

# ENVIRONMENTAL REGULATORY WORKSHOP REGISTRATION FORM

Mail or fax registration information and \$25 per person fee by January 23, 2006!

Seating is limited. Contact 800-252-3998 for questions.

## To pay by Check:

No. of Attendees \_\_\_\_\_ x \$25 each = \$ \_\_\_\_\_ (check enclosed).

Make check payable to the following:

**Illinois Department of Commerce & Economic Opportunity**

Attention: Christi DeGroot  
620 East Adams Street, S-2  
Springfield, IL 62701



## To pay by Credit Card:

Visa  MasterCard  
(sorry, we are unable to accept other cards)

Fax completed credit card information to: 217-557-2853

Card Number:

Card Expiration Date: \_\_\_\_/\_\_\_\_

Printed Name of Cardholder: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

\_\_\_\_\_  
Address City State Zip

I authorize the Illinois Department of Commerce & Economic Opportunity to charge the above amount to my credit card.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Name(s) of Attendee(s):

1 \_\_\_\_\_ 4 \_\_\_\_\_

2 \_\_\_\_\_ 5 \_\_\_\_\_

3 \_\_\_\_\_ 6 \_\_\_\_\_

Company Name: \_\_\_\_\_

\_\_\_\_\_  
Address City State Zip

\_\_\_\_\_  
Phone Fax E-mail

## Location Attending: Check Box

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Jan. 25, Quincy    | <input type="checkbox"/> Feb. 1, Collinsville | <input type="checkbox"/> Feb. 8, Danville      | <input type="checkbox"/> Feb. 23, Carterville |
| <input type="checkbox"/> March 1, Chicago   | <input type="checkbox"/> March 7, Elgin       | <input type="checkbox"/> March 8, Crystal Lake | <input type="checkbox"/> March 15, Moline     |
| <input type="checkbox"/> March 16, Rockford | <input type="checkbox"/> March 22, Normal     |  |   |

## To help us tailor the presentation to the audience, please indicate your interests:

- |  |   |
|--|---|
| <input type="checkbox"/> Residential Renovation & Remodeling | <input type="checkbox"/> Commercial Renovation & Remodeling |
| <input type="checkbox"/> School Renovation & Remodeling      | <input type="checkbox"/> Demolition                         |
| <input type="checkbox"/> Government                          | <input type="checkbox"/> Business Licensing                 |
| <input type="checkbox"/> Code Enforcement                    | <input type="checkbox"/> Fire Protection                    |
| <input type="checkbox"/> Other _____                         |   |

Mail or fax (217/557-2853) registrations by January 23, 2006.

Workshop locations, dates and directions can be found at [www.illinoisbiz.biz](http://www.illinoisbiz.biz)