

		FOR BHF USE			

LL2

Supportive Living Facility

**2014
STATE OF ILLINOIS
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES
COST REPORT FOR
SUPPORTIVE LIVING FACILITIES
(FISCAL YEAR 2014)**

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p>I. Facility ID Number: <u>1000033</u></p> <p>Facility Name: <u>THE POINTE AT KILPATRICK</u></p> <p>Address: <u>14230 S KILPATRICK</u> <u>CRESTWOOD</u> <u>60445</u> <small>Number City Zip Code</small></p> <p>County: <u>COOK</u></p> <p>Telephone Number: <u>(708) 293-0010</u> Fax # <u>(708) 293-0020</u></p> <p>Federal Employer ID Number: _____</p> <p>Date Current Owners were Certified: <u>12/01/03</u></p> <p>Type of Ownership:</p> <table style="width:100%; border: none;"> <tr> <td style="width:33%; border: none;"><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td style="width:33%; border: none;"><input checked="" type="checkbox"/> PROPRIETARY</td> <td style="width:33%; border: none;"><input type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Charitable Corp.</td> <td style="border: none;"><input type="checkbox"/> Individual</td> <td style="border: none;"><input type="checkbox"/> State</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Trust</td> <td style="border: none;"><input type="checkbox"/> Partnership</td> <td style="border: none;"><input type="checkbox"/> County</td> </tr> <tr> <td style="border: none;">IRS Exemption Code _____</td> <td style="border: none;"><input type="checkbox"/> Corporation</td> <td style="border: none;"><input type="checkbox"/> Other _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> "Sub-S" Corp.</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input checked="" type="checkbox"/> Limited Liability Co.</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Trust</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"><input type="checkbox"/> Other _____</td> <td style="border: none;"></td> </tr> </table> <p>In the event there are further questions about this report, please contact: Name: <u>SANFORD BOKOR</u> Telephone Number: <u>(847) 675-3585</u> Email Address: _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input checked="" type="checkbox"/> PROPRIETARY	<input type="checkbox"/> GOVERNMENTAL	<input type="checkbox"/> Charitable Corp.	<input type="checkbox"/> Individual	<input type="checkbox"/> State	<input type="checkbox"/> Trust	<input type="checkbox"/> Partnership	<input type="checkbox"/> County	IRS Exemption Code _____	<input type="checkbox"/> Corporation	<input type="checkbox"/> Other _____		<input type="checkbox"/> "Sub-S" Corp.			<input checked="" type="checkbox"/> Limited Liability Co.			<input type="checkbox"/> Trust			<input type="checkbox"/> Other _____		<p>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>01/01/2014</u> to <u>12/31/2014</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%; border: none;">Officer or Administrator of Provider</td> <td style="border: none;">(Signed) _____</td> <td style="border: none;">(Date) _____</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Type or Print Name) <u>MICHAEL STEIN</u></td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td colspan="2" style="border: none;">(Title) <u>MANAGER</u></td> </tr> <tr> <td style="border: none;">Paid Preparer</td> <td style="border: none;">(Signed) _____</td> <td style="border: none;">(SEE ATTACHED ACCOUNTANTS' REPORT)</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Print Name and Title) <u>SANFORD BOKOR</u> <u>PRESIDENT</u></td> <td style="border: none;">(Date) _____</td> </tr> <tr> <td style="border: none;"></td> <td colspan="2" style="border: none;">(Firm Name & Address) <u>KBKB, LTD.</u> <u>8140 RIVER DRIVE, MORTON GROVE, IL 60053</u></td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;">(Telephone) <u>(847) 675-3585</u></td> <td style="border: none;">Fax <u>(847) 675-5777</u></td> </tr> </table> <p align="right">MAIL TO: BUREAU OF HEALTH FINANCE IL DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630</p>	Officer or Administrator of Provider	(Signed) _____	(Date) _____		(Type or Print Name) <u>MICHAEL STEIN</u>			(Title) <u>MANAGER</u>		Paid Preparer	(Signed) _____	(SEE ATTACHED ACCOUNTANTS' REPORT)		(Print Name and Title) <u>SANFORD BOKOR</u> <u>PRESIDENT</u>	(Date) _____		(Firm Name & Address) <u>KBKB, LTD.</u> <u>8140 RIVER DRIVE, MORTON GROVE, IL 60053</u>			(Telephone) <u>(847) 675-3585</u>	Fax <u>(847) 675-5777</u>
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Facility Name THE POINTE AT KILPATRICK

Report Period Beginning: 01/01/2014 Ending: 12/31/2014

III. STATISTICAL DATA

A. Certified units; enter number of units and unit days

Date of change in certified units / /

	1	2	3	4	
	Units at Beginning of Report Period	Type of Apartment	Units at End of Report Period	Unit Days During Report Period	
1	44	Single Unit Apartment	44	16,060	1
2	78	Double Unit Apartment	78	28,470	2
3		Other			3
4	122	TOTALS	122	44,530	4

B. Census-For the entire report period.

	1 Type of Unit	2 3 4 5 Resident Days by Unit and Primary Source of Payment				
		Medicaid Recipient	Private Pay	Other		Total
5	Single Unit	9,198	6,131		15,329	5
6	Double Unit	15,347	7,853		23,200	6
7	Other					7
8	TOTALS	24,545	13,984		38,529	8

C. Percent Occupancy. (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 86.52%

D. Indicate the number of paid bed-hold days the SLF had during this year
 Also, indicate the number of unpaid bed-hold days the SLF had during this year. **(Do not include bed-hold days in Section B.)**

E. Does page 3 include expenses for services or investments not directly related to SLF services?

YES NO

F. Does the BALANCE SHEET reflect any non-SLF assets?

YES NO

G. List all services provided by your facility for non-residents.
 (E.g., day care, "meals on wheels", outpatient therapy)

H. ACCOUNTING BASIS

ACCRUAL MODIFIED CASH* CASH*

I. Is your fiscal year identical to your tax year? YES NO

Tax Year: Fiscal Year:

* All facilities other than governmental must report on the accrual basis.

J. Does the facility have any Illinois Housing Development Authority Loans outstanding? NO If yes, did the facility make all of the required payments of interest and principle?
 If no, explain.

K. Does the facility have any loans from the Federal Home Loan Bank outstanding? NO If yes, did the facility make all of the required payments of interest and principle?
 If no, explain.

L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding? NO If yes, did the facility make all of the required payments of interest and principle?
 If no, explain.

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning:

01/01/2014

Ending: 12/31/2014

IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
A. General Services								
1	Dietary and Food Purchase	244,397	280,086	6,493	530,976	(1,686)	529,290	1
2	Housekeeping, Laundry and Maintenance	106,385	55,560	55,321	217,266		217,266	2
3	Heat and Other Utilities			123,268	123,268	(3,240)	120,028	3
4	Other (specify): Scavenger and Exterminating Service			16,962	16,962		16,962	4
5	TOTAL General Services	350,782	335,646	202,044	888,472	(4,926)	883,546	5
B. Health Care and Programs								
6	Health Care/ Personal Care	504,711	5,002	9,009	518,722		518,722	6
7	Activities and Social Services	94,301	13,102		107,403		107,403	7
8	Other (specify):							8
9	TOTAL Health Care and Programs	599,012	18,104	9,009	626,125		626,125	9
C. General Administration								
10	Administrative and Clerical	196,566	17,327	665,159	879,052	(1,960)	877,092	10
11	Marketing Materials, Promotions and Advertising	201,061		63,650	264,711		264,711	11
12	Employee Benefits and Payroll Taxes			292,182	292,182		292,182	12
13	Insurance-Property, Liability and Malpractice			124,522	124,522		124,522	13
14	Other (specify): Service Provider Fees			209,390	209,390		209,390	14
15	TOTAL General Administration	397,627	17,327	1,354,903	1,769,857	(1,960)	1,767,897	15
16	TOTAL Operating Expense (Sum of lines 5, 9 and 15)	1,347,421	371,077	1,565,956	3,284,454	(6,886)	3,277,568	16
Capital Expenses								
D. Ownership								
17	Depreciation			532,149	532,149	(50,994)	481,155	17
18	Interest			232,299	232,299	(1,195)	231,104	18
19	Real Estate Taxes			101,578	101,578		101,578	19
20	Rent -- Facility and Grounds							20
21	Rent -- Equipment			19,962	19,962		19,962	21
22	Other (specify): Mortgage Insurance			52,142	52,142		52,142	22
23	TOTAL Ownership			938,130	938,130	(52,189)	885,941	23
24	GRAND TOTAL (Sum of lines 16 and 23)	1,347,421	371,077	2,504,086	4,222,584	(59,075)	4,163,509	24

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning 01/01/2014 Ending: 12/31/2014

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses		\$	1
2	Licensed Practical Nurses	1	24.00	2
3	Certified Nurse Assistants	11	10.43	3
4	Activity Director & Assistants	2	12.92	4
5	Social Service Workers	1	13.05	5
6	Head Cook	3	13.78	6
7	Cook Helpers/Assistants	8	9.48	7
8	Dishwashers			8
9	Maintenance Workers	1	22.04	9
10	Housekeepers	2	12.33	10
11	Laundry			11
12	Managers	1	33.95	12
13	Other Administrative	3	40.86	13
14	Clerical	4	9.95	14
15	Marketing	2	24.56	15
16	Other Director of Nursing	1	43.90	16
17	Total (lines 1 thru 16)	40	\$ 16.58	17

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period	
1				\$	1
2					2
3					3
4					4
5					5
Total				\$	6

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES

Name	1	City	2
PARK POINT SUPPORTIVE LIVING, LLC		MORRIS	

OTHER RELATED BUSINESS ENTITIES

Name	3	City	4	Type of Business	5

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES NO

Name of related entity: _____ If yes, what is the value of those services? \$ _____
 (Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning:

01/01/2014

Ending:

12/31/2014

VIII. OWNERSHIP COSTS

A. Purchase price of land 350,000 Year land was acquired 2003

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar.

*Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	122			2003	\$ 12,408,081	\$ 451,203	27.5	\$ 451,203	\$	\$ 4,951,943	1
2				2003	438,754	25,846	15	29,250	3,404	324,190	2
3				2003	300,000	10,909	27.5	10,909		101,364	3
4											4
5											5
Improvement Type											
6		REMODEL NURSES' STATION, KITCHEN &									6
7		DINING AREA & RECEPTIONAL DESK		2013	46,000	1,673	27.5	1,673		2,997	7
8		REPLACE WALKS ON NORTHSIDE OF BUILDING									8
9		AND INSTALL ADA PLACARD		2014	7,850	95	27.5	95		95	9
10		ROOF SHINGLE AND FASCIA REPAIRS		2014	7,000	64	27.5	64		64	10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 13,207,685	\$ 489,790		\$ 493,194	\$ 3,404	\$ 5,380,653	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 980,156	\$ 42,359	\$ 93,353	50,994	10	\$ 423,973	18
19	Vehicles							19
20	TOTAL (lines 18 and 19)	\$ 980,156	\$ 42,359	\$ 93,353	50,994		\$ 423,973	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning: 01/01/2014

Ending:

12/31/2014

XI. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2014

(last day of reporting year)

		1	2	
		Operating	After	
			Consolidation*	
	A. Current Assets			
1	Cash on Hand and in Banks	\$ 1,308,754	\$	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable-Patients (less allowance 209,077)	662,196		3
4	Supply Inventory (priced :+)			4
5	Short-Term Investments			5
6	Prepaid Insurance	92,496		6
7	Other Prepaid Expenses	58,913		7
8	Accounts Receivable (owners or related parties)			8
9	Other(specify): ESCROW DEPOSITS	977,029		9
10	TOTAL Current Assets (sum of lines 1 thru 9)	\$ 3,099,388	\$	10
	B. Long-Term Assets			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land	350,000		13
14	Buildings, at Historical Cost	13,192,835		14
15	Leasehold Improvements, at Historical Cost	14,850		15
16	Equipment, at Historical Cost	980,156		16
17	Accumulated Depreciation (book methods)	(6,323,931)		17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs			19
20	Accumulated Amortization - Organization & Pre-Operating Costs			20
21	Restricted Funds			21
22	Other Long-Term Assets (LOAN FEES	85,952		22
23	Other(specify): SYNDICATION COSTS	33,000		23
24	TOTAL Long-Term Assets (sum of lines 11 thru 23)	\$ 8,332,862	\$	24
25	TOTAL ASSETS (sum of lines 10 and 24)	\$ 11,432,250	\$	25

		1	2	
		Operating	After	
			Consolidation*	
	C. Current Liabilities			
26	Accounts Payable	\$ 427,343	\$	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	225,781		28
29	Short-Term Notes Payable			29
30	Accrued Salaries Payable	67,024		30
31	Accrued Taxes Payable	113,613		31
32	Accrued Interest Payable	18,979		32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	Other Current Liabilities(specify):			
35				35
36				36
37	TOTAL Current Liabilities (sum of lines 26 thru 36)	\$ 852,740	\$	37
	D. Long-Term Liabilities			
38	Long-Term Notes Payable			38
39	Mortgage Payable	9,410,891		39
40	Bonds Payable			40
41	Deferred Compensation			41
	Other Long-Term Liabilities(specify):			
42				42
43				43
44	TOTAL Long-Term Liabilities (sum of lines 38 thru 43)	\$ 9,410,891	\$	44
45	TOTAL LIABILITIES (sum of lines 37 and 44)	\$ 10,263,631	\$	45
46	TOTAL EQUITY	\$ 1,168,619	\$	46
47	TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)	\$ 11,432,250	\$	47

*(See instructions.)

Facility Name: THE POINTE AT KILPATRICK

Report Period Beginning: 01/01/2014

Ending:

12/31/2014

XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
Revenue		Amount	
A. SLF Resident Care			
1	Gross SLF Resident Revenue	\$ 4,321,409	1
2	Discounts and Allowances		2
3	SUBTOTAL Resident Care (line 1 minus line 2)	\$ 4,321,409	3
B. Other Operating Revenue			
4	Special Services		4
5	Other Health Care Services		5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care		8
9	Non-Resident Meals		9
10	Laundry	4,914	10
11	SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)	\$ 4,914	11
C. Non-Operating Revenue			
12	Contributions		12
13	Interest and Other Investment Income	1,195	13
14	SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)	\$ 1,195	14
D. Other Revenue (specify):			
15	VENDING COMMISSIONS	210	15
16			16
17	SUBTOTAL Other Revenue (sum of lines 15 and 16)	\$ 210	17
18	TOTAL REVENUE (sum of lines 3, 11, 14 and 17)	\$ 4,327,728	18

		2	
Expenses		Amount	
A. Operating Expenses			
19	General Services	888,472	19
20	Health Care/ Personal Care	626,125	20
21	General Administration	1,769,857	21
B. Capital Expense			
22	Ownership	938,130	22
C. Other Expenses			
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26	PRIOR YEAR ADJUSTMENT	56,087	26
27			27
28	TOTAL EXPENSES (sum of lines 19 thru 27)	\$ 4,278,671	28
29	Income Before Income Taxes (line 18 minus line 28)	\$ 49,057	29
30	Income Taxes	\$	30
31	NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)	\$ 49,057	31

DESCRIPTION	AMOUNT
SALES TAX ON FOOD	(1,686)
CABLE TV - RESIDENT ROOMS	(3,240)
BANK CHARGES	(30)
PENALTIES	(730)
CONTRIBUTIONS	(400)
POLITICAL CONTRIBUTION	(800)
STRAIGHT LINE DEPRECIATION	(50,994)
INTEREST INCOME	(1,195)
TOTAL ADJUSTMENT	(59,075)

