

Community Care Program Advisory Committee

December 1, 2015

10:00 a.m. – 2:00 p.m.

Agriculture Building, Springfield

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Public Comment
- V. Sub-Committee Reports
- VI. New Business
 - a. Department Reports
 - 1. Executive Office
 - 2. Chief Financial Officer
 - 3. Home and Community Services
 - 4. Ombudsman/MCO
- VII. Adjournment