

PUBLIC NOTICE

ABRAHAM LINCOLN PRESIDENTIAL LIBRARY ADVISORY BOARD MEETING

FRIDAY, MARCH 14, 2014 @ 10:30 A.M.

JAMES R. THOMPSON CENTER
100 WEST RANDOLPH STREET, ROOM 9-040
CHICAGO, ILLINOIS

Videoconferencing Information:

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AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. REVIEW/APPROVAL OF MINUTES
 - a. December 12, 2013 Minutes
- IV. CHAIRMAN'S REPORT
- V. STAFF REPORTS
 - a. ALPLM Executive Director Report
 - b. Library Services Director Report
- VI. COMMITTEE REPORTS
 - a. Collections Building and Management
 - 1. Advancing the Library Collections - Patrick Reardon
 - b. Marketing and Public Relations
 - c. Planning and Operations
 - d. Technology
- VII. ILLINOIS HISTORIC PRESERVATION AGENCY REPORT
- VIII. ALPL FOUNDATION REPORT
- IX. OLD BUSINESS
- X. NEW BUSINESS
- XI. MEETING CALENDAR
- XII. ADJOURNMENT