |      | 443   | 13,280     |                                      | 443                           | 13,280                         | 2  |
| 3  | Licensed Recreational Therapist  |  | hrs                 |      |   |            |                                      |                               |                                | 3  |
| 4  | Licensed Physical Therapist  |  | hrs                 |      | 3,261   | 65,223     |                                      | 3,261                         | 65,223                         | 4  |
| 5  | Physician Care   |  | visits              |      |   |            |                                      |                               |                                | 5  |
| 6  | Dental Care  |  | visits              |      |   |            |                                      |                               |                                | 6  |
| 7  | Work Related Program   |  | hrs                 |      |   |            |                                      |                               |                                | 7  |
| 8  | Habilitation   |  | hrs                 |      |   |            |                                      |                               |                                | 8  |
| 9  | Pharmacy   |  | # of<br>prescripts  |      |   |            |                                      |                               |                                | 9  |
| 10 | Psychological Services<br>(Evaluation and Diagnosis/<br>Behavior Modification) |  | hrs                 |      |   |            |                                      |                               |                                | 10 |
| 11 | Academic Education   |  | hrs                 |      |   |            |                                      |                               |                                | 11 |
| 12 | Other (specify): _____   |  |                     |      |   |            |                                      |                               |                                | 12 |
| 13 | Other (specify): _____   |  |                     |      |   |            |                                      |                               |                                | 13 |
| 14 | <b>TOTAL</b>   |  |                     | \$   | 6,088   | \$ 126,184 | \$                                   | 6,088                         | \$ 126,184                     | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number Piatt County Nursing Home

# 0020255

Report Period Beginning: 12/01/08

Ending: 11/30/09

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 11/30/09 (last day of reporting year)

This report must be completed even if financial statements are attached.

|                            |   | 1            | 2                    |    |
|----------------------------|---|--------------|----------------------|----|
|                            |   | Operating    | After Consolidation* |    |
| <b>A. Current Assets</b>   |   |              |                      |    |
| 1                          | Cash on Hand and in Banks   | \$ 845,061   | \$ 2,140,895         | 1  |
| 2                          | Cash-Patient Deposits   |              |                      | 2  |
| 3                          | Accounts & Short-Term Notes Receivable-Patients (less allowance ) | 647,856      | 675,838              | 3  |
| 4                          | Supply Inventory (priced at <u>LCM</u> )                          | 41,915       | 46,639               | 4  |
| 5                          | Short-Term Investments  |              |                      | 5  |
| 6                          | Prepaid Insurance   |              |                      | 6  |
| 7                          | Other Prepaid Expenses  |              |                      | 7  |
| 8                          | Accounts Receivable (owners or related parties)                   |              |                      | 8  |
| 9                          | Other(specify): <u>Interfund Transfer</u>                         | (368,974)    |                      | 9  |
| 10                         | <b>TOTAL Current Assets (sum of lines 1 thru 9)</b>               | \$ 1,165,858 | \$ 2,863,372         | 10 |
| <b>B. Long-Term Assets</b> |   |              |                      |    |
| 11                         | Long-Term Notes Receivable  |              |                      | 11 |
| 12                         | Long-Term Investments   |              |                      | 12 |
| 13                         | Land  | 35,000       | 123,390              | 13 |
| 14                         | Buildings, at Historical Cost                                     | 3,872,378    | 7,787,412            | 14 |
| 15                         | Leasehold Improvements, at Historical Cost                        |              |                      | 15 |
| 16                         | Equipment, at Historical Cost                                     | 1,100,450    | 1,214,957            | 16 |
| 17                         | Accumulated Depreciation (book methods)                           | (3,955,345)  | (4,102,383)          | 17 |
| 18                         | Deferred Charges  |              |                      | 18 |
| 19                         | Organization & Pre-Operating Costs                                |              |                      | 19 |
| 20                         | Accumulated Amortization - Organization & Pre-Operating Costs     |              |                      | 20 |
| 21                         | Restricted Funds  |              |                      | 21 |
| 22                         | Other Long-Term Assets (specify):                                 |              |                      | 22 |
| 23                         | Other(specify):   |              |                      | 23 |
| 24                         | <b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>           | \$ 1,052,483 | \$ 5,023,376         | 24 |
| 25                         | <b>TOTAL ASSETS (sum of lines 10 and 24)</b>                      | \$ 2,218,341 | \$ 7,886,748         | 25 |

|  |  | 1            | 2                    |    |
|--|--|--------------|----------------------|----|
|  |  | Operating    | After Consolidation* |    |
| <b>C. Current Liabilities</b>                |  |              |                      |    |
| 26   | Accounts Payable   | \$ 187,102   | \$ 220,121           | 26 |
| 27   | Officer's Accounts Payable                                   |              |                      | 27 |
| 28   | Accounts Payable-Patient Deposits                            |              | 48,770               | 28 |
| 29   | Short-Term Notes Payable                                     |              | 85,000               | 29 |
| 30   | Accrued Salaries Payable                                     | 158,195      | 170,777              | 30 |
| 31   | Accrued Taxes Payable (excluding real estate taxes)          |              |                      | 31 |
| 32   | Accrued Real Estate Taxes(Sch.IX-B)                          |              |                      | 32 |
| 33   | Accrued Interest Payable                                     |              | 24,913               | 33 |
| 34   | Deferred Compensation  | 28,177       | 29,088               | 34 |
| 35   | Federal and State Income Taxes                               |              |                      | 35 |
| <b>Other Current Liabilities(specify):</b>   |  |              |                      |    |
| 36   | <u>Employee Benefits</u>                                     | 225,020      | 230,929              | 36 |
| 37   | <u>Due to Piatt County</u>                                   |              | 49,628               | 37 |
| 38   | <b>TOTAL Current Liabilities (sum of lines 26 thru 37)</b>   | \$ 598,494   | \$ 859,226           | 38 |
| <b>D. Long-Term Liabilities</b>              |  |              |                      |    |
| 39   | Long-Term Notes Payable                                      |              |                      | 39 |
| 40   | Mortgage Payable   |              |                      | 40 |
| 41   | Bonds Payable  |              | 1,960,000            | 41 |
| 42   | Deferred Compensation  |              |                      | 42 |
| <b>Other Long-Term Liabilities(specify):</b> |  |              |                      |    |
| 43   | <u>General Obligation Debt Certificates</u>                  |              | 1,165,000            | 43 |
| 44   |  |              |                      | 44 |
| 45   | <b>TOTAL Long-Term Liabilities (sum of lines 39 thru 44)</b> | \$           | \$ 3,125,000         | 45 |
| 46   | <b>TOTAL LIABILITIES (sum of lines 38 and 45)</b>            | \$ 598,494   | \$ 3,984,226         | 46 |
| 47   | <b>TOTAL EQUITY(page 18, line 24)</b>                        | \$ 1,619,847 | \$ 3,902,522         | 47 |
| 48   | <b>TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47)</b> | \$ 2,218,341 | \$ 7,886,748         | 48 |

\*(See instructions.)

**XVI. STATEMENT OF CHANGES IN EQUITY**

|           |   | <b>1<br/>Total</b>  |             |
|-----------|---|---------------------|-------------|
| <b>1</b>  | <b>Balance at Beginning of Year, as Previously Reported</b>         | \$ <b>2,419,723</b> | <b>1</b>    |
| <b>2</b>  | Restatements (describe):  |                     | <b>2</b>    |
| <b>3</b>  |   |                     | <b>3</b>    |
| <b>4</b>  |   |                     | <b>4</b>    |
| <b>5</b>  |   |                     | <b>5</b>    |
| <b>6</b>  | <b>Balance at Beginning of Year, as Restated (sum of lines 1-5)</b> | \$ <b>2,419,723</b> | <b>6</b>    |
|           | <b>A. Additions (deductions):</b>                                   |                     |             |
| <b>7</b>  | NET Income (Loss) (from page 19, line 43)                           | (799,876)           | <b>7</b>    |
| <b>8</b>  | Aquisitions of Pooled Companies                                     |                     | <b>8</b>    |
| <b>9</b>  | Proceeds from Sale of Stock   |                     | <b>9</b>    |
| <b>10</b> | Stock Options Exercised   |                     | <b>10</b>   |
| <b>11</b> | Contributions and Grants  |                     | <b>11</b>   |
| <b>12</b> | Expenditures for Specific Purposes                                  |                     | <b>12</b>   |
| <b>13</b> | Dividends Paid or Other Distributions to Owners                     | ( )                 | <b>13</b>   |
| <b>14</b> | Donated Property, Plant, and Equipment                              |                     | <b>14</b>   |
| <b>15</b> | Other (describe)  |                     | <b>15</b>   |
| <b>16</b> | Other (describe)  |                     | <b>16</b>   |
| <b>17</b> | <b>TOTAL Additions (deductions) (sum of lines 7-16)</b>             | \$ (799,876)        | <b>17</b>   |
|           | <b>B. Transfers (Itemize):</b>                                      |                     |             |
| <b>18</b> |   |                     | <b>18</b>   |
| <b>19</b> |   |                     | <b>19</b>   |
| <b>20</b> |   |                     | <b>20</b>   |
| <b>21</b> |   |                     | <b>21</b>   |
| <b>22</b> |   |                     | <b>22</b>   |
| <b>23</b> | <b>TOTAL Transfers (sum of lines 18-22)</b>                         | \$                  | <b>23</b>   |
| <b>24</b> | <b>BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)</b>            | \$ <b>1,619,847</b> | <b>24</b> * |

\* This must agree with page 17, line 47.

**XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.**

**Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.**

|  |   | 1            |     |
|--|---|--------------|-----|
| Revenue                                |   | Amount       |     |
| <b>A. Inpatient Care</b>               |   |              |     |
| 1                                      | Gross Revenue -- All Levels of Care                       | \$ 5,958,543 | 1   |
| 2                                      | Discounts and Allowances for all Levels                   | ( )          | 2   |
| 3                                      | <b>SUBTOTAL Inpatient Care (line 1 minus line 2)</b>      | \$ 5,958,543 | 3   |
| <b>B. Ancillary Revenue</b>            |   |              |     |
| 4                                      | Day Care  |              | 4   |
| 5                                      | Other Care for Outpatients                                | 336          | 5   |
| 6                                      | Therapy   |              | 6   |
| 7                                      | Oxygen  |              | 7   |
| 8                                      | <b>SUBTOTAL Ancillary Revenue (lines 4 thru 7)</b>        | \$ 336       | 8   |
| <b>C. Other Operating Revenue</b>      |   |              |     |
| 9                                      | Payments for Education                                    |              | 9   |
| 10                                     | Other Government Grants                                   |              | 10  |
| 11                                     | CNA Training Reimbursements                               | 1,378        | 11  |
| 12                                     | Gift and Coffee Shop                                      | 314          | 12  |
| 13                                     | Barber and Beauty Care                                    | 2,767        | 13  |
| 14                                     | Non-Patient Meals   | 124,446      | 14  |
| 15                                     | Telephone, Television and Radio                           |              | 15  |
| 16                                     | Rental of Facility Space                                  |              | 16  |
| 17                                     | Sale of Drugs   |              | 17  |
| 18                                     | Sale of Supplies to Non-Patients                          | 3,886        | 18  |
| 19                                     | Laboratory  |              | 19  |
| 20                                     | Radiology and X-Ray                                       |              | 20  |
| 21                                     | Other Medical Services                                    |              | 21  |
| 22                                     | Laundry   |              | 22  |
| 23                                     | <b>SUBTOTAL Other Operating Revenue (lines 9 thru 22)</b> | \$ 132,791   | 23  |
| <b>D. Non-Operating Revenue</b>        |   |              |     |
| 24                                     | Contributions   |              | 24  |
| 25                                     | Interest and Other Investment Income***                   | 15,220       | 25  |
| 26                                     | <b>SUBTOTAL Non-Operating Revenue (lines 24 and 25)</b>   | \$ 15,220    | 26  |
| <b>E. Other Revenue (specify):****</b> |   |              |     |
| 27                                     | <b>Settlement Income (Insurance, Legal, Etc.)</b>         |              | 27  |
| 28                                     | <u>See attached Schedule</u>                              | 1,636,032    | 28  |
| 28a                                    | <u>Interfund Transfers</u>                                | (1,194,229)  | 28a |
| 29                                     | <b>SUBTOTAL Other Revenue (lines 27, 28 and 28a)</b>      | \$ 441,803   | 29  |
| 30                                     | <b>TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)</b>   | \$ 6,548,693 | 30  |

|                                     |  | 2            |    |
|-------------------------------------|--|--------------|----|
| Expenses                            |  | Amount       |    |
| <b>A. Operating Expenses</b>        |  |              |    |
| 31                                  | General Services   | 1,413,158    | 31 |
| 32                                  | Health Care  | 3,275,989    | 32 |
| 33                                  | General Administration   | 1,244,479    | 33 |
| <b>B. Capital Expense</b>           |  |              |    |
| 34                                  | Ownership  | 138,924      | 34 |
| <b>C. Ancillary Expense</b>         |  |              |    |
| 35                                  | Special Cost Centers   | 1,276,019    | 35 |
| 36                                  | Provider Participation Fee                                     |              | 36 |
| <b>D. Other Expenses (specify):</b> |  |              |    |
| 37                                  |  |              | 37 |
| 38                                  |  |              | 38 |
| 39                                  |  |              | 39 |
| 40                                  | <b>TOTAL EXPENSES (sum of lines 31 thru 39)*</b>               | \$ 7,348,569 | 40 |
| 41                                  | <b>Income before Income Taxes (line 30 minus line 40)**</b>    | (799,876)    | 41 |
| 42                                  | <b>Income Taxes</b>  |              | 42 |
| 43                                  | <b>NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)</b> | \$ (799,876) | 43 |

\* This must agree with page 4, line 45, column 4.

\*\* Does this agree with taxable income (loss) per Federal Income Tax Return? \_\_\_\_\_ If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

\*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number **Piatt County Nursing Home**

# **0020255**

Report Period Beginning:

**12/01/08**

Ending:

**11/30/09**

**XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)**

(This schedule must cover the entire reporting period.)

|    |                               | 1                         | 2**                        | 3                                      | 4                   |    |
|----|-------------------------------|---------------------------|----------------------------|--|---------------------|----|
|    |                               | # of Hrs. Actually Worked | # of Hrs. Paid and Accrued | Reporting Period Total Salaries, Wages | Average Hourly Wage |    |
| 1  | Director of Nursing           | 1,989                     | 2,124                      | \$ 58,956                              | \$ 27.76            | 1  |
| 2  | Assistant Director of Nursing | 1,981                     | 2,225                      | 52,833                                 | 23.75               | 2  |
| 3  | Registered Nurses             | 16,800                    | 18,925                     | 451,490                                | 23.86               | 3  |
| 4  | Licensed Practical Nurses     | 14,074                    | 15,845                     | 351,010                                | 22.15               | 4  |
| 5  | CNAs & Orderlies              | 78,773                    | 83,538                     | 1,124,356                              | 13.46               | 5  |
| 6  | CNA Trainees                  | 1,226                     | 1,226                      | 14,400                                 | 11.75               | 6  |
| 7  | Licensed Therapist            |                           |                            |  |                     | 7  |
| 8  | Rehab/Therapy Aides           |                           |                            |  |                     | 8  |
| 9  | Activity Director             | 349                       | 349                        | 5,429                                  | 15.56               | 9  |
| 10 | Activity Assistants           | 9,071                     | 10,415                     | 113,187                                | 10.87               | 10 |
| 11 | Social Service Workers        | 2,660                     | 3,142                      | 41,015                                 | 13.05               | 11 |
| 12 | Dietician                     |                           |                            |  |                     | 12 |
| 13 | Food Service Supervisor       | 1,940                     | 2,274                      | 63,686                                 | 28.01               | 13 |
| 14 | Head Cook                     |                           |                            |  |                     | 14 |
| 15 | Cook Helpers/Assistants       | 31,274                    | 33,620                     | 356,131                                | 10.59               | 15 |
| 16 | Dishwashers                   |                           |                            |  |                     | 16 |
| 17 | Maintenance Workers           | 9,486                     | 10,594                     | 144,756                                | 13.66               | 17 |
| 18 | Housekeepers                  | 10,056                    | 10,919                     | 125,193                                | 11.47               | 18 |
| 19 | Laundry                       | 3,276                     | 3,507                      | 35,367                                 | 10.08               | 19 |
| 20 | Administrator                 | 1,870                     | 2,158                      | 70,677                                 | 32.75               | 20 |
| 21 | Assistant Administrator       |                           |                            |  |                     | 21 |
| 22 | Other Administrative          | 8,789                     | 10,006                     | 167,295                                | 16.72               | 22 |
| 23 | Office Manager                |                           |                            |  |                     | 23 |
| 24 | Clerical                      |                           |                            |  |                     | 24 |
| 25 | Vocational Instruction        |                           |                            |  |                     | 25 |
| 26 | Academic Instruction          |                           |                            |  |                     | 26 |
| 27 | Medical Director              |                           |                            |  |                     | 27 |
| 28 | Qualified MR Prof. (QMRP)     |                           |                            |  |                     | 28 |
| 29 | Resident Services Coordinator |                           |                            |  |                     | 29 |
| 30 | Habilitation Aides (DD Homes) |                           |                            |  |                     | 30 |
| 31 | Medical Records               |                           |                            |  |                     | 31 |
| 32 | Other Health Care(specify)    |                           |                            |  |                     | 32 |
| 33 | Other(specify)                | 8,114                     | 9,880                      | 122,024                                | 12.35               | 33 |
| 34 | TOTAL (lines 1 - 33)          | 201,728                   | 220,747                    | \$ 3,297,805 *                         | \$ 14.94            | 34 |

\* This total must agree with page 4, column 1, line 45.

\*\* See instructions.

**B. CONSULTANT SERVICES**

|    |                                 | 1                             | 2  | 3                                  |    |
|----|---------------------------------|-------------------------------|--|------------------------------------|----|
|    |                                 | Number of Hrs. Paid & Accrued | Total Consultant Cost for Reporting Period | Schedule V Line & Column Reference |    |
| 35 | Dietary Consultant              |                               | \$   |                                    | 35 |
| 36 | Medical Director                |                               |  |                                    | 36 |
| 37 | Medical Records Consultant      |                               |  |                                    | 37 |
| 38 | Nurse Consultant                |                               |  |                                    | 38 |
| 39 | Pharmacist Consultant           |                               |  |                                    | 39 |
| 40 | Physical Therapy Consultant     |                               |  |                                    | 40 |
| 41 | Occupational Therapy Consultant |                               |  |                                    | 41 |
| 42 | Respiratory Therapy Consultant  |                               |  |                                    | 42 |
| 43 | Speech Therapy Consultant       |                               |  |                                    | 43 |
| 44 | Activity Consultant             |                               |  |                                    | 44 |
| 45 | Social Service Consultant       |                               |  |                                    | 45 |
| 46 | Other(specify)                  |                               |  |                                    | 46 |
| 47 |                                 |                               |  |                                    | 47 |
| 48 |                                 |                               |  |                                    | 48 |
| 49 | TOTAL (lines 35 - 48)           |                               | \$   |                                    | 49 |

**C. CONTRACT NURSES**

|    |                                  | 1                             | 2                    | 3                                  |    |
|----|----------------------------------|-------------------------------|----------------------|------------------------------------|----|
|    |                                  | Number of Hrs. Paid & Accrued | Total Contract Wages | Schedule V Line & Column Reference |    |
| 50 | Registered Nurses                | 3,275                         | \$ 140,468           |                                    | 50 |
| 51 | Licensed Practical Nurses        | 1,231                         | 41,533               |                                    | 51 |
| 52 | Certified Nurse Assistants/Aides | 17,087                        | 354,043              |                                    | 52 |
| 53 | TOTAL (lines 50 - 52)            | 21,593                        | \$ 536,044           |                                    | 53 |

**XIX. SUPPORT SCHEDULES**

| A. Administrative Salaries   |                    |             |           | D. Employee Benefits and Payroll Taxes                           |           |   | F. Dues, Fees, Subscriptions and Promotions |        |
|--|--------------------|-------------|-----------|--|-----------|---|---|--------|
| Name   | Function           | Ownership % | Amount    | Description  | Amount    | Description                                 | Amount                                      |        |
| Karla Bradley  | Executive Director | 0           | \$ 70,677 | Workers' Compensation Insurance                                  | \$ 60,000 | IDPH License Fee                            | \$  |        |
|  |                    |             |           | Unemployment Compensation Insurance                              | 24,775    | Advertising: Employee Recruitment           | 9,855                                       |        |
|  |                    |             |           | FICA Taxes   | 245,983   | Health Care Worker Background Check         |   |        |
|  |                    |             |           | Employee Health Insurance  | 279,574   | (Indicate # of checks performed <u>47</u> ) | 470   |        |
|  |                    |             |           | Employee Meals   | 22,842    | Patient Background Checks                   | 55  |        |
|  |                    |             |           | Illinois Municipal Retirement Fund (IMRF)*                       | 214,846   | Patient Background Checks                   | 550   |        |
|  |                    |             |           | Emp Awards & Assistance Program                                  | 9,693     | LSN   | 5,484                                       |        |
|  |                    |             |           | Medical Expense - Physicals                                      | 4,657     | CNHA of Illinois                            | 950   |        |
|  |                    |             |           |  |           | INHAA                                       | 100   |        |
|  |                    |             |           |  |           | Employers Association                       | 466   |        |
|  |                    |             |           |  |           | Less: Public Relations Expense              | ( )   |        |
|  |                    |             |           |  |           | Non-allowable advertising                   | ( )   |        |
|  |                    |             |           |  |           | Yellow page advertising                     | ( )   |        |
| TOTAL (agree to Schedule V, line 17, col. 1)<br>(List each licensed administrator separately.)                   |                    |             | \$ 70,677 | TOTAL (agree to Schedule V,<br>line 22, col.8)                   |           | TOTAL (agree to Sch. V,<br>line 20, col. 8) |   |        |
|  |                    |             |           | \$ 862,370   |           | \$ 17,875                                   |   |        |
| B. Administrative - Other  |                    |             |           | E. Schedule of Non-Cash Compensation Paid to Owners or Employees |           |   | G. Schedule of Travel and Seminar**         |        |
| Description  | Amount             |             |           | Description  | Line #    | Amount                                      | Description                                 | Amount |
|  | \$                 |             |           |  |           | \$  | Out-of-State Travel                         | \$     |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   | In-State Travel                             | 1,060  |
|  |                    |             |           |  |           |   |   |        |
| TOTAL (agree to Schedule V, line 17, col. 3)<br>(Attach a copy of any management service agreement)              |                    |             | \$        |  |           |   | Seminar Expense                             | 1,753  |
|  |                    |             |           |  |           |   |   |        |
| C. Professional Services   |                    |             |           | TOTAL  |           |   | Entertainment Expense                       |        |
| Vendor/Payee   | Type               | Amount      |           | \$   |           |   | ( )   |        |
| May, Cocagne & King  | Audit              | \$ 15,000   |           |  |           |   | TOTAL (agree to Sch. V,<br>line 24, col. 8) |        |
| Margel Peddicord   | CPA                | 923         |           |  |           |   | \$ 2,813                                    |        |
| Gorski Reifsteck   | Architect          | 270         |           |  |           |   |   |        |
| Heather Sinclair   | Graphic Design     | 2,283       |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
|  |                    |             |           |  |           |   |   |        |
| TOTAL (agree to Schedule V, line 19, column 3)<br>(If total legal fees exceed \$5,000, attach copy of invoices.) |                    |             | \$ 18,476 |  |           |   |   |        |

\* Attach copy of IMRF notifications

\*\*See instructions.



Facility Name & ID Number Piatt County Nursing Home# 0020255Report Period Beginning: 12/01/08Ending: 11/30/09**XX. GENERAL INFORMATION:**

- (1) Are nursing employees (RN,LPN,NA) represented by a union? No
- (2) Are there any dues to nursing home associations included on the cost report? Yes  
If YES, give association name and amount. LSN \$5484, CNHA of IL \$950, INHAA \$100,
- (3) Did the nursing home make political contributions or payments to a political action organization? No If YES, have these costs been properly adjusted out of the cost report? \_\_\_\_\_
- (4) Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? \_\_\_\_\_
- (5) Have you properly capitalized all major repairs and equipment purchases? Yes  
What was the average life used for new equipment added during this period? 10
- (6) Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 45,685 Line No
- (7) Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.
- (8) Are you presently operating under a sale and leaseback arrangement? No  
If YES, give effective date of lease. \_\_\_\_\_
- (9) Are you presently operating under a sublease agreement? \_\_\_\_\_ YES X NO
- (10) Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES \_\_\_\_\_ NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over.  
\_\_\_\_\_
- (11) Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. \$ 54,750  
This amount is to be recorded on line 42 of Schedule V.
- (12) Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? Yes If YES, attach an explanation of the allocation.
- (13) Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified in the Ancillary Section of Schedule V? Yes
- (14) Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B? No For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions.
- (15) Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V. \$ 0 Has any meal income been offset against related costs? Yes Indicate the amount. \$ 22,842
- (16) Travel and Transportation  
a. Are there costs included for out-of-state travel? No  
If YES, attach a complete explanation.  
b. Do you have a separate contract with the Department to provide medical transportation for residents? No If YES, please indicate the amount of income earned from such a program during this reporting period. \$ \_\_\_\_\_  
c. What percent of all travel expense relates to transportation of nurses and patients? n/a  
d. Have vehicle usage logs been maintained? Yes  
e. Are all vehicles stored at the nursing home during the night and all other times when not in use? Yes  
f. Has the cost for commuting or other personal use of autos been adjusted out of the cost report?  
**g. Does the facility transport residents to and from day training? No**  
**Indicate the amount of income earned from providing such transportation during this reporting period.** \$ 0
- (17) Has an audit been performed by an independent certified public accounting firm? Yes  
Firm Name: May, Cocagne & King
- (18) Have all costs which do not relate to the provision of long term care been adjusted out of Schedule V? Yes
- (19) If total legal fees are in excess of \$5,000, have legal invoices and a summary of services performed been attached to this cost report? Yes  
Attach invoices and a summary of services for all architect and appraisal fees.

PCNH 2009  
Cost Center Expenses  
Supporting Schedules

Section V, Line 7 General Services  
Materials Management

|                                 |               |
|---------------------------------|---------------|
| Salaries                        | 10185.00      |
| Other Expense/Inventory Freight | 2762.00       |
| Other Supplies                  | <u>334.00</u> |
|                                 | 13281.00      |

Section V, Line 15, Health Care Programs  
Volunteer Program Coordinator

|                        |             |
|------------------------|-------------|
| Salaries & Wages       | 19326.95    |
| Courtesy Cart Supplies | 312.77      |
| Other Supplies         | 283.43      |
| Staff Development      | 0.00        |
| Service on Demand      | 51.17       |
| Travel                 | <u>5.20</u> |
|                        | 19979.52    |

Section V, Line 43, Special Cost Centers  
Piatt County Services for Seniors

|   |                |
|---|----------------|
| Salaries & Wages                          | 39630.27       |
| Telephone Expense                         | 1863.72        |
| Postage Expense                           | 209.79         |
| Copier Expense                            | 484.02         |
| Supplies                                  | 1947.44        |
| Secretarial                               | 2400.00        |
| Rental Expense                            | 2100.00        |
| Staff Development                         | 0.00           |
| Travel                                    | 3059.23        |
| Equipment                                 | 495.00         |
| Pamphlets/Non-Grant Related/ Grant Paybar | <u>9541.51</u> |
|   | 61730.98       |

Piatt County Nursing Home serves at the Grant Sponsor for this agency which is chiefly supported by an Area Agency Grant. All expenses for this agency have been eliminated on Schedule V, Line 43

Faith In Action

|                                  |          |
|----------------------------------|----------|
| Salaries & Wages                 | 29625.23 |
| Telephone                        | 1126.03  |
| Postage                          | 1175.81  |
| Copier Expense                   | 0.00     |
| Supplies                         | 2151.66  |
| Pamphlets                        | 0.00     |
| Volunteer Recognition & Training | 508.57   |
| Insurance Expense - Dues & Fees  | 1032.78  |
| Staff Development                | 75.00    |
| Rent                             | 1800.00  |
| Travel                           | 1582.25  |
| Equipment & Repair               | 0.00     |
| Fundraising                      | 13587.47 |
| Marketing Expense                | 40.86    |
| Service on Demand                | 35.00    |
| Dues & Fees                      | 170.00   |
|                                  | <hr/>    |
|                                  | 52910.66 |

PCNH serves as the Grant Sponsor for this agency which is chiefly supported by miscellaneous grants & donations. All expenses for this agency have been eliminated on Schedule V, Line 43.

Intergovernmental Transfers 1116184.00

Piatt County Nursing Home is a participant in Illinois Funds. This amount has been eliminated on Schedule V, Line 42.

Piatt County Nursing Home  
Support Schedules  
30-Nov-09

Seminar Staff Development

Karla Bradley, Executive Director 85  
The New Five Star Rating  
LSN, Springfield, IL 02/18/09

Karla Bradley, Executive Director 27  
Did Someone Call or Visit Your Organization Today?  
LSN, Teleconference

Karla Bradley, Executive Director 95  
INHAA Winter Conference  
INHAA, Bloomington, IL 03/18/09 - 03/19/09

Karla Bradley, Executive Director 485  
LSN Annual Conference  
LSN, Chicago, IL 03/25/09 - 03/27/09

Karla Bradley, Executive Director 195  
Strategic Directions  
Employer's Association, Peoria, IL 10/21/09

Karla Bradley, Executive Director 125  
INHAA 2009 Convention & Trade Show  
INHAA, Springfield, IL

Sue Craig, Personnel Director 85  
New Cobra Rules  
Webinar, Employers Association 04/03/09

Sue Craig, Personnel Director 100  
Wage & Hour  
Champaign, IL, KTG Labor Consultants 04/29/09

Sue Craig, Personnel Director 50  
Fingerprint Background Check Rules  
Teleseminar, LSN, 05/29/09

Sue Craig, Personnel Director

|   |      |
|---|------|
| Criminal History Reocrd Information Training Symposiurr<br>Springfield, IL, Suburban Law Enforcement 09/29/09                       | 25   |
| Rita Clarkson, Personnel Coordinator<br>Did Some Call Your Facility Today?<br>Teleseminar, LSN, 02/24/09 & 03/03/09                 | 27   |
| Rita Clarkson, Personnel Coordinator<br>New COBRA Rules<br>Webinar, Employer's Association 04/03/09                                 | 84   |
| Rita Clarkon, Personnel Coordinator<br>Wage & Hour<br>Champaign, IL, KTG Labor Consultants 04/29/09                                 | 100  |
| Rita Clarkson, Personnel Coordinator<br>Fingerprint Background Check Rules<br>Teleseminar, LSN 05/29/09                             | 49   |
| Rita Clarkson, Personnel Coordinator<br>Strategic Directions<br>Peoria, IL, Employers Association 10/21/09                          | 195  |
| Debbi Stephens, Accounting Assistant<br>Did someone call or Visit Your Organization Today?<br>Teleseminar, LSN, 02/24/09 & 03/03/09 | 26   |
|   | 1753 |

PCNH  
Income Statement Revenue  
30-Nov-09

|                                  |               |
|----------------------------------|---------------|
| Medical Records Fee              | \$0.00        |
| Jury Duty Recovery               | \$0.00        |
| NA Training Contractual Recovery | \$0.00        |
| Purchase Rebates                 | \$1,735.00    |
| Write Off AR                     | -\$1,412.00   |
| Gain/Loss - Sale of Assets       | \$0.00        |
| Foundation Contribution          | \$614,527.00  |
| PCSS Income                      | \$57,659.00   |
| FIA Income                       | \$52,989.00   |
| Transfer from County             | \$815,129.00  |
| Dept Head Consulting             | \$0.00        |
| Property Tax Levy                | \$251,541.00  |
| Manpower Reimbursement           | \$1,208.00    |
| County Contribution              | -\$157,500.00 |
| Exchange Account                 | \$156.02      |

\$1,636,032.02

| Cost Report Schedule V - Reallocation     | Nursing | Social Service | Activities | Dietary | Maintenance | Housekeeping | Admin  | Faith In Action |
|---|---------|----------------|------------|---------|-------------|--------------|--------|-----------------|
| Tranportation - Medical Purposes Resident |         |                |            |         |             |              |        |                 |
| Admin - Clerical                          | 6620    | 0              | 201        | 768     | 0           | 0            | -7589  | 0               |
| Telephone Expense                         | 6030    | 1661           | 0          | 1661    | 1416        | 0            | -10768 | 0               |
| Copier Expense                            | 1462    | 347            | 182        | 342     | 11          | 4            | -2350  | 2               |
|   | 14112   | 2008           | 383        | 2771    | 1427        | 4            | -20707 | 2               |