

Community Care Program Advisory Committee

April 19 , 2016

10:00 a.m. – 2:00 p.m.

Department of Agriculture Auditorium
Springfield

AGENDA

- I. Call to Order
- II. Introductions/Roll Call
- III. Approval of Minutes
- IV. Public Comment
- V. Sub-Committee Reports
- VI. New Business
 - a. Department Reports
 1. Executive Office
 2. Chief Financial Officer
 3. Home and Community Services
 - b. 2016 Ethics Training
- VII. Adjournment