



OFFICE OF THE GOVERNOR 2010 MICHAEL CURRY SUMMER INTERNSHIP PROGRAM

The Office of the Governor encourages college juniors, seniors and graduate students from all disciplines to apply for a summer internship. Michael Curry interns work in the Governor's Office and in various agencies under the Governor's jurisdiction learning, firsthand, the operations of Illinois State Government.

This ten-week program carries a stipend of \$1,264 per month and begins approximately June 1.

The Office of the Governor complies with the provisions of the Americans with Disabilities Act. All qualified individuals are eligible to participate in the program.

To apply, fully complete the attached application. **Unless a reasonable accommodation has been requested and approved, handwritten applications will be returned.** Applicants must have the Registrar's Office from your college(s)/university(s) send a copy of your transcript to the program director. PLEASE, NO RESUMES; send completed applications only.

Positions are primarily based in Springfield with very limited placements in Chicago. To be eligible, applicants must be Illinois residents and not have previously participated in the Michael Curry Summer Internship Program. Relocation is at the applicant's expense.

Completed applications and transcripts should be sent directly to **Office of the Governor, Michael Curry Summer Internship Program 503 Stratton Office Building, Springfield, Illinois 62706.** If you have any questions, need more information or wish to request a reasonable accommodation, please call Alicia Anderson 217/782-7357 *TTY 217/558-2238) between 8:30 a.m. and 5:00 p.m.; Monday through Friday. **Applications must be postmarked by February 28, 2010. Applications postmarked after this date will be returned.**

11.) WITHIN THE SPACE PROVIDED BELOW, PLEASE STATE A CURRENT PUBLIC POLICY PROBLEM AND A PROPOSED SOLUTION.

TOPIC: _____

- 12.) IN A BRIEF ESSAY, STATE THE FOLLOWING: (a) THE SPECIAL QUALITIES/ATTRIBUTES YOU WILL BRING; (b) YOUR PRESENT CAREER GOALS, AND, (c) WHAT YOU EXPECT TO GAIN/CONTRIBUTE BY PARTICIPATING IN THE MICHAEL CURRY SUMMER INTERNSHIP PROGRAM.

**2010 MICHAEL CURRY
SUMMER INTERNSHIP PROGRAM**

| DEPARTMENTS | GENERAL CRITERIA/REQUIREMENTS |
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| AGRICULTURE | Business; Communication; Computer Science; Public Administration |
| BANKS & REAL ESTATE | Accounting; Business; Economics, willing to travel, must have a valid driver's license, auto insurance, transportation; personable, presenting good image to co-workers, banking personnel, officials. |
| CAPITAL DEVELOPMENT BOARD | Accounting; Architecture; Business; Communications; Computer Science; Engineering or construction related degree. |
| CENTRAL MANAGEMENT SERVICES | Business; Communication; Computer Science/Programming; Contract Administration; Finance; Health Services; Marketing; Math, Sociology |
| CHILDREN AND FAMILY SERVICES | Social Work; Child Welfare Services; Human services; Psychology; Public Administration; Pre-law; good listening, verbal and written communication skills; good interpersonal skills; computer skills |
| DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY | Business; Communications; Economics; Energy/Environmental Studies; Finance; marketing; Public Relations |
| COMMERCE COMMISSION | Talented seniors and graduate students who are committed to excellence, think creatively, and have demonstrated academic achievement in the areas of accounting, computer science, economics, engineering, human resources of law |
| CORRECTIONS | Accounting; Business Administration; Criminal Justice; Law; Marketing; Psychology |
| EMPLOYMENT SECURITY | Accounting; Business; communications; Economics; English; Fiancé; Liberal Arts; Political Science; Public Administration |

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| FINANCIAL INSTITUTIONS | Business Management; Finance; Political Science, Public Administration; excellent written/oral communication, computer and research skills; professional business manner |
| GUARDIANSHIP & ADVOCACY COMMISSION | A current law student in either second or third year, a student majoring in paralegal studies; Masters Degree in Social Work; Bachelors Degree in any of the following; Accounting; computer Science; Public Administration. General knowledge of DOS, Uni, WordPerfect. Ability to work independently and possess good organizational skills. |
| BOARD OF HIGHER EDUCATION | Math; English, graduate work or senior level; computer skills; good oral, written communication and interpersonal skills. |
| HISTORIC PRESERVATION AGENCY | Archeology; Architecture; History; Park & Recreation graduate or upper level undergraduate |
| HUMAN RIGHTS | Computer Science; Political Science; Pre-Law; Sociology |
| HUMAN SERVICES | Management; Public Administration, Political Science; Sociology; Humanities; Journalism; Accounting; Business Administration; Computer Science; excellent organizational, research, verbal and written communication skills. |
| INSURANCE | Accounting; Actuarial Science; Business; computer Science; English; Journalism; Public Administration; Statistics; health-care experience; strong writing skills; ability to review technical contract language; medical and insurance terminology; IBM OS/2; Lotus 1,2,3; microcomputer programming, installation, customization; attention to detail; knowledge of insurance |
| LIQUOR CONTROL COMMISSION | English; Liberal Arts; Pre-Law |
| MILITARY AFFAIRS | History; Public History; Museum Science; computer literacy; command of English language |

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| NATURAL RESOURCES | Park and Recreation graduate or upper level undergraduate. Experience working as a camp counselor preferred; Computer Science; Computer activities including web page construction and GIS applications. |
| NUCLEAR SAFETY | Chemistry; Computer Science; Engineering; Environmental Health; Physical Science |
| PROFESSIONAL REGULATION | English; Journalism; Law/Pre-Law; Law Enforcement; Public Relations |
| PUBLIC AID | Accounting; Business; Criminal Justice; Education; English; Law; Management; Public Administration; Psychology; Social Work; Sociology; Statistics; Writing skills |
| PUBLIC HEALTH | Biological Sciences; Computer Science; Health Science; Mathematics/Statistics; Physical Sciences |
| REVENUE | Accounting; Art; Communications; Computer Science; Finance; Liberal Arts; Management; Music; :philosophy; Political Science; Public Administration |
| STATE POLICE | Communications; Computer Science; Criminal Justice; Business; Law |
| TRANSPORTATION | Biological Science; Business Management; Civil Engineering; Computer Science; Engineering Technology Planning; Natural Science |
| VETERANS AFFAIRS | Public Relations; Political Science; good verbal and written communication skills; honorably discharged veteran or member of reserve component |

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- Placements:** Various state agencies under the Governor's jurisdiction with limited positions available in the Governor's Office.
- Duration:** 10 weeks beginning approximately June 1, 2010.
- Compensation:** \$1,264 per month
- Requirements:** **ILLINOIS RESIDENTS** who are college juniors, seniors, graduate and law students. Relocation will be at intern expense.
- Background:** All majors acceptable
- Location:** Predominantly in Springfield with limited Chicago placements.

CONTACT:

Curry Internship
Coordinator
503 Stratton Office Building
Springfield, IL 62706

Please direct questions to:
Alicia Anderson
217/782-7357
217/558-2238 (TTY)

CALENDAR: (subject to change)

October 2009-----Applications available
February 28, 2010-----Application deadline
March/April 2010-----Application screening
May 2010-----Applicants notified
June 1, 2010-----Program Commences

<http://www.illinois.gov/gov/intopportunities.cfm>

OFFICE OF THE GOVERNOR

STATE OF ILLINOIS